Envisioning Peace and Security in a Fragmented World

3rd-4th October 2018 | Istanbul
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This book includes summaries and highlights of keynote speeches, 8 public and eleven closed sessions of the TRT World Forum 2018. The views, themes and discussion points expressed in the TRT World Forum 2018 book are strictly those of the speakers and participants present at the Forum, and do not reflect the official view of TRT World Research Centre.
Contents

Preface 8
Executive Summary 10

Guests of Honour 14
President Recep Tayyip Erdoğan 14
President of the Republic of Turkey
Her Majesty Queen Rania Al Abdullah of Jordan 20

Opening Ceremony 24
Welcoming Speech by İbrahim Eren 26
Director General and Chairman, TRT
Opening Speech by Binali Yıldırım 28
President of the Grand National Assembly of Turkey

Joint Keynote: 34
Exploring a Just Peace in a Fragmented World
Mevlüt Çavuşoğlu 36
Minister of Foreign Affairs of Turkey
Stef Blok 38
Minister of Foreign Affairs of the Netherlands
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Session</td>
<td>A World in or Out of Order?: A Hundred Years since WWI</td>
<td>42</td>
</tr>
<tr>
<td></td>
<td>Robert Dickson Crane</td>
<td>44</td>
</tr>
<tr>
<td></td>
<td>Former Advisor to President Richard Nixon</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Şükrü Hanioğlu</td>
<td>45</td>
</tr>
<tr>
<td></td>
<td>Professor of History at Princeton University</td>
<td></td>
</tr>
<tr>
<td></td>
<td>William Hale</td>
<td>46</td>
</tr>
<tr>
<td></td>
<td>Emeritus Professor of Politics at SOAS</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Thomas P.M. Barnett</td>
<td>48</td>
</tr>
<tr>
<td></td>
<td>American Military-Geospatial Analyst at Wikistrat</td>
<td></td>
</tr>
<tr>
<td>Second Session</td>
<td>The EU and Its Discontents: Is it the End of the European Project?</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td>Ivo Josipović</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td>Former President of Croatia</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Volkan Bozkır</td>
<td>53</td>
</tr>
<tr>
<td></td>
<td>Chairman of the Foreign Affairs Committee of the Grand National Assembly of Turkey</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Franco Frattini</td>
<td>54</td>
</tr>
<tr>
<td></td>
<td>Former Minister of Foreign Affairs of Italy</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Štefan Füle</td>
<td>55</td>
</tr>
<tr>
<td></td>
<td>Former European Commissioner for Enlargement and European Neighborhood Policy</td>
<td></td>
</tr>
<tr>
<td>Third Session</td>
<td>Disrupting the Established Order: Rise of the Global South</td>
<td>56</td>
</tr>
<tr>
<td></td>
<td>Keynote Speech: Hamid Karzai</td>
<td>56</td>
</tr>
<tr>
<td></td>
<td>Former President of Afghanistan</td>
<td></td>
</tr>
<tr>
<td></td>
<td>David McWilliams</td>
<td>61</td>
</tr>
<tr>
<td></td>
<td>Economist, Author and Journalist</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sergey Karaganov</td>
<td>62</td>
</tr>
<tr>
<td></td>
<td>Former Foreign Policy Advisor to President Vladimir Putin</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mamphela Ramphele</td>
<td>63</td>
</tr>
<tr>
<td></td>
<td>Former Managing Director of the World Bank</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Haiyan Wang</td>
<td>64</td>
</tr>
<tr>
<td></td>
<td>Managing Partner of the China-India Institute</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Baghdad Amreyev</td>
<td>65</td>
</tr>
<tr>
<td></td>
<td>Secretary General of the Cooperation Council of Turkic Speaking States</td>
<td></td>
</tr>
</tbody>
</table>
**Fourth Session**  
The Leadership of Women in a World of Conflict  
Monique Villa  
CEO of the Thomson Reuters Foundation  
Sakena Yacoobi  
CEO of the Afghan Institute of Learning  
Diana Buttu  
Human Rights Lawyer  
Anita Alban  
Former Minister of Environment of Ecuador

**Fifth Session**  
The Leadership of Women in a World of Conflict  
Keynote Speech: Fouad Siniora  
Former Prime Minister of Lebanon  
İbrahim Kalın  
Presidential Spokesperson of the Republic of Turkey  
Staffan de Mistura  
UN Secretary-General’s Special Envoy to Syria  
Maha Yahya  
Director of the Middle East Centre, Carnegie  
Mokhtar Lamani  
Former Ambassador of the Organisation of the Islamic Conference to the UN

**Sixth Session**  
A Crisis of Connectivity: New Media and Trust Formation  
Haroon Siddiqui  
Editorial Page Editor Emeritus of the Toronto Star  
Riyaad Minty  
Acting Director of Digital for TRT World & TRT Arabic  
Rageh Omaar  
ITV News International Affairs Editor  
David Patrikarakos  
Writer and Journalist

**Seventh Session**  
Closing Ranks: International Cooperation Against Terrorism  
Robert Fox  
Defence Editor at the Evening Standard  
Ufuk Ulutaş  
Chairman of the Center for Strategic Research  
Burhanettin Duran  
Professor at Ibn Haldun University and General Coordinator of SETA Foundation  
Peter van Praagh  
President of the Halifax International Security Forum  
Ali Asghar Soltanieh  
Iran’s Former Permanent Representative to the International Atomic Energy Agency
### Eighth Session
**Fostering Global Consciousness in Times of Crisis**

**Ibrahim Eren**  
*Director General and Chairman of TRT*

**Francesco Rocca**  
*President of the International Federation of Red Cross and Red Crescent Societies*

**Borge Brende**  
*President of the World Economic Forum*

**Pierre Krahenbühl**  
*Commissioner-General of UNRWA*

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### Closed Session
**Belt and Road Initiative and its Implications for MENA**

**Western Mainstream Media and Coverage of the Muslim World**

**Perpetuating or Breaking the Syrian Stalemate?**

**Muslim Minorities in South Asia: India, Myanmar and Sri Lanka**

**Is there a Trump Doctrine in American Foreign Policy?**

**Activities of Terrorist Groups Abroad: FETO and PKK**

**The Political Atmosphere in Egypt: Reconciliation or Regression?**

**Turkey’s Security Policy: National Defence Industry and Cross Border Operations**

**The Fate of Palestine: The Crisis Deepens**

**Turkey’s Political Landscape under the New Presidential System**

**Turkey’s Foreign Policy in an Age of Crises**

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### Partners
TRT is a value-focused organisation, with an evident legacy in its focus on objective and truthful reporting, in-depth understanding of current affairs, and emphasis on the issues that matter the most to global audiences. In this quest, we have continuously reaffirmed our commitment to building a more peaceful world founded on the values of mutual understanding and intercultural dialogue. At TRT, we are deeply engaged with the issues of our time and believe that knowledge is the first step to overcoming them.

At TRT we have pledged not to differentiate between the suffering of people regardless of their ethnicity, colour, or religion. Likewise, we do not compromise on people’s rights to security and peace — security and protection not only from physical harm but also from xenophobic and racist discourses that seek to vilify and dehumanise.

We believe in the capacity of dialogue and consultation in resolving disputes and differences. These values are indeed requisites to construct a better world. We believe in inspiration and the power of ideas. We also recognise that knowledge is produced in a variety of ways in order to serve different purposes. With this belief in mind, we launched the TRT World Forum, a platform to discuss the most pertinent issues of our time with some of the world’s leading experts.

Peace and security are, in our view, two fundamental human rights, which have largely been taken for granted in the aftermath of the Cold War. Many believed that the world would experience an era of unprecedented peace in which humanity would subsequently thrive. However, in recent years our increasingly fragmented world has witnessed the aggravation of divisions and conflicts, in turn jeopardising the lives of millions of people. In organising an event around the themes of Peace and Security, our purpose has been to explore the points of view not only of the powerful, but also of the disadvantaged and oppressed. Ultimately, the latter are the ones whose prosperity is most dependent on peace and security in our world, as they are the most disadvantaged by the ever-increasing wave of fragmentation. Thus, we do not see discussion as merely an exercise in mental gymnastics, but rather as a concrete tool to address real-world problems.

Through the TRT World Forum 2018, we have built upon the legacy of the inaugural Forum, producing outcomes with the potential to profoundly impact our world. Thanks to the expertise of our speakers and participants, we were able to look at vantage points which are often overlooked in mainstream debates. Most importantly, we have managed to go beyond the superficial treatment of notions of peace and security that have continually failed to positively develop the world from beyond the realm of conflict and fragmentation.

I look forward to the TRT World Forum 2019.

İbrahim Eren
Director General and Chairman, TRT
Executive Summary

After decades of prolonged conflict, the question of how to attain sustainable peace and security remains elusive. At the 2018 TRT World Forum, we addressed this seemingly perennial question in light of the current challenges. With the participation of over 600 esteemed speakers and international guests, we engaged in thought-provoking discussions and sought to prospect new ways to resolve some of the most pressing issues of our day.

Last year, the theme of our forum was ‘Inspiring Change in an Age of Uncertainty’. We addressed a wide array of global quandaries with the aim of stimulating ideas and promoting action around several key geostrategic, political, economic, and humanitarian issues. Given the array of uncertainties that characterise the current state of the international order, from increased protectionism, unilateral sanctions and ever-increasing disengagement from international cooperation, in 2018 we discussed the most persistent predicaments threatening world peace. Hence, the theme chosen for 2018 of “Envisioning Peace and Security in a Fragmented World.”

This year’s forum brought together a wide array of distinguished academics, journalists, politicians and members of civil society to analyse and discuss some of the most important questions that continue to define our world. Consisting of eight public sessions, 11 closed sessions, six keynote speeches and several private meetings, the 2018 Forum succeeded in providing a platform for serious engagement and debate.

This year’s Forum hosted high profile keynote speakers with vast political experience. The Forum opened with a speech delivered by Binali Yıldırım, President of the Grand National Assembly of Turkey. Following, Fouad Siniora, Former Prime Minister of Lebanon and Hamid Karzai, former President of Afghanistan delivered keynote speeches on the necessity of cooperation between established and emerging powers. This year, the annual joint keynote was delivered by Mevlüt Çavuşoğlu, Minister of Foreign Affairs of Turkey and his counterpart, Stef Blok, Minister of Foreign Affairs of the Netherlands.

Forum 2018 closed with a speech from Turkish President, Recep Tayyip Erdoğan. He pointed to the ineffectiveness of the global system in resolving conflicts such as in Afghanistan, Syria and Yemen and stated that the current system is broken and needs to be fixed. President Erdoğan reiterated that the “world is bigger than five” and added that new international institutions and mechanisms are needed in order to ensure an equitable representation of all countries.
Envisioning Peace and Security in a Fragmented World
At the TRT World Forum 2018, we dealt with questions of peace and security holistically, not only through the prism of classical realism. Over the two days, of the Forum, participants discussed issues ranging from the future of the EU, the leadership of women in conflict and the shifting security equation in the Middle East, to the power of new media, anti-terror cooperation, and humanitarian aid. 2018 marked the centenary of the First World War. In commemoration of this immensely tragic event, our first session addressed the question of the development of the global order in the century following the end of the war. Renowned scholars, Professor William Hale and Professor Şükrü Hanioğlu, provided an in-depth analysis from a historical point of view, while Robert Dickson Crane, former advisor to President Richard Nixon, and Thomas P.M. Barnett, American military strategist and Chief Analyst at Wikistrat offered their opinions based on their experience on the field.

The second session, ‘The EU and Its Discontents- Is it the End of the European Project?’ addressed the issues facing the European Union and whether or not the European project is trending towards further disintegration. This session hosted political figures, such as Ivo Josipović, Former President of Croatia, Volkan Bozkır, Former Minister of EU Affairs of Turkey, Franco Frattini, Former Minister of Foreign Affairs of Italy and Ştefan Füle, Former European Commissioner for Enlargement and European Neighbourhood Policy.

The third session covered the issue of the rise of the Global South and how the rise of new power centres contribute to shifts in the global order. Panellists such as Sergey Karaganov, Former Foreign Policy Advisor to President Vladimir Putin, Haiyan Wang, Managing Partner of the China-India Institute, David McWilliams, Economist, Author and Journalist, Mamphela Ramphele, Former Managing Director of the World Bank and Baghdad Amreyev, Secretary General of the Cooperation Council of Turkic Speaking States discussed the rise of the Global South and its effects on the world order.

The last session of the day explored the question of women in leadership. The panel discussed obstacles to the increased participation of women in the public sphere and the pathways open to engendering a more egalitarian division of labour when it comes to leadership in both public and private spheres. Humanitarian activist Sakena Yacoobi, CEO of the Afghan Institute of Learning and Diana Buttu, Human Rights Lawyer contributed to the panel with their unique experiences. Monique Villa, the CEO of Thomson Reuters Foundation and Anita Alban, Former Minister of Environment of Ecuador, stressed the importance of the participation of women.

The second day of the forum began with a broad discussion on the Middle East with a panel titled ‘Regional Players and shifting security equation in the Middle East’. The panellists addressed some of the major issues facing the region, highlighting trends towards positive change as well as areas where the region continues to struggle. İbrahim Kalın, Presidential Spokesperson of the Republic of Turkey and Staffan de Mistura, UN Secretary-General’s Special Envoy to Syria emphasized the importance of the peace process in Syria to the stability of the region as a whole. While Mokhtar Lamani, Former Ambassador of the Organisation of the Islamic Conference to the UN and Maha Yahya, Director of the Middle East Centre at Carnegie, analysed the feasibility of reaching a political solution in Syria through the Memorandum of Understanding (MOU) acceded by Turkey and Russia regarding Idlib.

The following session, ‘A Crisis of Connectivity: New Media and Trust Formation’ engaged leading journalists in a stimulating discussion regarding a new era in information consumption constructed by the rise of digital and social media platforms. Rageh Omaar, ITV News International Affairs Editor, David Patrikarakos, Writer and Journalist, Haroon Siddiqui, Editorial Page Editor Emeritus of the Toronto Star and Riyaad Minty, Acting Director of Digital for TRT World and TRT Arabic, addressed issues ranging from the decline in traditional media to the challenges of living in what some call a ‘post-truth’ era.
The third session of the day focused on the challenging issue of international cooperation against terrorism and considered a variety of approaches to counter-terrorism ranging from military force to counter-radicalisation strategies. The panel, ‘Closing Ranks: International Cooperation against Terrorism’, hosted Robert Fox, Defence Editor at the Evening Standard, Ali Asghar Soltanieh, Iran’s Former Permanent Representative to the International Atomic Energy Agency, Peter Van Praagh, President of the Halifax International Security Forum, Burhanettin Duran, Professor at Ibn Haldun University and General Coordinator of SETA Foundation and Ufuk Ulutaş, Chairman of the Center for Strategic Research. Perhaps most importantly, the panel identified the importance of addressing the root-causes of terrorism and the need to come to some sort of common definition of what constitutes terrorism and what does not. The final session of the day revolved around fostering a global humanitarian consciousness in an age of crisis and discussed practical strategies for dealing with humanitarian crises. The session included a key-note address given by Queen Rania of the Hashemite Kingdom of Jordan, and identified the centrality of international institutions, humanitarian organisations, the media and even individuals in alleviating suffering and combating systemic injustices. After the keynote speech, panellists İbrahim Eren, Director General and Chairman of TRT, Francesco Rocca, President of International Federation of Red Cross and Red Crescent Societies, Børge Brende, President of World Economic Forum and Pierre Krähenbühl, Commissioner-General of UNRWA, discussed the importance of alleviating poverty and combating systematic and widespread injustices through various institutions like humanitarian organisations and the media.

Throughout Forum 2018, we conducted 11 closed sessions in parallel with the public sessions and were invitation-only events. Politicians, policymakers, officials, journalists and leading global politics and security experts participated in these sessions. The latter paved the way for in-depth intellectual engagement with the most critical matters affecting Turkey, the MENA region, the European Union, United States and China, on topics as diverse as ‘Western Media Coverage and the Muslim World’, ‘Turkey’s Political Landscape under the New Presidential System’ and ‘Belt and Road Initiative and its implications in MENA’. The closed sessions were conducted under the Chatham House Rules, allowing speakers and participants to exchange views and information freely. These private discussions provided invaluable insight for those in attendance.

The 2018 TRT World Forum was a success in many aspects. Building on last year’s achievement, we pushed the boundaries of debate on critical predicaments facing the world today. It was a pleasure to be in the company of such distinguished speakers and guests. Their invaluable insights have been very much appreciated. Finally, we are fortunate to have had the opportunity to work with a highly motivated team in undertaking such a successful event that we hope will continue to grow in the future.

Pınar Kandemir
Director of Research, TRT World
Envisioning Peace and Security in a Fragmented World

Guest of Honour: President Recep Tayyip Erdoğan

President Recep Tayyip Erdoğan initiated his speech by recalling the importance of learning lessons from history, and that if people were to take heed, history would not repeat itself. He criticised the United Nations for its inability to provide answers to global issues. He pointed to the ineffectiveness of the global system in resolving conflicts such as in Afghanistan, Syria and Yemen and stated that the current system has collapsed. President Erdoğan reiterated his famous slogan that the “world is bigger than five” and added that the current world system is the aftermath of WWI and WWII and that we are no longer bound by these circumstances. A UN system should be formed in which all 193 members serve as permanent members. Otherwise it is impossible to establish peace and justice in the world if we were to only rely on these five permanent members. There should be a UN Security Council that represents all continents alike.

Commenting on the Turkish-Russian deal, President Erdoğan said that the country’s aim is to create a de-escalation zone in order to prepare for the full return of refugees. When free and fair elections are held in Syria, Turkey will end its military existence; otherwise, unless stability and peace are established, Turkey’s troops will remain in Syria. On the issue of Turkey buying the S400 missile system from Russia, the US expressed its disapproval arguing that a NATO member cannot buy S400’s from a non-NATO member. However, President Erdoğan explained that NATO’s Secretary General issued a statement giving Turkey freedom of preference. He also added that the US did not object to Greece buying S300’s from Russia but is objecting to Turkey buying S400’s. President Erdoğan rejected the US philosophy of “I am strong, therefore I am right” and stressed that Turkey’s philosophy is “I am right, therefore I am strong”.

President Erdoğan finally added that Turkey is moving forward with new projects and initiatives, such as the nuclear energy plans with Russia, China and Japan. The fact that the US refused to sell Turkey drones has forced Turkish entrepreneurs to produce their own drones which have already been used successfully in Jarablus and Afrin. This is a sign that Turkey is no longer dependent and is slowly but firmly moving towards attaining its goals.

Summary of the President Recep Tayyip Erdoğan’s Speech
Envisioning Peace and Security in a Fragmented World
First of all as the saying goes, history repeats itself. If people had drawn lessons from past events, history would not repeat itself. It is precisely because people do not draw lessons that history repeats itself. Efforts have been made in the past to overcome certain obstacles; we cannot ignore that. We have seen that during the outbreak of World War II, new formations were sought in order to establish justice. However, although the UN was set up to establish this search for justice, we are at a point where the UN is still unable to find an answer to the issues in our world. We see the UN’s efforts spanned across different parts of the world, and the Security Council has exerted many resolutions. These resolutions have not served in bringing an effective outcome. The state of Afghanistan is clear. To our south, Syria’s situation is clear. Have they resolved the issue in these places? No. Why not? Because the global justice system has collapsed.

Although there are many resolutions at the UN that is unfavourable to Israel, these resolutions cannot practically be put into effect. Why? Because as long as Israel does not recognise these resolutions, no one says or can say anything. Why? There are five permanent members at the Security Council and if one of these five permanent members says no, it is settled. So, regarding Israel, do you think that the United States will say yes to a resolution if it is against the will of Israel? No, that is not possible. So, what happens in the end? In the end it is again in their favour. So, what has to be done? This is what needs to be done: the time of the five permanent members of the Security Council is over. That was the conditions for the post-Second World War era. We are no longer bound by the same circumstances. It is time for new transformations and new changes. A UN Security Council should be formed in which all 193 members serve as permanent members. Otherwise it is impossible to establish peace and justice in the world if we only rely on these five permanent members. This is the reason why I say “The world is bigger than five”. The world is especially bigger than one, however, unfortunately this is not the current practice at the Security Council. If we look at all of the countries represented at the Security Council and divide them according to their continent, does it represent the world? No. We say that there needs to be a UN Security Council that represents all continents. We say that Asia should be represented, Africa should be represented and so should Europe. Let us go even further: there needs to be a UN Security Council that represents all seven continents. This is something we have to achieve. Who will achieve that? The political leaders of the world will achieve that. But will this be favoured by the five permanent members of the Security Council? Well it may or may not be. Then, this should be brought
Recep Tayyip Erdoğan
President of the Republic of Turkey
into question in the UN General Assembly. Here, we must debate this. We have to install this in the minds of people worldwide, we have to work on global perceptions, and take steps accordingly, because today’s world is no longer the world of the First World War era, nor the Second World War era.

Fatih Er (Moderator): Distinguished President, our speakers and panelists said that Turkey may become even more active and even more effective globally based on its historical heritage. Over the past few weeks, there has been a diplomatic victory: the Idlib agreement. If an agreement was not reached, more and more refugees could have entered through our borders and then that would lead to further turmoil. However, your involvement and tremendous efforts with Turkey’s participation in the Astana and Sochi meetings prevented Turkey from being subjected to this. Do you think this could be the beginning of a great global turn for Turkey?

Recep Tayyip Erdoğan: In the first Sochi Summit and then in subsequent summits in Ankara and Tehran, we did great work and after this, of course, the regime started bombing Idlib. This caused us to act swiftly. We spoke to Mr. Putin and agreed to hold a final summit to discuss the Idlib situation. There we witnessed the signing of a ten item Memorandum of Understanding by our defense ministers. This reconciliation agreement was put into play that very night. The decisiveness and determination of Mr. Putin and myself, and the work done by our delegation has facilitated the process. This is because Mr. Putin said that Russia will take the necessary measures to protect the de-escalation zone in Idlib and that in return we would have to ensure that the radical groups will not operate in the area under discussion. We said let’s do this together. As you know, in addition to the 12 observation points hosted by Turkey in Idlib, Russia has ten observation points and Iran has six. However here, the 15 to 20 kilometer corridor is of utmost importance. Because securing this corridor means securing Idlib and we have started fortifying our observation posts. And as these observation points have continued to strengthen, so has the confidence of the people of Idlib. We also required the cooperation of all radical groups in Idlib and since these steps were taken, we have not experienced any difficulty in conducting talks with them. Our wish is to be able to sustain the situation and this status quo, which we are striving for. And of course, more importantly in our discussions with Russia is to improve the humanitarian situation in Idlib: a region in ruins. 70-80,000 people have started to return home and that was the aim of our intervention. Similarly, around 250,000 people have returned to El Bab, Afrin and other parts of northern Syria. The safe return of refugees is the fruit of all our efforts. Even though the total figure is approximately 3.5-4 million refugees, such returns indicate a very positive development. Of course, we have taken further precautions. We have taken certain steps. The 3.5 million refugees that arrived to Turkey are no longer in tent
camps because these camps do not meet the needs of refugees. We are now eliminating them slowly and turning them into container towns and cities. This is what we are doing right now to serve Syrian refugees. But when we look at the West, when we look at the world, the situation there is unfortunately very different. We said we would not behave like them and we are doing our best at this point. Mr. Putin has had a positive approach to the resolution of the Idlib issue and in the same manner so has Iran on their latest decision to not be involved in any operation for Idlib. And so, we have taken steps based on that.

Now in Syria, 19,000 trailers of weapons and ammunition equipment have been supplied to terrorist organisations by the US. 3,000 cargo planes brought weaponry, ammunition, equipment and devices, and they are currently being used in the north of Syria. There are 22 bases belonging to the US and they are being consolidated with all this weaponry, ammunition, devices and equipment that have been brought here. And we know that there are five more bases belonging to Russia. So why are these bases located here? Why do we see these bases here? On the one hand we see that people talk about the integrity of Syrian soil. And then on the other hand you establish 22 bases. And again, who will be profiting from the regional oil? Whilst you are calculating gains, Syria is suffering from poverty. You refer to this poverty and then you turn to us and tell us to leave this piece of land? No, we are not going to leave. Not until the people of Syria have free and fair elections. Once this takes place we will hand over these territories to the real owners of the country, and we will leave. We do not see the US being invited by the state, but the US is there. What we are saying is that once peace and stability is established, then we will leave. This was the case in Afrin and in Idlib. We were invited and that is why we were there. Because wherever and whenever there are people in need, we do our best to go and help.

**Fatih Er:** Mr. President, your speech at the UN and in recent days has attracted worldwide attention. And Turkey has received messages of support in this context. You mentioned trade wars, and that we may be witnessing these types of wars more frequently in the upcoming period. In your UN speech, you said that you believe if all countries were to act in unison, all of this chaos could be prevented. What type of cooperation could be established?

**Recep Tayyip Erdoğan:** Simple. Currently, an iron and steel issue has surfaced, and some steps have been taken in regards to iron and steel prices. Of course, the US is a monopoly, and because of that they have exercised their power on the rest of the world by imposing heavier tariffs. Even China could not withstand this and has had to take counter-measures. Russia took its own precautions. We said we are going to purchase the S400 missiles from Russia. The US stated their disapproval of this deal. What was their reason? Because you are a NATO member, a NATO member cannot purchase S400’s from a non-NATO country. Now this is such a strange approach. Okay, well you tell me we cannot buy S400’s from Russia; but Greece has purchased S300’s from Russia. Why was Greece not told the same thing? There is no prohibition for Greece, but we are prohibited from doing this. I’m sorry, we cannot abide by this. Thankfully, NATO’s Secretary General, Stoltenberg, made an announcement. He said: “As a partner of ours, Turkey is free in its preferences”. And right now, due to the current conditions and for the defense of our country, we have taken this step. You may ask why we did not request these defense systems from the US. Well, we asked the US for a lot of things for our defense industry, but unfortunately the US gave the following response to the majority of our requests: Congress does not allow it. That is the answer they give each time. Well, it does not allow us, but does it allow terrorist organisations like the PYD/YPG? You send a terrorist organisation 19,000 weaponry, ammunition, equipment and devices. You do not sell that to us but you give it to them free of charge. Now how can that happen? It is these kinds of policies that bring on economic war. Their philosophy is: I am strong, therefore I am right. And we are saying that this is not our philosophy. We believe that if you are right, then you are strong. So therefore, as a result, we are not going to give up on this economic warfare. We are going to work together as a nation. I have tremendous faith in my nation. This nation has suffered from famine, from thirst, but they have never given up on their independence.
Guest of Honour: Her Majesty Queen Rania Al Abdullah of Jordan

Summary of Her Majesty Queen Rania Al Abdullah of Jordan’s Speech

Queen Rania began by praising Turkey’s steadfast commitment to the millions of refugees it has welcomed inside its borders and its geostrategic significance in the region. On the other hand, Her Majesty pointed to the fact that even if nations share different worldviews, rooted deep in the core of our humanity, people share the same overarching aspirations for the world: peace, justice and security for all. Queen Rania criticised how the political and humanitarian goodwill this incident generated was short-lived, and how the concern for the refugee crisis once again receded. Unfortunately, people have become accustomed to news of displaced people dying at sea and to images of bloody children pulled from rubble. Her Majesty added that one of the key facets of human nature is the universal impulse to help those in need. On the individual level, this reflex to lend a helping hand is very effective, but in the face of mass atrocities, too often people fail to act decisively. Queen Rania, however, added that great headway has been made in turning the world into a safer, more inclusive place.
Her Majesty Queen Rania Al Abdullah of Jordan

Known for her passion for improving education and alleviating poverty, Her Majesty Queen Rania has championed initiatives in Jordan and abroad to empower local communities. An advocate for tolerance, she is an influential voice in fighting stereotypes of Arabs and Muslims, and fostering greater understanding between people of different faiths. Through her position on their boards, Queen Rania continues to contribute to the work of the United Nations Foundation (UNF) and the World Economic Forum (WEF).
It is a pleasure to be in Turkey once more. Our two nations are bound not only by friendship but by a long history of cooperation and shared beliefs. Like Jordan, Turkey has felt the shock waves of turmoil within our region. And like us, you remain steadfast in your commitment to the millions of refugees you have welcomed inside your borders. For centuries, this land has served as an intellectual hub where trade droughts, populations and ideas intersect. Today, I am delighted to contribute to that tradition and take part in this forum. Our worldviews may be different but rooted deep in the core of our humanity we share the same overarching aspirations for the world: peace, justice and security for all. The realisation of these ideals is a constant unyielding struggle. One that no nation can wage on its own. But it must remain our common mission. Because when we falter, the innocent are the first to pay the price. Like Aylan Kurdi... It has been three years since his lifeless body was recovered on a beach near Bodrum. He along with his brother and mother lost their lives in an effort to escape the brutality of the Syrian conflict. In death he quickly became a symbol of the struggles of more than five and a half million Syrian refugees. For a brief moment this snapshot of senseless loss seemed poised to serve as a turning point in the global refugee crisis. It forced the world to confront the true cost of war and the terrifying outcome of global inaction. But the political and humanitarian will it generated was short lived. Almost as suddenly as it had appeared concern for the refugee crisis once again receded: a casualty of the ebb and flow of human compassion. More than 10,000 people have since drowned attempting to make the same perilous trip across the Mediterranean. Instead of serving as a call to action, their deaths have been chewed out or treated as background noise. In decades past, experts warned that the 24 hour news cycle would desensitise us to images of horror. Today, such concerns seem almost quaint. Footage of human misery is now inescapable. Streaming constantly through our screens and flooding our social media feeds. We have grown accustomed to news of the display’s dying at sea. To images of bloodied children pulled from rubble, to gutted homes and entire neighbourhoods reduced to debris. Every day we are bombarded with evidence of suffering until images that once felt painfully familiar gradually stop being painful. The names and faces blur and the mosaic of misery is distorted into static. One of the key facets of human nature is the universal impulse to help those in need. On the individual level, this reflex to lend a helping hand is very effective. But in the face of mass atrocities too often we fail to move decisively. Our hearts break when we hear the story of a mother forced to bury her child, a family targeted for their religious beliefs or a village being purposely burned to the ground. Yet much of the world remains unfazed by genocide in Myanmar where more than 25,000 Muslim Rohingya have been brutally murdered. And more than 900,000 driven from their homes. Psychologists describe this phenomenon a psychic numbing. We recognise a single person’s suffering as a tragedy. But as the number of those affected piles up that tragedy begins to lose its emotional grip. This is partly a protective measure; a way to insulate ourselves from others pain. But perhaps the greatest obstacle to action is the sense of helplessness. Many resigned themselves to the idea that there is nothing they can do. They tell themselves that any effort to improve our world will be offered in vain. History, however, tells a much different and more hopeful story. The headlines may lead us to believe that the world is gradually becoming less secure, but the trend lines suggest otherwise. We have already made incredible headway in turning
the world into a safer more inclusive home. Before the Industrial Revolution, war accounted for about 15 percent of human deaths. By the nineteen hundreds that figure had fallen to five percent. Today, it stands at one percent. Heart disease is now the world’s leading cause of death whereas violence doesn’t even crack the top ten. Meanwhile, quality of life is improving. Since 1990, nearly one point one billion people have escaped extreme poverty. More people have access to clean water, electricity and medical care than ever before. And we are better educated achieving an unprecedented global literacy rate of over 85 percent. We refused to accept the status quo, and so we succeeded in changing it. Time and again we have proven that progress is possible. Humankind has already made exceptional strides and the momentum is on our side. So why stop here? After all, there are many challenges we have yet to overcome. One in five children around the world are out of school, including more than 15 million in the Middle East alone. Last year 10,000 youth worldwide were killed or maimed in armed conflict. And each day 44,000 people are displaced from their homes. The task before us may seem intimidating until we remember that we are capable of incredible things. And we have come too far to quit now while we were ahead. Ask the journalists in the refugee camps, the first responders to national disasters or the aid workers helping thousands get back on their feet; they will tell you that images of desperation are one part of our planet’s narrative. But they don’t tell the whole story. Determination, strength, community, joy... Even in the darkest of places the best of humanity continues to shine through. Among the heartache there is so much life left to cherish. Now is no time to disengage. Instead of despairing for all that we have lost, we must fight for the innocence we have left to protect. Mourn the dead then redouble our efforts toward the living. It was Martin Luther King Junior who said: “We must accept finite disappointment, but never lose infinite hope.” Our challenge today and every day is to confront the harshest realities of our world without losing sight of our ideals and to remain steadfast in our refusal to accept the unacceptable. Thank you all very much.
Opening Ceremony

TRT World Forum 2018 opened with a welcoming speech delivered by Ibrahim Eren, Director General of TRT. He stressed the importance of coming together to discuss global issues and propose solutions. He explained TRT World Forum’s main objective: to present a platform for academics, activists, politicians and journalists – with diverse experiences, knowledge and accreditations – to analyse and discuss the issues that continue to characterise the world’s current socio-political situation.

Afterwards, Former Prime Minister of Turkey and Speaker of Parliament, Binali Yıldırım, gave an opening speech. He began by explaining how the world is currently facing issues that go beyond borders, where they can no longer be treated as merely regional or local. He emphasised Turkey’s action on those issues, such as the Syrian refugee crisis. He made a call for greater international cooperation in order to reach the aim of living in a world of peace, tranquillity and security for everyone. He noted that the fight against terrorism is the primary area in which cooperation is needed, emphasising that terror and terrorism should be indifferently and unconditionally rejected, regardless of the country it affects or the ethnic identity or religion it is linked to. He highlighted the ineffectiveness of the current international system and how it mostly reflects the interests of the powerful. Mr. Yıldırım emphasised that diversity must be accounted for in order to find solutions to global issues. Criticising the EU’s global role, he stated that the EU is not active enough in working to tackle international problems and that its current approach to global issues is inadequate. For the EU to be more effective in addressing the challenges the world faces, it needs to place sustainable development at the heart of its agenda.
İbrahim Eren

Director General and Chairman of TRT

İbrahim Eren is the Director General and Chairman of TRT. Prior to joining TRT, Mr. Eren worked in executive positions for several companies in the technology and media sectors. Beginning his career at Boğaziçi Group, he founded Who Pictures, which operates internationally in the fields of documentary and animation. He also served as General Manager of ATV Europe and Deputy General Manager of ATV, an independent Non-Executive Director at Türk Telekomünikasyon A.S. and as a member of board of Directors at Euronews.
Welcoming Speech by İbrahim Eren

Esteemed presidents, prime ministers, governor and guests, as the TRT family, it brings us great pleasure and joy to present to you this year’s TRT World Forum, our second year running and one of the most important projects we have brought to life.

On behalf of myself and my agency TRT, I would like to thank you, esteemed participants, again, for honouring our invitation. In an era where we are witnessing a collapse in safety and security at a global level, it is important to be able to come together and debate issues and propose suggestions to solutions. Taking action from this understanding, in the inaugural forum that we organised, we debated how to be an inspiration of change by focusing on the uncertainties in the age we live in. I am saddened to mention that, over the past year, establishing safety and stability has not been successful. In contrary, war, human disaster, discrimination, and as a result, fragmentation increasingly continues. Experienced in many different areas, the battle for power and profit continues to spread instability in the world. Gun cartels, interest lobbying and terrorist organisations that feed off of this battle threaten human security by continuing to exist. Costing thousands of people their lives, the effects of civil wars, as in Syria and Yemen, in all its severity, unfortunately continues to be felt across the world. Millions of civilians affected by these conflicts have taken extreme conditions into measure in order to live, and with the risk of theirs and their children’s lives being at danger, are forced to search for the right to life in other countries. Many of these asylum seekers are unfortunately not as lucky as those who find the right to life in Turkey. Each day, what has clearly been identified by the UN as ethnic cleansing, Rohingya Muslims are increasingly faced with oppression and discrimination. Along with recent developments, as the possibility of a just solution for Palestine gradually decreases, the living conditions for Palestinians are becoming more and more difficult. Especially, in Europe, the recent rise in Islamophobia and xenophobia leads to new divisions day by day. In addition to all of this, the eruption of trade wars and western nations’ conservative and one-sided policy preferences deepens this fragmentation. We think that the greatest obstruction to a solution for all of these problems is caused by the fragmentation we see in the world. We wholly believe that each individual will deliver a positive contribution to change. We believe that what we need to solve these problems is most importantly cooperation and solidarity. And a way to successfully achieve these is by coming together, debating issues and proposing new ideas to solutions. There you have it; TRT World Forum is presented in aims to provide a platform for this. Along with our country’s demonstration of evolution and progress in recent years, TRT’s, in particular, channels like TRT World, TRT Arabi, TRT Kurdi, and TRT Avaz, impact and importance are increasing at an international level every day. In our broadcasts, we are continuing and will continue to show that which is not shown and extend a microphone to those who are unheard. Distinguished guests, over the following two days we will be holding open and closed sessions. Experts, politicians, thinkers, academics and activists attending Forum from various different countries around the globe are going to try to produce solutions in regards to the problems we face by placing people at the centre. They are going to discuss how we can tackle fragmentation.

Today, we are going to benefit from the experiences, knowledge and accretions from the contribution of over 600 guests and speakers. I hope that this Forum will produce valuable results for the conflicts we see in the world today. Hereby, I welcome our distinguished guests to Istanbul again, and thank you for your participation.

We think that the greatest obstruction to a solution for all of these problems is caused by the fragmentation we see in the world. Exactly for this reason, in this year’s Forum, we will once again think about how we can establish peace and security in a fragmented world.
Binali Yıldırım

President of the Grand National Assembly of Turkey

Binali Yıldırım was elected as President of the Grand National Assembly of Turkey on 12 June 2018. Previously, he served as the Prime Minister of the Republic of Turkey (2016-2018), a position to which he was elected on 22 May 2016 by the governing Justice and Development Party (AK Party) during an extraordinary party congress. Binali Yıldırım is the longest-serving Minister of Transport, Maritime Affairs, and Communications in Turkey’s history, serving more than 11 years as a Cabinet Minister and as a Member of Parliament for Istanbul of the ruling AK Party. From 1994 to 2000 Mr Yıldırım was the General Manager of Istanbul Fast Ferries Co. Inc. (IDO). During this time, he materialised important projects that facilitated an increase in ferry traffic, helping to significantly ease vehicle congestion in Istanbul. In 1999, He was honoured with the 'Skal' Quality Award for his contribution to sea transport and tourism.
Opening speech by Binali Yıldırım

Welcome. You have brought great joy. Welcome to the city of the world that joins three continents, has a sea that runs through the centre, and is an open-air museum. I celebrate TRT. I congratulate it for bringing such a heated and timely matter to the global agenda, by being troubled by a topic like this in the world and bringing together those that express "I also have something to say." Praise be to God, there is a rich turnout. The former President of Afghanistan, Mr. Hamid Karzai, is with us today. Welcome. The former President and Prime Minister of Lebanon, Mr. Fouad Siniora, is also with us today. Croatia’s former President, Mr. Ivo Josipović, is also with us today. President of the World Economic Forum, Mr. Børge Brende, is also with us. President of the International Federation of Red Cross and Red Crescent, Francesco Rocca, among many other experts, writers, and politicians are with us today. Dear friends, ‘Peace and Security in a Fragmented World’, it is an important matter. It is an important title. It is much more significant to discuss and debate this topic in this land that has sustained peace and fraternity across three continents for more than 600 years. We have a saying that goes, “he who has fallen from a roof can understand how it feels to have fallen from a roof.” I don’t know if you can translate that, properly. Consequently, this Forum will help to develop humankind’s mutual solutions to shared issues. We are faced with issues that go beyond borders; we can no longer separate issues as local or regional. There is a compulsion to look at events with a bigger mirror. If we look at it this way, we will not be drowned by details, and we will not waste time. Yes, our world is problematic. The region we live in is even more problematic. The renowned historian, Ibn Khaldun, says “geography is destiny.” It is true. Every geography has a destiny. In order to live with its destiny, it is the duty of those who govern states to ensure that the people who live in that geography are far from tears and live their lives in peace and serenity. In Turkey, we are surrounded by issues. The inherent extension of these issues affect us by nature. They directly affect us. Look at Syria. In consequence of a civil war of more than eight years, we are one of the countries that are paying the highest price. Lebanon and Jordan are paying the same price. We have taken in 3.5 million of our brothers with open arms. We have been a means for them to cling to life and have hope. Some countries struggle to understand this. They say “you’ve spent 30 billion dollars.” They don’t understand. They are not able to understand. Because when the concern is to make someone live, money has no value. To save one person’s life is to save a world. Our understanding, our belief entails this. That is why we’re doing this. There is great disorder in the region and in the world. There is a serious difference in development. Earth’s resources are not shared fairly. States that have advanced facilities and technologies get to the resources first, and those that come after are left deprived. Yes, it is unsettling for citizens of the world when earth’s resources are not shared in a fair and equal way. The source of this unrest is not only war and conflict, it is also poverty, deprivation, drought, unemployment and hopelessness. These all make up the source of the issues at hand. We see that less developed countries have much deeper issues. According to research, the wealth possessed by the eight wealthiest people in the world is equal to the wealth of half of the world population. The wealth of over 420 billion dollars that these people possess is equal to a sum 3 billion people are in need of worldwide. This situation is a very striking and small example of global inequality. A similar situation is also viable to the state of countries internally. Of course, the deepening of national and international conflicts is another reason of increased risks of conflict. Esteemed attendees, in order to reach the aim of living in a world of peace, tranquility and security for everyone is possible so long as “powerful states” act in a just manner and hold good intentions in cooperation. Counter-terrorism is at the head of issues that require cooperation. Terror and terrorism should be indifferently and unconditionally rejected with no regard to the country, ethnic identity and religion. Terror should in no way be funded, nor should weapons and monetary support be supplied. Wherever a part of a person is in pain, that’s where his spirit lies. Turkey has been hurt for many years as a result of terrorism.

Turkey has been battling the separatist, ethnic terrorist organisation, PKK, for a period of over 30 years. The fight we’ve put up with these terrorists whom evacuated villages, killed agriculture and livestock farming, prevented mining, without the blink of an eye, massacred innocent people and babies, and everyone they came into contact with, yet unfortunately, we did not see and do not see much support from states we deemed allies.
“It is easy to be wise after the event.” The states that do not support us against terrorism; only when it is al-Qaeda in question. Only when it is Daesh in question. They only shout at the top of their voice when their ferocity is in the agenda. In other words, when there is a knock at their door, they notice the burglar. This organisation, PKK, also by the name of PYD/YPG today, that massacred 35,000 innocent people, unfortunately carry on their activity in Syria.

What’s worse is, their ability to continue this activity is as a result of the overt support they receive from who we knew as our ally, our NATO ally. Thousands of trucks of arms, missiles, all types of ammunition are being imported. When we ask this question, the answer that this country, our ally, gives is very interesting. “we are not participating in a strategic cooperation with them, we are engaging in a tactical cooperation.” What does this mean? Nonsense. Dear friends, there is no aspect of cooperating with a terrorist organisation that can be excused. If we want to eradicate regional and global terrorism, we cannot use one terrorist organisation to destroy another terrorist organisation. What is it? “We need PKK in order to destroy Daesh.” Can such a perception bring peace to the region and the world? Look at Afghanistan. What happened? What did they do to get rid of terrorism? They confessed years later. Trillions of dollars spent, thousands of people died. We look back on these events.

We have Afghanistan’s President here. Was it better before they came or is it better now? Look at Iraq. There were nuclear weapons. It was going to be a worldwide disaster. They came with a fuss, Iraq still hasn’t recovered. The same thing in Syria, Libya, Yemen. The ethnic cleansing in Myanmar. Despite three religions that regard Jerusalem as holy, we see efforts to resurrect new turmoil, new holy wars. All of these, in the name of bringing regions and states peace, yet what is allegedly carried out are initiatives that go for nothing other than deepen issues even more. In recent years, we’ve had another terrorist organisation, FETO. You will remember that on 15th July 2016, this organisation attempted a bloody coup in our country. I was Prime Minister, then. Together with our President, we invited our people to public areas against this cowardly coup attempt. In Turkish political history, may be even in world history, we achieved the unseen. The cowards who seized the state’s weapons, airplanes, helicopters, tanks turned those weapons to civilians, wanted to destroy Turkey, attempted to overthrow the elected government, and wanted to drive the country to chaos. But that day, the power of the people triumphed the power of the tanks. And the Turkish people did not give way to this cowardice, this dishonor. Although 251 of our people fell martyrs, and thousands of veterans wounded, I take this opportunity to pray God rests their souls, and wish long life on our veterans. So what happened with this terrorist organisation, FETO? We see the leader of this organisation living in a manor in America, happily and protected. Everything is clear. This is who gave the instruction for the coup. All kinds of documents and information are at hand, however, states we have known as allies appear completely unmoved. My friend, since you refuse to extradite him, can’t you restrict his living? Why do you allow him to live as though nothing has happened? Why do you not even start an inquiry? Or are you worried that this will lead to other things being revealed? Another does not hold these morals. Turkey presented files and files of documents, yet there’s not a sound to be heard. So long as there’s a discrimination of my terrorist, your terrorist; just like we will not be successful in battling terrorism, we also cannot ensure regional and global brotherhood. It is not possible to struggle against issues that exceed borders without cooperation between states and institutions. It is not possible to get rid of terrorism with weapons alone without making cuts to logistics and funding terrorism.

It is not possible to struggle against issues that exceed borders without cooperation between states and institutions. It is not possible to get rid of terrorism with weapons alone without making cuts to logistics and funding terrorism.
to touch on one more point. Organisations that engage in terrorist activities against Turkey constantly complain that their rights and freedoms are not adequately implemented in Western countries. Whereas since 2002, Turkey has been on the path to democratisation, to people’s ability to express themselves freely, and very important legal and constitutional transformations have been made in the name of rights and freedom. Closure of a political party has become impossible. Similarly, the area around the freedoms of religion and expression have widened as much as possible. And well, while we have done all of this, has terrorism come to an end? No, it hasn’t. If terrorism does not come to an end despite the regulations that have been implemented and the measures that have been taken, it is apparent that none of the terrorists’ complaints in their demand for more rights and freedom hold a legitimate ground. This is also valid for al-Qaeda and Daesh.

Dear participants, today’s world population exceeds 7.5 billion. In the next 20 years, it is calculated that this will increase by 2 billion. The world’s current gross national product is roughly over 80 trillion dollars. If there was a fair and just share, each person would acquire an income of 10,500 dollars. That means poverty would almost come to an end. What’s more is, a world in which income is shared fairly, the fact of war and violence would not exist to today’s degree. In case of this, issues such as immigration and asylum would be at a minimum. Are people leaving the land they were born and raised in at their will? As an adventure? It’s for a better future. Moving to another place for a better future cannot be condemned. However, we see these issues are increasingly growing. Unfortunately in today’s world, instant decisions made by leaders are constantly creating problems. Today, 700 million people are extremely undernourished, and 800 million face hunger and famine. What needs to be done is remove the causes of these problems. This means, "it’s important not to deal with flies, but to get rid of the swamp." One of the key reasons for the stress in the world is the continuation of the current status quo. It is because the disruption of the status quo is unwanted. This status quo that was created in the post-WWII era in order to prevent war no longer meets the need of states. Defenders of the status quo must also understand the changing paradigm. In the past few days, our President, Mr. Recep Tayyip Erdoğan, once again stated in the UN General Assembly that the world is bigger than five. Who gives these five permanent member states the right to resistance against events single-handedly? At one end, innocent people are dying, drowning in blood. "Come on let’s stop this" says the UN. One person puts up their hand and says "no." The case is closed. This is not something that can be sustained. Tears and blood that does not bring people peace while being bystanders of humanitarian plight will not bring solutions to global issues. If we do not relinquish individual competition in face of global issues, we cannot overcome any problem. Most global issues in inter-state relations arise from inequality. Unfortunately, a global diploma falls short of overcoming inequality. As with our neighbour, Syria, we have seen how incapable institutions have been in sanctioning power and applying resolutions in order to establish a climate of peace and security. In Jerusalem, in Palestine, how many resolutions implemented by the Security Council have Israel not applied? So, you’re going to say that this is an obligation for some states, and if not applied, leads to catastrophes. When some states do not apply these resolutions, no outcome will follow. OK, so how will we get people to believe in this council, in this system? This question needs to be asked aloud. Despite the lack of this kind of problem-solving institution, they have exerted a system that reflects the interests of the powerful. For this reason, the structure of the UN Security Council certainly needs to be examined, and this policy of excuses and avoidance must be put to an end. Otherwise, all that has been said is meaningless. No state alone should hold veto power. Veto power was established as a result of the bitter experiences witnessed in the aftermath of WWII. Veto power was developed in order to prevent global instability and the outbreak of another war. But today, veto serves as stirring war, not as preventing war. Today, we have 193 UN member states. The Organisation of Islamic Cooperation has 57 members. Here, there also needs to be a Muslim country at the UN Security Council. Because 1.8 billion of the world’s population is Muslim, and all of today’s chaos, civil wars and terrorism are in Muslim countries. Is this a coincidence? We need to think about this. The population of one in four UN member states is Muslim majority, and equates to a quarter of the world’s population. Dear participants, this is not a religious or ethnic discrimination. Diversity must be included in affairs in order to find solutions to global issues. In the 10th and 11th centuries, these territories suffered gravely during the Crusades. Jerusalem is the holy land for us all; in Christianity, in Islam, in Judaism. So, what do we call this now? How could this be explained? However, much we speak of peace and dialog, some countries have transformed their affairs into an instrument to dismiss its issues. Dismissing issues
in inter-state relations deepens conflicts. Therefore, deter-
rence is important in international relations. It is as though
if there is no issue, there is no cooperation. Whereas the
world is our collective home. It is our combined respon-
sibility to keep our home clean. We have limited resources.
We must protect them together. If we continue to abuse our
relations and facilities, we are doomed to drown in our pool
of issues. There is no escaping this. For example, can you
see the EU in sight in regards to regional issues? It is made
up of 28 countries. The EU is not active enough in solving
international issues. What do we see more of today? We see
an EU that is withdrawn. There is a EU attempting to avoid its
problems, raising its borders as much it can and conducting
itself in a sense of “the snake that doesn’t touch me can live
a thousand years for all I care.” The EU’s current approach
to global issues is far from producing solutions. Based on
economic and social factors, EU development is spiraling
negatively due to its lack of effectiveness in most interna-
tional issues.

Dear guests, world issues will not be solved by someone in
outer space. We, again, must be the ones who find solutions
to these man-made issues and establish an environment of
peace, brotherhood, and trust. Each issue that we put off
and cannot solve will continue to burn us like a fireball. In this
respect, it is indicated that there is an upward trend in rac-
ism and Islamophobia across the world, which I would like
to briefly touch on. Racism and Islamophobia are planting
seeds of hate among communities. Between some groups,
racism is like a trend, spreading rapidly. Slogans, symbols,
extremism are being encouraged, especially among youth.
In any case, measures must be taken against supporters
of this threat. Present conditions are extremely different
to the pre-1990 balance of terror. For once, transitions be-
tween blocs are clear but, sadly, disputes are concealed in
more local areas. While, on the one hand, themes of love
and peace are discussed, on the other hand, seeds of hate
and hate speech are planted, and aggressive provocations
are activated. Arakan and Rohingya Muslims in Myanmar are
subjected to ethnic cleansing simply because of their be-
iefs. Unfortunately, no one in the world hears their voice.
And again, Turkey is bringing their voice to the global agen-
da. This kind of treatment should not be tolerated. Islam is a
religion of peace. A Muslim is a person of peace. Individuals
whom resort to violence in the name of Islam or Muslims
consequently incriminates Muslims. The Western world
must quit this Islamist, terrorist discourse. This is discrim-
ination and promotes terrorism. Terrorism has no religion,
faith, race, or sect. All monotheistic religions forbid unjust
manslaughter. And yet, it is as though all terrorists are bred
by Muslims. Creating a global perception will not help to
battle terrorism, nor contribute to global peace and uni-
ty, but will instead stir interregional and interfaithe conflict.
Those who treat Islam as a threat, and use religion to try to
invoke conflict between communities, do not have good in-
tentions. And the occurrence of these issues is of no coin-
cidence; all of humanity must be sensitive to such events. I
would like to remind those who plant seeds of hate between
communities not to forget that someday, they will too be
targeted by that same hate.

Dear guests, we can no longer speak of local, regional or
global development. The development model that aims to
grant humanity mutual progress should be taken into hand
at a global scale. We must deal with resources in a ration-
al and tactful way. Because if it continues this way, states
will not be able to govern for another hundred years. Se-
curity must be provided and resources must be protected
in order for sustainable development. This matter must be
a common part of the global agenda. We will be in Antalya
next week, together with over 40 countries, 26 of which are
speakers, to address similar topics. What are the topics we
will address? We will evaluate trade wars, money (treated) as
a weapon, and the disparities in regional development. All
of these will be assessed under the heading ‘2030 Agen-
da’, and a declaration will be issued. Dear guests, I am aware
that I have dragged on a little. However, this opportunity
is not always granted. We have distinguished participants
from all over the world. We see this as an opportunity. Our
President is going to broadly speak on Turkey’s actions and
ideas in regards to these matters during the closing cere-
mony, but I would like to explain this: Turkey holds key re-
sponsibilities in the region. In order for regional disorder to
not turn into global instability, we make more of an effort and
take it as our duty than it should be. Look at Syria. Look at
the recent events in Idlib. Where is the world? Where is the
UN? Millions of people came face to face with death, there.
Turkey took initiative and convinced Russia, and the blood-
shed was halted. But this is not something that can be sus-
tained. All states must take on responsibility. The president
of one country comes out and says to our centuries-old
neighbour, Iran, “I don’t like this nuclear deal, I’m cancelling
it.” How arbitrary. Global peace cannot be achieved with un-
predictable decisions. States that act and decide accord-
ing to its whims cannot be deemed as states responsible
for world peace and stability. Power requires responsibility.
Taking on responsibility is required not just for yourselves, but for world peace. This is what we have been faced with most recently. One day they decide to confront our ministers with ridiculous decisions, saying, “we have seized your assets”, “you cannot come and go to America.” They added taxes to Turkey’s exported goods. They attempted to restrict some of Turkey’s rightful military defence vehicles and munitions. How could this be? Can world peace be achieved while states are extremely unpredictable in their actions? Therefore, 194 UN member states must evaluate these issues sensibly and must, under the same roof, push to come up with solutions. We have an obligation to form policies that take regional disparities and global realities into account without viewing any religion or any ethnicity as different. Remember, during Turkey as term president of the Organisation of Islamic Cooperation, the decision was made to open an embassy in Jerusalem. Our President firstly invited Islamic countries to an emergency meeting where decisions were made and condemned. The UN were later invited to the meeting. We all saw how isolated the US administration was there, after the attempt they made. But, to ignore all of this? Was there persistence on being a fault? There was. OK, and what happens here on? Which issue did you solve? Nothing was solved. Therefore, the UN must rapidly take steps towards gaining trust and respect. Expecting this from those who created the status quo is no different from expecting this from those who celebrate the New Year alongside a turkey feast. This is something other countries are going to put pressure on. The countries that pay the price of the issues at hand will have to apply pressure. And while we, as Turkey, ensure the peace, prosperity and unity of our 81 million population in Turkey, on the other hand, we are dealing with the internal disturbances our region suffers from, as well as battling terrorism and human disasters. We are doing what we can for them to hold on to life. For years, we have been trying to do the same thing in Afghanistan, in Libya. We have a peacekeeping force in Lebanon. The same thing in Africa. We played an active role during the Gulf Crisis in Qatar. But of course, it will not be enough to have one or two countries take initiative. All countries must put aside their short-term account books and establish long-term global peace and unity. All self-interests must take a backseat. We must come to an understanding where we make decisions by saying "let humanity live."

Meetings of this nature, where we search for mutual solutions to mutual problems, should be organised more frequently and create more awareness. With these thoughts and feelings, I would like to greet all participants once more. Thank you. May God’s blessing be upon you.

Global peace cannot be achieved with unpredictable decisions. States that act and decide according to its whims cannot be deemed as states responsible for world peace and stability. Power requires responsibility. Taking on responsibility is required not just for yourselves, but for world peace. This is what we have been faced with most recently.
Joint Keynote:
Exploring a Just Peace in a Fragmented World
Summary of the Joint Keynote Speech

David Foster, TRT World Presenter and the moderator of the session, introduced the key speakers Mevlüt Çavuşoğlu, Minister of Foreign Affairs of Turkey and Stef Blok, Minister of Foreign Affairs of the Netherlands who talked about stronger cooperation with regard to the humanitarian effort in Syria and what the future holds.

Turkey’s Foreign Minister Mevlüt Çavuşoğlu began by highlighting the rise of social inequalities in our world such as terrorism, xenophobia, irregular migration, and poverty. Deliberating on the issue, he stressed on the importance of addressing these inequalities in order to attain social justice. Conflict resolution and conflict prevention are equally important for the prosperity of not only the Middle East but also the whole world. Indirectly addressing the United States, he stated that the pioneer in establishing the current international system is currently not only attacking this system but also attacking its friends and allies through trade wars. These policies further increase the inequalities gap in the world and this is why it is necessary to adopt a win-win approach and reform the rules of the international system as well as strengthen international institutions. He also added that reforms should be introduced to the United Nations in order to better respond to the global challenges and better serve humanity. He reiterated President Recep Tayyip Erdoğan’s saying that the “World is bigger than five” and concentrated on the importance of reforming the structure of the UN Security Council. Reform is essential to all the supranational and international organisations, including the European Union and the Council of Europe. Mr Çavuşoğlu described that the principal tenet of Turkey’s foreign policy is enterprising and humanitarian foreign policy through soft power. He mentioned the recent Turkish-Russian deal in Idlib and how it prevented a humanitarian catastrophe and another mass flow of migrants to the Turkish border as well as towards Europe, paving the road for a full-scale agreement in Syria and the establishment of a constitutional committee. In terms of humanitarian and development assistance, he declared that in 2017, Turkey became the world’s most generous giver with $8.1 billion ranking first ahead of the US, which ranks second with $6.7 billion. He ended his speech by stressing on the importance of enhancing the Turkish-EU relations in order to solve inevitable problems such as illegal migration and terrorism.

Stef Blok, Minister of Foreign Affairs of the Netherlands, touched upon the challenge of achieving just peace in a fragmented world. He described the fragmented world as witnessing a shift in the economy towards the east and south while maintaining a multipolar order instead of the long-existing unipolar order. He also pointed to the growing influence of non-state actors such as ISIS. Mr Blok expressed the Netherlands’ willingness to cooperate with Turkey on the refugee issue and help relocate refugees in Europe. He explained that cooperation is essential for attaining just peace and gave examples of the European Union and NATO. He noted the importance of nations working together to reach common goals. However, Mr Blok did not rule out military actions, explaining that in some cases it is necessary - such as in the case of ISIS. He also added that prevention and deterrence are effective as well. He reiterated his call for the UN Security Council to refer the most serious crimes to the International Criminal Court for it is an important instrument to end impunity and achieve accountability. He pointed to the instructive role Turkey played in highlighting the plight of the Rohingya, and thus urged Turkey to become a member of the International Criminal Court. He finally stressed upon the importance of reconciliation in a range of post-war settings such as in the Balkans, Colombia and Eritrea.
Distinguished participants, ladies and gentlemen, exploring a just peace in a fragmented world is a very timely topic. The world is indeed very much fragmented and most of the institutions in the world and we, its members, are under risk. Terrorism, irregular migration, humanitarian crisis, poverty, xenophobia and hatred are on the rise. Inequalities are everywhere. Without addressing inequalities, we cannot talk about social justice anywhere, neither in Turkey nor in our neighbourhood or beyond. International organisations fail to deal with the actual threats. Prevention is weak and conflict resolution is even weaker. It seems that the country who was the pioneer in establishing the current international system is now attacking it. That country is even attacking its own friends and allies. I am very much disappointed to see that the trade wars have become a reality. Unilateral and protectionist measures harm free fair trade rules based on the trading system in the world, and these affect all countries particularly the developing ones. Failed states, instabilities and lack of resources help radicals and terrorists in recruiting, particularly youth. Peace and prosperity in developed parts of the world cannot be sustained when the rest of humanity is suffering from hunger and poverty. That is why we need to ensure peace and prosperity for all.

That means there is a need to adopt a win-win approach and reform the rules-based international system. Strengthening international institutions is an important aspect of this agenda. The United Nations (UN) must fulfil its global role to serve humanity. The UN structure as well as its procedures must be reformed to better respond to global challenges. That is the expectation of our societies today and we support the UN Secretary-General’s pledge in that respect. The reform should also include the UN Security Council system. That is why my President has been emphasizing and underlining that “world is bigger than five.” The UN is not meeting the expectations of today’s world. Our regional organisations are also not meeting the expectations of our societies, in Europe particularly. Therefore, European Union (EU), the Council of Europe and Organisation of Islamic Cooperation (OIC) and the others

Mevlüt Çavuşoğlu

Minister of Foreign Affairs of Turkey

Mevlüt Çavuşoğlu is the Minister of Foreign Affairs of Turkey and the first to be appointed to the position under Presidential System. He previously served as the Minister of Foreign Affairs of the 62nd, 64th and 65th governments of the Republic of Turkey. He is a founding member of the Justice and Development Party (AK Party) and former Vice Chairman of the AK Party in charge of Foreign Affairs. Çavuşoğlu also served as Minister for EU Affairs and Chief Negotiator of the Republic of Turkey.
should also reform themselves. When I was the President of the Parliamentary Assembly of the Council of Europe, reform was my priority. It was the priority at the same time of the Secretary-General who is still Secretary-General of the organisation, Thorbjorn Jagland. We did not reform only the Parliamentary Assembly but even the European Court of Human Rights, which is more effective right now. Therefore, reform is an ongoing process. We need to continue reforming this organisation.

While we are facing all these problems in our neighbourhood, Turkey cannot just sit back and watch. Therefore, the principle of today’s Turkey and for Turkish foreign policy is an enterprising and humanitarian foreign policy. We must take initiatives; employ hard and soft instruments of power to implement the enterprising and humanitarian foreign policy in our neighbourhood and beyond. We take active roles in prevention and peaceful resolution of conflicts. Syria is one example. The memorandum that we signed with Russians on Idlib did not only prevent the humanitarian catastrophe but also prevented another mass flow of migrants to the Turkish border as well as towards Europe. Now there is another window of opportunity for political solution. Without the Idlib deal there would be no opposition and therefore no negotiations between the opposition and the regime for a new constitution or for a political solution, which is the best solution for Syria.

Syria and Iraq are not the only problems in our neighbourhood. Look at what is happening in Yemen, Libya. I have been trying to convince my European friends that any kind of impact of the situation in Yemen to the European continent will be more than it is on Turkey. Therefore, we should continue supporting the efforts of the United Nations.

In our region also look at the north: Crimea and the Eastern part of Ukraine. We have so many fragile regions like the western Balkans. We are on the eve of the elections in Bosnia and the recent tension between Kosovo and Serbia are a source of concern for all of us. We have so many frozen conflicts in our neighbourhood. South Ossetia and Abkhazia also became two for another frozen conflict. Cyprus is another problem for which the solution has been frozen. We tried our best last year in Crown Montana and Geneva, it did not work. Now we are talking with everybody, all the actors including the Greek Cypriots informally, to find out what we are going to negotiate next, because we cannot afford another failure.

Of course, the peaceful resolution of all conflicts is essential, however, we need to focus on the root causes. Therefore, to face or deal with the root causes of the problems, humanitarian assistance and solving the problems of the people where they are living is essential. Turkey has been very successful in that regard. And, I am so honoured to repeat that Turkey is the most generous country in the world right now.

Our humanitarian and development assistance reach $8.1 billion in 2017. The second is the US: their humanitarian and development assistance amounted to $6.7 billion. We have spent $32 billion for Syrian refugees living in Turkey. We have another 500,000 refugees and migrants from different parts of the world; from Afghanistan, from Pakistan, from African countries and beyond.

More than 65 million people around the world have had to leave their homes for this or that reason. Now they face other problems where they are living now: Anti-refugee and immigrant sentiments are on the rise. So, we witnessed negative, hostile and misguided sentiments towards migrants and refugees in all over the world, not only in the transit countries, I mean the eastern European countries or western Balkan countries or Greece, but in all over the Europe and all over the world.

We need to deal with another big challenge, in our countries, in Europe, which is xenophobia, racism, Islamophobia, anti-Semitism, any sort of phobia. I mean, they are all on the rise... Well, this is the problem that we need to deal with. That is why to face all these problems I think we need better Turkey-EU relations. And to do so we need to create more positive atmosphere. This is exactly what we are doing now.

I am very happy that we are normalising our relations, we look forward, and we have been working together with Netherlands in many areas, particularly in counter-terrorism. We co-chair the Counter-Terrorism Forum as well as the forum on anti-Daesh coalition. We need better intelligence and information sharing, a timely one, to actually prevent foreign terrorist fighters flowing to the destination where there are civil wars all the way back to source countries. Therefore, I would like to thank Stef here in front of you for his visit and the good talks that we have been having since he arrived. Thank you very much.
It is not hard to show that the world is fragmented; especially before this distinguished audience of experts from international affairs. So, that part of my analysis can be brief. You are all very well aware of the effects.

After two decades of unipolarity, we now live in a multipolar world with economic power shifting towards the East and the South as old alliances try to adapt to the new reality. It is a world where multilateralism and the system of international cooperation set up after World War Two are under pressure, the principle of “might makes right” is in danger of gaining the upper hand. It is a world where states are no longer single dominant tractors at play. Non-state actors are growing more and more influential. The rise of ISIS is an example of this and Turkey has borne a disproportionately heavy burden in this regard unfortunately. Second, it is true that classic threats remain; but new, often undetectable hybrid threats have entered into the mix. Third, we live in a world where people have become increasingly mobile and this has benefited many. But it can lead to disruptive irregular migration patterns, but not handled responsibly. Turkey knows this all too well. As host to an astonishing three and a half million Syrian refugees, we truly appreciate this tremendous humanitarian effort. By relocating refugees to the Netherlands and providing financial support to the EU facility for refugees in Turkey, we are happy we can help this effort. Fourth and lastly, this is a world where all levels of society and governments are interconnected and sometimes collide.

This brings me back to the proposition I was asked to discuss here: achieving just peace. “Just peace” sounds simple, does it not? Two little words represent the most precious thing we have. The hardest to achieve too. How can we achieve it? Let me run through five elements that my country and I believe are essential in our fragmented world.

Stef Blok
Minister of Foreign Affairs of the Netherlands

Stef Blok is the Minister of Foreign Affairs of the Netherlands. Blok served as a member of the House of Representatives for the People’s Party for Freedom and Democracy (VVD) and the VVD’s parliamentary party leader (2010-2012). He has also served as Minister for Housing and the Central Government Sector and Minister of Security and Justice. On 7 March 2018 Mr. Blok was appointed Minister of Foreign Affairs in the third Rutte government.
country that, like many others, has a tremendous interest in preserving international law and rules-based international legal order.

I consider myself a realist and I strongly believe that now more than ever dependable rules-based legal order is essential for security, stability and economic growth. When respected, such an order is our best guarantee for prosperity... This is no less true in this day and age. As a Roman writer Vegetius observed in his Epitoma Rei Militaris: ‘If you want peace, prepare for war.’ And unfortunately, that principle is also true today. Realists like me cannot help but concede that just peace sometimes requires more than just simply talk. We need to be ready. When all other options are exhausted to use other means and words, we need to be ready to exert real pressure to hit an opponent where it hurts. After all, by imposing punitive sanctions, the world forced North Korea back to the negotiating table and in some cases we even have to be ready to take the kinds of steps we are all working hard to fight. The threats of military action is sometimes enough.

In an uncertain geopolitical context increased expenditure on defense is necessary to ensure stability as agreed at the NATO summit in Wales and Turkey, as a key NATO ally knows better than anyone. The Netherlands is working towards this commitment. For its part, Turkey is one of the only handful of allies that has already fulfilled its commitments. So, I commend you for it. And Turkey like the Netherlands shelters its security responsibility in the NATO alliance. Since 2010, our soldiers have served shoulder to shoulder in Afghanistan to prevent this troubled country from falling back into instability.

This brings me to my third point: Predictability breeds confidence. Confidence is the most vital component of international relations. This should never be taken for granted. Certainly not in this day and age... Building confidence is the work of all of you here and I commend you for it. Building confidence in international relations take many different firms in many different arenas. I mentioned to EU, NATO and UN but also firms like the Global Counter-Terrorism Forum where 29 countries worked together to tackle shared challenges.

There is another element of just peace that my own nation's history of post-war reconstruction has demonstrated. It is a simple paradigm, which may sound familiar coming from a Dutch foreign minister. Because we have been saying it consistently for so long. There can be no lasting peace without justice. We can cite the Nuremberg trials for example of how justice can enable post-war society to rebuild conform traumas and heal wounds. For this reason accountability has been one of our priorities during our UN Security Council membership. In Syria, Myanmar, Yemen or elsewhere fact-finding investigation and attribution are essential elements in the chain of accountability. This sent a clear message to the victims. Justice may not be swift but it will eventually be done and it also sends a clear message to the perpetrators. Impunity will not prefill to risk suffering the consequences of their actions. And this is why I won't stop calling on the Security Council to refer the most serious crimes to the International Criminal Court. In that connection, I welcome the recent announcement that the International Criminal Court’s prosecutor has opened an investigation into the forced displacement of the Rohingya people from Myanmar.

In this regard, I commend Turkey for its leadership in giving the Rohingya such a prominent place on world’s agenda. The important role Turkey has played in highlighting the plight of the Rohingya shows that Turkey should also be part of the International Criminal Court (ICC) family. For that reason, I would again like to urge our Turkish friends to join the ICC. This way we can work together even more effectively to combat atrocities like those taking place in Myanmar. My last point is also about accountability. Of course, accountability is not an end in itself, it is one of the elements that makes reconciliation possible. It is reconciliation that enables a wounded society to tap into its reserves of resilience and look to the future again. To move forward. To rebuild.

It takes hard work. A lot of courage. It takes people who are willing and able to do the impossible in the toughest of times. Look at Syria. The suffering and the devastation. Today it seems hard to imagine that someday Syrians will be able to look to the future again. Fortunately history has shown us that this is indeed possible. Just look at the examples of Europe after World War Two, South Africa after apartheid, Rwanda after a genocide and Sierra Leone had a civil war. From these examples that we take inspiration when we underscore the importance of reconciliation and in a range of post-war settings.
Public Sessions
TRT World Forum 2018 hosted eight public sessions around the main theme of ‘Envisioning Peace and Security in a Fragmented World’ with attendance of more than 600 guests from home and abroad. The titles of the public sessions are as follows:


Among the participants, there were scholars, journalists, politicians, NGO representatives, corporate managers and other civil society members from over 20 countries and 40 panellists were hosted from the different backgrounds. Humanitarian figures like Her Majesty Queen Rania Al Abdullah of Jordan; politicians like Fouad Siniora, Former Prime Minister of Lebanon, Hamid Karzai, Former President of Afghanistan; policy-makers like Ivo Josipović, Former President of Croatia, Franco Frattini, Former Minister of Foreign Affairs of Italy and Štefan Füle, Former European Commissioner for Enlargement and European Neighborhood Policy; leading economists like Mamphela Ramphele, Former Managing Director of the World Bank; experts like Staffan de Mistura, UN Secretary-General’s Special Envoy to Syria, Ibrahim Kalin, Presidential Spokesperson of the Republic of Turkey, Sergey Karaganov, Former Foreign Policy Advisor to President Vladimir Putin and Robert Dickson Crane, Former Advisor to President Richard Nixon; prominent scholars like Şükrü Hanioğlu, Professor of History at Princeton University and William Hale, Emeritus Professor of Politics at SOAS; humanitarian activists like Sakeena Yacoobi, CEO of the Afghan Institute of Learning and Diana Buttu, Human Rights Lawyer participated as panelists of the public sessions where they presented their arguments in a panel format. It was followed by Q&A sessions.
First Session

A World in or Out of Order?: A Hundred Years since WWI

How did the post-WWI settlements shape the history of the Middle East? Are they still relevant today?

What impact will the Trump administration have on the US Middle East policy?

Is the Middle East going into a new and decisive phase right now?

What role can regional actors like Turkey play in stabilising the Middle East?
The panel ‘A World in or out of Order: A Hundred Years Since WWI’ discussed the lessons learnt from history and the legacy of the post-war order in our world today.

The first speaker, Robert Dickson Crane, addressed the issue of justice and stressed that justice is the product of a harmonious interaction between peace, prosperity and liberty. He also mentioned that it is not enough to simply focus on the present but also important to focus on the long-term future. Crane explained certain countries, including Turkey, should work on filling the leadership gap since the influence of the United States is gradually decreasing.

Şükrü Hanioğlu addressed the moderator’s question on what lessons can be derived from the Ottoman Empire’s experience in maintaining stable societies, despite the divergent religious and ethnic groups that they ruled over. He explained that the Ottoman administration was flexible and accustomed to the needs of the regions and this enabled them to maintain rule in distant lands for so long. He also stressed that the Ottoman Empire was not a colonial empire as compared to the European colonial empires for it did not have overseas territories. At its core, it was a multi-religious and poly-ethnic empire.

William Hale spoke about the legacy of the Sykes-Picot agreement in the Middle East. He explained that this agreement was produced as a consequence of trying to reconcile the interests of the western powers fighting in WWI, namely Britain and France, as well as Sharif Hussein and his sons who were also promised lands in exchange for their support against Ottoman rule. Consequently, the Middle East was ultimately left in politically fragmented, the consequences of which carry on until today as witnessed by the numerous conflicts taking place in the region.

Thomas P.M. Barnett, when asked about his prediction for the region, suggested that the region would suffer high levels of violence for several decades to come. He explained that when the countries in the region begin to tire from war and realise how far they are lagging behind others, then they would start looking at regional integration schemes. Barnett further mentioned that when looking at trends of statistical analyses on a per capita basis, in contrast to the fragmentation paradigm, our current era seems to have unprecedented predictability and prosperity. Wars are less frequent. They tend to be shorter and less lethal on a per capita basis, and are occurring at the lowest rate ever seen in human history.

Summary of the Session
Peace, prosperity and liberty are products of justice. Where- 
as justice is also a product of peace, prosperity, and liberty - it’s a harmonious interaction. Lack of harmony is one of our problems in the world. I’ll say two things about justice because I think it’s important. My professional specialty is comparative jurisprudence: studying the jurisprudence of all civilisations. And the best expression I’ve seen is from the Qur’an: “The word of your Lord is fulfilled and perfected in peace and in justice.” And there’s another one: “I’ve created people who are guided by truth and apply it in justice.” To me, that is the essence of the future of the world. I think one of our problems is that we’re transactional. We focus on what to do now without an adequate vision of the long range future.

If you look at the history of civilisations, both Ibn Khaldun and Arnold Toynbee said that civilisations rise when people beat the challenges, they fall when they no longer meet them. We’re in a period of falling right now and that is one of the reasons why there is terrorism. We’re disintegrating. People have lost hope, they’ve become desperate. And they say if we can’t fix the world we’ll destroy it. This is spreading as an approach. Therefore the countries of the world, and I would say Turkey has a big responsibility in this area. They have to think about the long range future: how to work together to provide basically the missing leadership. The United States is trying to lead, but its influence in the world is declining sharply. Because it’s not leading. It is not leading in the pursuit of compassionate justice.

The leadership of Turkey should look not just at the local level, the local level is [Bilad] al-Shams which is the land of the dead. This is based on a theory which was developed by a very good friend of mine. I’m also deputy director of the leading think tank in Saudi Arabia. The head of the think tank and I disagree on almost everything. This man, Anwar Eshki, developed a theory about five years ago, that the future of al-Shams, the future of the entire Muslim world will depend on a war to the finish between three empires: the Arab empire led by Saudi Arabia, the Persian Empire and the Turkish Empire. The future of the world will depend on who wins. This is a major, major problem. Well on this thought, Turkey should stay out of this.

"Haqq al-nafs" is to respect the individual. "Haqq al-nasl" is to respect the group. The Ottoman Empire is a model for the world for many reasons but one is that it respects “haqq al-nasl”. Ever since 1648 when the state was formalised, peoples had no existence in international law. Peoples had existence during the Ottoman Empire. There was a central Sultan, but the people were basically autonomous; they had no reason to feel that their identity was threatened. It was not threatened. The US threatens the identity of people all over the world. Europeans created these artificial states through nation-building. Nation-building has one purpose: destroy all the existing nations. This is one of the major reasons why we have been involved in it, as he (Thomas P.M. Barnett) says. Well whether it’s special forces in how many, nearly 60 countries in the world but especially in the Middle East. We have to return to the wisdom of the Ottoman Empire. This is how the Ottoman Empire can lead and it can lead by developing a Turkish model going from the Atlantic all the way to China.

I’m very optimistic about the US, but I’m also just as pes- simistic. This is one of the problems with President Trump. When he was electioneering, he said two things that im- pressed me. "We will no longer pursue nation-building." Because that’s what gets us into our troubles. We’re trying to destroy nations, and replace them with states, like in Af- ghanistan. That’s a ridiculous artificial state that’s part of Pashtunistan. The new Prime Minister of Pakistan I think
may fix things and expand Pakistan to incorporate Pashtunistan and that would include two-thirds of Afghanistan. This was a vision. But he’s never carried it out. Because his transactional advisers which are three Marine Corps generals who think in terms of what we can do now, not what may be possible 5-10 years from now. A politician and a businessman focuses on the near term. They can’t afford to have vision. Presidents of countries should have a vision. Turkey has been a leader, a European power for a thousand years. It’s on the intersection of three continents. It can be a model. It was a model for hundreds and hundreds of years. It could be a model again. I’d like to add just one thing. President Erdoğan in the 73rd General Assembly of the United Nations 10 days ago emphasized that the concentration of wealth, the wealth gap, is growing rapidly. It’s reached incredible lengths. This in my view is may be the greatest of all the causes of terrorism. We need an entirely new system of money, credit and banking. Including in part Islamic banking, but much more than that. If Turkey can be a leader in this, then in the political sense we will have a model for the whole world.

Şükrü Hanioğlu’s Highlights

[The Ottoman Empire] wasn’t a colonial empire, as compared to the European colonial empires. It did not have overseas territories. And it was actually a multi-religious and poly-ethnic empire. That is true. But it did not really administer its territories as a colonial empire, so let’s make it clear that it was not a colonial empire. If you look at the Ottoman Middle East in 1914, we cannot really speak about a single way of administration either. Before the start of the greatest conflict in human history, that is to say World War I, there were four different political arrangements in the Ottoman provinces and Middle East: Ottoman provinces directly administered from Istanbul such as Damascus, Aleppo and so on; legally autonomous regions such as Mount Lebanon or the Zaydi highlands of Yemen; regions under nominal Ottoman rule but in fact under the control of local leaders such as Najd under the ruler Abdulaziz ibn Saud, the founder of Saudi Arabia, and as a fourth category we have regions that had become de facto British protectorates through contracts signed between Great Britain and local leaders such as the sheikhs of Qatar and Kuwait. Consecutive Ottoman governments refused to honour these contracts and maintained that these local leaders were negotiating agreements with the British that they were not entitled to as Ottoman subjects. But if you look at the big picture in the Ottoman Middle East in 1914, we can speak about different types of administration. It was flexible, accustomed to the needs of the regions and this is why it worked much better.

Obviously, we cannot portray the Ottoman Middle East as a kind of golden age in which nothing bad really happened. In 1840s and later on in 1860s, we had serious problems in certain regions, such as Mount Lebanon. Large numbers of individuals were killed. Ethnic clashes took place. But if you compare it to what actually happened after 1914, we might actually say that this was a much more tranquil era in the history of the Middle East. And even in 1914, we can really speak about a status quo. There was a status quo. Whether it’s working well or not is an issue - but there was

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a status quo. However, in the current day Middle East which is highly Balkanised at the moment, we can’t really speak of a non-status quo. There is no status quo whatsoever. If you look at the past we speak about a Pax Ottomanica, a kind of status quo brought about by this Ottoman entity. It may not actually have worked to perfection. There were problems, there were issues but at least you can speak about a status quo.

Istanbul was the capital of a multi-national empire. Obviously it’s easy to make comparisons between Ottoman Empire and Turkey. Turkey is a successor state to the Ottoman Empire but is not the only one. You know, if we actually start counting since 1789, 27 new states actually emerged in the Ottoman geography. So, when we compare Turkey with the Ottoman Empire, we shouldn’t forget that we are really comparing apples and oranges. Because one of them was a multi-national empire and the Ottoman sultan was the Caliph at the same time; the commander of faithful in the eyes of the Sunni Muslims. It’s not really fair to expect Turkey to play that kind of a role anywhere in the world. And therefore, I’m not taking this neo-Ottomanism rhetoric very seriously. But if I may, I’ll say one other thing about as to whether America or any other power can fix all these things in the region. If we make a comparison, as I said, in 1914 in the Middle East there was a status quo. It had problems, but there was a status quo. Whereas we have a non-status quo at the moment, and the problem is how this will actually turn into a status quo. This is the major issue now. If you really make a comparison between the two situations, a hundred years later one might say we are now witnessing the emergence of a new Middle East clearly. But unlike what happened in 1918 when the two victors the Great War reshaped the region at will, today there are numerous actors striving towards changing the status quo in their favour, not only the US. Unlike the Middle East of the pre-Great War era the current day Middle East has become a region of utmost importance deeply influencing world politics thanks to its rich natural resources. Local actors who observed the emergence of a new Middle East as mere spectators in the aftermath of the Great War have now joined the struggle. Today, Iran, Turkey, Saudi Arabia, and the oil rich Gulf states are playing significant roles in the shaping of the Middle East. Likewise, global actors have actively participated in this struggle. This time, unlike in 1918, none of them can be excluded. So, this has become a much more complex struggle.

The Sykes-Picot agreement was only one of a large number of bargains which were struck between the Entente powers and various other forces in the Middle East during the First World War. The point was that at the time these agreements were made, nobody knew whether they were going to win the war. They didn’t know what was going to happen. So, they drew up enormously imaginative and ambitious plans for what they expected to be the former territories of the Ottoman Empire and they had to reconcile a whole number of different conflicting forces. First of all, the dominant military power in the Middle East and in the Arab countries at the time was the British. They had the most soldiers there. They were the dominant military power. But in addition to that, we had France. France had relatively few troops in the Arab countries at that time, but there was a feeling because France was fighting the war in France against Germany, that it deserved some sort of reward in territories in the Middle East after the war.
Until the October Revolution of 1917, Russia was also a player in the Middle East. But after October 1917, it more or less dropped out of the picture. Then, there was the Zionist movement which was a powerful factor in British politics of the time. In 1917, the foreign secretary Balfour gave the declaration to the Zionist movement that there would be a quote-unquote national home for the Jewish people in Palestine. Lastly, there was Emir Faisal who was the son of the emir of Mecca, Sharif Husayn. The British made promises to Emir Faisal in order to stir up a revolution against the Ottoman Empire in the Hejaz. Then of course they felt they owed something to Emir Faisal. So, to reconcile all these different forces was what produced this terrible fragmented political fragmentation in the Middle East.

I think there are essentially three theaters of conflict in the region at the moment. The first theater of conflict has been there since 1948. That is the conflict between the state of Israel and the Palestinian people. That remains unsettled and of course as we’ve discussed earlier the United States plays a very important part in that conflict. The second conflict is the current conflict in Syria, in which I suppose we have to say that the dominant power is now Russia. What we’ve seen in Syria is a startling decline in American power in the region since 2012. Partly I would argue as a result of the Trump administration, but I also think the Obama administration has an important part in that conflict. The third theater of conflict is the Gulf region. What we have here is essentially a conflict between Iran on the one side and Saudi Arabia on the other side, in which both Russia and the United States were again involved as secondary powers.

I don’t think we’re going to go back to the status quo ante but what sort of status we do go back to? We do see it is almost impossible to imagine, but there are several possible scenarios. Number one: the Baathist regime under Bashar al-Assad establishes rule over the whole country. This I think is unlikely. We are unlikely to go back to the situation we had before the Civil War. The second possibility I suppose is that there is a sort of division of power within Syria, that is to say, this division of power could be territorial or it could be political. The division of power will essentially be between the Alawi community, the Sunni community which is of course in the majority, and the Kurdish community in Syria. Now, this could take the form of separate regions. In other words, the Kurdish region would have an autonomy within Syria. I think we have to face up to that probability that the area around Idlib and then going up to Afrin and between Jarabulus will probably be under a substantial degree of Turkish influence and the rest will be controlled by the Ba-

The big question is: What does Russia want to do in Syria?

Ghida Fakhry (Moderator): And what is your best guess?

William Hale: That is what I really don’t know and I don’t think Mr. Putin knows either. In other words, I feel that the Russian policy reaction was, “We must hold on to Bashar al-Assad because he is our only friend in the Middle East. We have alienated almost everybody else with the possible exception of Iran. We must hold on to him. We must try and put him back in power.” But it’s just possible that Russia could accept a situation in which they maintain their position as a dominant power in Syria which I think they will do. But there is going to be some sort of division of political power either territorial or political between the different forces. Turkey will be a factor in that equation, but Iran will also be an important factor in that equation because Iran is the most important external supporter of the Alawi community within Syria due to the religious reasons.
I believe that the United States, based on its experience in the late nineteenth century, sought to replicate its model of interstate integration around the world after the Second World War. It was enunciated for example by Franklin Roosevelt as a new deal for the world following the Second World War. And it was that model of integration that occurred unfolded in the United States in the late nineteenth century that we sought to replicate around the planet concentrating first on the West and then hoping over time that it would spread to other countries. It has originally defined as a liberal international trade order, we now call that globalisation. And that scheme of integration and encouraging connectivity between countries has spread around the planet to an amazing degree creating for the first time in human history a global middle class of roughly 60 percent of the world’s population. A quick tripling of what could be described as a middle class back in 1950. So, there was tremendous success across the Cold War replicating that model. But there are parts of the world where that model has not yet extended. Most parts of the world tend to be the places where you can find 90 percent of the intra and interstate violence, where you find virtually all that terrorist activity, where you find the famines, the political instability, where governments have a hard time keeping leaders for more than two or three years are getting rid of them in less than 30. So, the work is not yet done in terms of trying to make that model spread across the planet and create the kind of stability we want to see everywhere. But this notion that we’re living in a world out of order, that we’re living in a world of extreme fragmentation, uncertainty, chaos, and unending violence quite frankly is nonsense. When you look at the trends, the statistical analysis on a per capita basis, we live in an era of unprecedented predictability. We live in an era of unprecedented prosperity. Wars are less frequent. They tend to be shorter, lethality on a per capita basis is as low as we’ve ever seen human history. So, in all truth, we live in a time where the world is more stable than it’s ever been. The challenges we now face quite frankly have very little to do with these conflicts we obsess about, and really have to do with the rise of that global middle class and its rather insatiable demands for consumption.

The United States always set about to create a global order that would rule itself collectively. Globalisation comes with rules but not a ruler. America went overboard in response to the 9/11 terrorist attacks and tried to fix things dramatically in several parts of the world all at once. It took a military that was designed to destroy states and tried to use it to fight transnational actors. Very expensive, very bloody, and difficult to control. When the Obama administration came in, they symmetrised that conflict. Instead of sending an entire military divisions to go fight individual bad actors, we downsized our force and now we fight that conflict in dozens of countries around the world with our allies using primarily special forces. So, we symmetrised our effort. That was natural. That made sense. Trump comes along at a point where America begins to look at globalisation as a threat, not something that helped spawn or nurtured or has contributed to global wealth in an amazing fashion over the last 50 years. It is a bit of a dodge for the United States to say we need to renegotiate our relationship with every country in the world. And yet there is this instinct, this desire rooted in American isolationism of the past, to kind of unburden itself. To look at the world as having matured as a system enough where we shouldn’t be in the position of trying to run it to such a strong degree. What happens in America’s history when the middle class feels threatened is that it tends to turn inward: turns the entire political system inward towards isolationism, towards protectionism, towards a renewed sense of ethnic identity, and we’re going through one of those periods right now. It’s not a surprise that America wants to renegotiate that relationship with the
outside world. It’s been a long time in the making that requirement. So, I think the targets that Trump addresses are accurate. We need to kind of balance out our relationship with the world. We need to admit that other great powers are going to run the world as well. We need not to get too overheated by this kind of competition that is emerging between say Russia, China, the United States and other great powers to determine what the rules of the system are. But I argue with President Trump’s tactics, I find they tend to be rather boorish and ill mannered. Even though his targets are accurate, I think we can do a lot better in terms of this kind of approach. And I suspect after having several change elections in a row we’re looking at a change election in the United States in about three weeks. And we’ll probably have another very strong change election in the United States in 2020. So, I don’t make too much out of Trump as a permanent alteration of America’s approach to the world even as I admit his correction, his desire to kind of rebalance our relationship with the world, has been long in the making.

Well, I think the United States under Trump has gone all along in its support for Israel. I think that’s unfortunate. I don’t think it’s going to really push the dynamics in any fruitful way. I think it’s a hardening of the essential dynamic between Saudi Arabia and Iran with Israel obviously taking Saudi Arabia’s side because of its own concerns about Iran’s reach for a nuclear weapon. I don’t think that will likely outlast a Trump administration in part because the primary rationale strategically inside the Pentagon and the White House for the last 50 to 60 years concerning American interests in the Middle East other than Israel, which can certainly protect itself, has been the perceived reliance of the world on Middle Eastern oil. But in truth, the Persian Gulf for many years now has been the fifth most important source of oil for the United States following the United States itself, Mexico and Canada and North America, South America and West Africa. So, if you take the Middle East out of the equation tomorrow, it impacts about three to four percent of America’s energy consumption. But if you look at the rising powers in East Asia, there you’re talking about the vast majority of their imported oil coming from the Persian Gulf. So, I think what Trump represents is a larger rationalisation and realisation that began under President Obama. Looking at the fracking revolution in the United States and the tremendous uptick in domestic oil production, we’re now a net refiner exporter for the first time in 40 years, and will be an exporter of crude oil within about 10 to 12 years. And we have a very large supply of natural gas accessible by the fracking technology, which will also become a major export for the United States within a 5-10 year time frame. You add that all up and you see a United States under Obama beginning to reconsider our relationships with countries that are primarily energy exporters. [...] The confidence that the Obama administration had in pursuing the nuclear deal with Iran was also reflective of this growing sense that the United States or the West is not particularly reliant on the Middle East in terms of its energy and that if you’re looking longer-term, this is really more of a problem for Japan, India, Korea, China to pursue, and Russia too because of its proximity, not because of its requirement for any oil imports. The diminution of American interests in the Persian Gulf is going to continue for the next several decades and I don’t think it’s going to be anywhere near what it was in the past. I think the relationship with Israel will remain. But I think it’s reached a very odd peaking with Trump that won’t outlast his administration.

When you look at the trends, the statistical analysis on a per capita basis, we live in an era of unprecedented predictability. We live in an era of unprecedented prosperity. Wars are less frequent. They tend to be shorter, lethality on a per capita basis is as low as we’ve ever seen human history. So, in all truth, we live in a time where the world is more stable than it’s ever been.
Second Session

The EU and Its Discontents: Is it the End of the European Project?

- Has the European Union recovered from the Eurozone crisis?
- How can the European Union cope with the financial and political problems among its member states in the context of East-West and North-South divide?
- Can Turkey offer anything to help protect the integrity of the EU system?
- What is the impact of rising xenophobic and Islamophobic movements on the continent?
The session moderator, David Foster, began the session by asking whether the European Union is a failing project. This was addressed as being particularly salient in light of the shift in attitude of some European governments and their populations towards the EU itself. Brexit, the rise of populism and the increasingly unilateral behaviour of the United States in world affairs has called the future of the EU into question. The rise of populism being witnessed today mirrors that of the inter-war years, and the subsequent rise of fascism in the lead up to the Second World War. Reflecting on these and other issues, David Foster inquired into whether these were signs of the failure of the European project and whether emerging threats to the continued stability and integrity of the EU could be feasibly addressed.

Commenting on the positive role the EU played in the post-conflict Balkans, Ivo Josipovic, Former President of Croatia, stated that Europe is first and foremost a peace project and that joining the EU contributed to significant improvements in Croatian society. The European Union also had a role in pressuring Croatia and other countries to commit to the ICTY and in holding to account those implicated in war crimes. This is in addition to aiding in the creation of legislation designed to help integrate the Serb minority in Croatia and ensure their participation in social, civil and political life. He concluded by stating that there is a need to work on the notion of European identity because Europe lacks such a collective understanding of itself. As part of the discussion, the need for new political structures to address issue such as the development of common foreign policy and the evaluation of EU membership were deliberated upon. This includes developing structures and institutions to facilitate the inclusion of all EU member states in the decision making process.

Volkan Bozkır, chairman of foreign relations committee at the Turkish Grand National Assembly, explained – regarding Turkey’s status in EU accession talks - that joining the EU is not like joining the UN or NATO; it necessitates a change of outlook and approach. He discussed the perspective of how EU membership has been shown to improve the everyday life of people, this being, in his view, the primary reason Turkey is still committed to accession process. In the context of Turkish-EU relations, he discussed the results achieved by the substantial cooperation between Turkey and EU regarding the refugee crisis.

Addressing the Euro-skeptical position, former Minister of Foreign Affairs of Italy, Franco Frattini, commented that it would be a mistake to take for granted all the important gains Europe has achieved since the formation of the EU. He gave the examples of mobility and security cooperation as being two of the most important. Deliberating on the rise of populism and the far right, Frattini commented that the recent election of a populist right-winged government in Italy reflects the fact that there is an increasing gap between EU administrators in Brussels and the average voter in many EU member-states. That the perception exists that EU policies do not take into enough consideration national and local priorities represents a fundamental threat to the continued success of the European project. Issues such as immigration and austerity were discussed in this context.

Former European Commissioner for Enlargement, Stefan Füle, iterated that prosperity is the ultimate guarantor of European stability. So long as there is continued growth and prosperity, the average citizen of an EU-member state would not concern themselves with administrative affairs in Brussels. However, when crises erupt, a crisis management deficit in the EU amplifies issues that sow skepticism and division. He added that politicians need to differentiate between national and supranational problems, and member states need to take into consideration their neighbors interests when seeking to solve their own problems.
As it’s well known, European Union is primarily a peace project. I have to admit that in Croatia we expected more from EU to stop the war. But after the war, the EU was definitely considered, not only in Croatia but in Europe and the other countries as well, as how to make the region peaceful. And even in 1999 there was the first step, some kind of permission to states of former Yugoslavia, to become members of the EU.

I think now the European Union is on borderline and it has the big decision whether we are going to have more or less Europe. That means more power, more responsibility, more common activities. I think this approach of ‘more Europe’ is going to make the European Union as a good project for future. If we continue the philosophy of ‘less Europe’, I don’t know what will be the future. So, what’s also very important is if I were the President of the European Commission, I will immediately start to work on building European identity. I think we do not have enough European identity today.

I think that if we want to have a EU capable to compete with the United States, especially new conditions of President Trump’s new doctrine ‘America First’, if we want to be equal partners to Russia and China, then the European Union should have clear consistence in some values and some rules and decision-making process should be of quality to ensure that Europe can appear on the scene. If we do not do this, then we are a talking club. I think it is not possible to have carte blanche and every state will pick up with sympathy what they need. I think we should have a new political structure in the EU, making all countries and societies to participate in decision-making process. But when a decision is taken, then we have to obey.

Identity means not just to say “Okay, I am Croat and I’m European”, but to feel Europe is our natural surroundings, to feel European government as our government as well. I think something that is now, the most and the biggest danger for Southeastern Europe is nationalism. Nationalism is illness that is killing societies from inside and it is killing good international relations.

I would like to see national leaders with clear pro-European policy and willingness to participate and to lead, not to follow. If you follow populists and populism in your country, you are a follower, you are not a leader. I think we should somehow promote leadership on the European level and a national level.
Envisioning Peace and Security in a Fragmented World

Volkan Bozkır’s Highlights

Chairman of the Foreign Affairs Committee of the Grand National Assembly of Turkey

In July 2018, Volkan Bozkır was elected for the third time as the Chairman of the Foreign Affairs Committee of the Grand National Assembly of Turkey. Prior to this, he served as the Minister for EU Affairs and the Chief Negotiator (2014-2016). He has held several positions during his 39-years professional career including Vice Consul of the Consulate General in Stuttgart, First Secretary of the Embassy in Baghdad, Ambassador in Bucharest and Permanent Representative of Turkey to the EU.

Well, I think we will celebrate the sixteenth anniversary of the first application [of Turkey] to the European entity. It shows how stubborn, how decided, how tolerant and patient Turkey is to maintain this relation. But it is not just becoming a member to an organisation. The European Union is more than becoming a member of the UN or to NATO or whatever. It brings a style to your life. It is in your everyday life and it really improves the standard of people in every issue the chapters are covering. So, because of that, we still want to become a member and we still want the continuation of the process.

This unforeseen illegal migration flow was actually something nobody was expecting. We were threatened by every day 5,000 illegal immigrants fleeing or going to Greece, Greek islands, then to Europe. But at that moment we really did well, we had great cooperation. We really had so many political leaders coming to Turkey, more than ever. For example, President Barroso came to Turkey three times in eight years while during that period, when we were facing a difficulty with migrants, we saw the President of the Commission, President of the Council and the German Chancellor coming five times.

Money is not important. For the migrants in Turkey we have spent more than 30 billion dollars, and what we discussed with the EU was in two packages: three billion euros (one and a half, one and a half). But almost one third of it arrived in Turkey, because it comes through international organisations schemes, where almost 20 percent is lost on the road. But the problem is not the money here. It is solidarity; to see that we are with the EU in difficult times, and the EU is with us in our difficult time.

Actually, the attraction for the EU replaced the American dream. In the 1950s, people dressed like the Americans and listened to American music because it was prosperity and everything that did not exist elsewhere was in the United States. But Europe came with a different concept, with values and really important attraction for all the people in the world to become more rich, more prosperous and enjoy this wonderful fundamentals. Visionary projects actually added to the foundation of the [European] entity. Projects like Euro and Schengen made it a political entity from European Economic Community to European Union. But then came the problem: when things are good, the attraction is there, but when Europe faced with a new situation, where new countries were added to the six, we came at an altitude of 28. The decision making process became very difficult. So decisions were either late or were not there when they were needed.

The problem is not the money here. It is solidarity; to see that we are with the EU in difficult times, and the EU is with us in our difficult time.
I think we used to make some mistakes by taking for granted all these extremely important achievements Europe had in the past years. I made just three examples on the security. It extends to Europe that I, as Italian judge, can take a terrorist arrested in the Netherlands after three weeks in Rome without any kind of rocketry procedure. Secondly, it is thanks to Europe that I can freely move from Portugal to Vilnius without being controlled at the borders with my car. Thirdly, it is thanks to Europe that I have a roaming system throughout Europe without paying a huge amount of money. People tend to take [these things] for granted. That said, there is a reason why Italians were dissatisfied with the functioning of Europe as it is today. Because we see a huge gap between the European Brussels narrative: “Everything is okay, everything is going okay. You are to be blamed because of national mistakes while Europe is always right and the reality is my country.” The reality is that my country used to be the most pro-European country, then a certain moment we felt to be left alone. We felt to be vis-a-vis the migration crisis and the need to get out of the tunnel of the crisis because some German led austerity, fiscal policies denying any kind of investment. So, austerity versus growth, immigration versus isolation: this was the route leading Italian voters to vote for those that are reluctant.

There is a possibility Europe remains as a purely Economic Space Corporation. We will see what happens with Brexit, because Brexit could easily aggravate the current situation also on European Common Market. I am convinced we need a vision which is more ambitious than a purely economic common space. We need to go beyond, towards common foreign policy and common security policy. Otherwise, we keep Europe as an incomplete project.

If I think there could be a repetition of a situation like in Greece aggravated by the dimension of other states, I am very concerned. So, when I see people saying we need more Europe, I agree. We need more Europe now, more political Europe. We need to resume the dream of our founding fathers, which was a political project: security and defense, common [foreign] policy and commonly managed economic governance.
I think the solidarity and engagement is on the long list of the challenges the European Union has to address among its own member states and between the EU and its neighbourhood. I think this is a crucial question at the heart of the EU. It is going to define whether the EU will be some kind of a closed club behind the fence or whether it will be an inclusive club where you have various levels of engagement and cooperation with those who find the rules in this club attractive.

What is important from my perspective, when it comes as a Brexit, was the chance the EU missed there, because the EU has also a lot to lose from the UK leaving. Very recently, I have compared two documents. One was the document [that] we negotiated with that time Prime Minister Cameron, which would answer some of the criticism in the UK and would create the conditions for the UK to stay. Then I compare Bratislava Declaration, which was adopted only weeks after the referendum on Brexit. We are talking about one EU. Are we talking about two completely different documents? It is about two completely different past and the future of the European Union and I’m afraid that we walked through that crossroad without actually a real reflection.

Is it the end of the European Project? Absolutely not. If you ask me what I would change, [I would change] a number of things, but I will tell you only two. The first, I would change my own position on Spitzenkandidat and making the European Commission more political. There was a mistake I participated in. I think you cannot have a commission more political and at the same time more objective, neutral and guardian of the treaties and defending the interests of the small countries. That was one thing I would change. And the second thing I would change, and I hope it will come with the next commission over the next two institutions, is a more engaging abroad. I am terrified if I look at the Eurasian continent and I look at the EU, Eurasian Economic Union and One Belt One Road. Those are three integration projects that are completely different. I am not comparing them, I am not saying they are sort of equal to each other, but you have three different systems of the rules, of the norms. If we fail to find a certain compatibility among those three projects, we will have new dividing lines in Europe in no time.
Third Session

Disrupting the Established Order: Rise of the Global South

- What strategies have emerging countries used to pursue and achieve their objectives?
- Do emerging countries seek to reform the liberal world order? Or do they seek induction into the select club of Western countries?
- How have the established powers from the Global North reacted to the rise of the Global South?
- What are the ways to mitigate the potential clash between the Global North and the Global South due to their respective diverging geopolitical views?
Envisioning Peace and Security in a Fragmented World

Dr. Hamid Karzai, former President of Afghanistan, began by recalling the long-established Turkish-Afghan relations that rooted back to the Ottoman Empire. He praised Turkey’s role, particularly that of President Recep Tayyip Erdoğan, in ushering for peace in Afghanistan and improving its relations with its neighbour Pakistan. He added that there is a slow but sure movement of power from the West to the East as countries of Asia, Africa and Latin America are finally emerging on the global stage. He further illustrated that this was due to the wars that the West launched on the rest of the world, especially in the Muslim world. The war on terror and the illegal invasions by the very same countries that were responsible for the stewardship of the liberal order of the world violated those very principles on which it was built. Dr Karzai pointed to the fact that if western countries do not want to see refugees at their door, then they should not cooperate with policies that force these refugees to flee their lands. The emerging global powers in the new world order, such as China, Russia, India and Turkey, carry the responsibility of providing peace and security. He finally ended his speech by calling for global cooperation and not competition among traditional and emerging world powers.

Summary of Hamid Karzai’s Keynote Speech

Ladies and gentlemen, Turkey and Afghanistan have such old relationships, way back to the eighteenth century, when Ahmad Shah Durrani, the founder of the modern Afghan state was seeking advice and consultation, perhaps even permission, from the then Ottoman Khalif of the day. And then, nearly a century and a half later, with the emergence of modern Turkey under the leadership of Mustafa Kemal Atatürk and the independence of Afghanistan in 1919, a fundamentally new relationship started between the two countries, between Sharmiah and Kemal Atatürk, which saw an unprecedented flourishing of relations between the two countries. Where the experts, educational and military from the new Republic of Turkey came to Afghanistan to help the building of the Afghan state. The military institutions, the education institutions, and all that continued right till 2002, when we began this new order in Afghanistan with the help of the international community, of which Turkey was again an extremely important component in helping us towards better meant in our country.

Hamid Karzai’s Highlights

Former President of Afghanistan

Hamid Karzai served as the first democratically elected President of Afghanistan from 2004-2014 and was elected Chairman of the Interim Administration of Afghanistan at the Bonn Conference in 2001. In the 2004 and 2009 Presidential elections, Karzai won by a majority vote. Mr Karzai holds BA and MA Degrees in Political Science and International Relations from the Himachal Pradesh University, is fluent in several languages including Pashto, Dari, Hindi and French and enjoys reading philosophy.
I remember very well in the initial days when I began to consult with our brothers in Turkey, with leaders, with President Recep Tayyip Erdoğan, who was so kind to help with our peace process and the launch of the tripartite conversations between Afghanistan and Pakistan under the auspices and leadership of Turkey in Istanbul and in Ankara. This demonstrated the will of Turkey in helping Afghanistan and ushering in peace, which was so much in our need and better relations between us and our neighbour Pakistan.

Thus, today the two countries [Turkey and Afghanistan] are national partners in this changing world. Towards, I hope and we all aspire, a better world. So, we come to ask ourselves, what do the current geopolitical upheavals mean for us, for this region? What role do we envisage for ourselves in shaping future geopolitical outcomes, in a multipolar world, if you choose to call it that?

After all, you will agree that we are witness to a momentous shift of sands. The slow, but sure movement of power from the west to east, what we just called a 'Global South', I believe. The term that connotes those countries of Asia, Africa and Latin America, who are now seeing themselves finally emerging on the global stage.

The end of the Cold War for many of us meant the rise of a new order. A new order in which the United States was the undisputed leader with expectations of security and a more harmonious world with it. Unfortunately, that did not happen. Rather after a short interval, we saw the images of a multi-centric world appear. This was and remains a critical instructive development when multipolarity leads to multi-lateral action among the key powers shape the world. That is where we hope new seeds of a better world order would appear.

The war on terror, the illegal invasions, the very same countries that were responsible for the stewardship of the liberal order of the world violated those very principles on which it was built. Whether it was internationalism, humanitarianism, or indeed sustainable development, let alone liberalism and all that. So this practice of illliberalism by the champions of liberalism is a study without a doubt in hypocrisy.

The reform of the international financial institutions, Bretton Woods, as Mr Nawaz was referred to, the IMF and the World Bank... I was in government for 12-13 years, I know how they function. While in principle, they see the world impar-

tially, and they are for the world, but they actually did work in a manner where the poorer remained poorer and the richer remained rich. I hope this has changed and I hope this has changed not by the sheer fact of the Global South arising out of the new multipolar world, but by the sensibility of the formerly dominant or the currently dominant, if you may call them. So the West and the new rising world are hopefully will cooperate in amending these institutions to a better functioning for all of us.

And then, we come to the UN Security Council. When this body was created over 70 years ago, there were nations that were still living under the tutelage of colonialism. Today, there are fortunately many more independent and free countries who are part of the UN. And the structure of the world, and the economics of the world, and the power politics of the world is such that the current Security Council the membership of it is not just, it is tilted towards the West. Let’s hope that this will change. The realisation is there. Everybody speaks about the change and the need for change in the Security Council, but someone is still trying to prevent it. I think that time is slowly passing away because the recognition is there and the forces are now available politically and economically to bring about this change for a more just, representative UN Security Council. Geographically, if you want religious wise or if you want to call that cultural wise, there is this fundamental need for reform of the Security Council, to represent the current global realities.

As we discussed reform in the UN Security Council and the financial institutions as we discussed the rise of the Global South, we also must be mindful, as this order begins to emerge, responsibility comes with it too. The new powers, I hope will recognise that the emerging centres of power also need to be careful about how they function themselves into the workings of the world and how they relate themselves to the rest of the world. That this new order of this multi-centric world works together with the rest of the world in harmony, in real multilateralism, rather than, let’s call it the national interest centrist ('National interest centrism' is what got us into the trouble that we are in. Let’s go beyond this national interest centrist. It’s fine to have national interests. It’s all right. We all have national interest. But not such massive human cost to other people, other nations, other regions. Let’s hope that the emerging order has recognised that there is a need for a different functioning, a cooperative functioning in the enterprise, in
business and politics and adjudication of disputes. And all of that, there are mega-countries with mega-projects. China, Russia, India, all have mega-projects massively in our part of the world with effects on the rest of the world.

It is important that these countries begin to think of constructing a new security mechanism. Whereby local issues are resolved locally; where there is a regional mechanism as well. That can address issues and remove difficulties that we have. So, on a global scale, and internationally, we hope this will happen.

And ladies and gentlemen, for Turkey, a close brother of ours in view of the past and its present, and the fact that it’s a connecting bridge between the East and the West, or Islam and the rest of the world, I think of no better country that can lead us by example. And I hope that the countries of this region will put aside differences, if any, to work, to serve for the progress and common good of all.

This brings me to Afghanistan, my country. After September 11, the people of Afghanistan welcomed the United States and its allies with open arms. With tremendous expectations that we will do better and we did better in certain areas for which were very grateful. For the help that the rest of the world gave us, for the help that the United States gave us, for the help that Europe and all others delivered to us including major powers in our own region and Turkey, we are grateful for that. However, unfortunately, America’s stated objective of defeating terrorism did not happen. It is faulted. The consequences of that failure was tragic for the Afghan people. Massive human loss; seventeen years on every day, we have people killed. Just yesterday, we had 26 people killed in eastern Afghanistan in an election rally. And the consequences of that not only of the Afghan people losing lives daily on a massive scale but also, the rise, the further rise of terrorism and extremism and extremist groups. Now we have, in addition to al-Qaida, Daesh as well, in Afghanistan, which is turning into a menace for us and for the region.

Given this background and what we know today, the US policy the US new strategy for Afghanistan has only brought us more destruction, more death. We hope, very much that the United States would adopt a method other than war and would seek cooperation within the region, with big powers in Afghanistan and would work for peace in Afghanistan and that is the only possible way for us, the people of Afghanistan, to advance our objectives as a peaceful country, as a sovereign country. And I hope that the United States will show sincerity towards bringing peace to Afghanistan, and I must emphasise again, by working cooperatively and collaboratively with other stakeholders our neighbours and the region.

Look at Europe, the arrival of hundreds of thousands of refugees in Europe, the change in the political environment in Europe... Politics have changed, orientations have changed and the result is that fantastic liberal heritage of Europe is now undergoing a change. Populist governments with the different orientations have emerged and are trying to protect their identity. We do not blame them, but we asked them, that if they don’t want refugees to arrive at their doors, they must not cooperate with policies that cause those refugees to go there. From Africa to the Middle East, lives were destroyed, homes were destroyed, people were killed, millions were made refugees. Naturally, some of them find ways to the neighbourhood, the neighbourhood in Europe. Therefore, it is upon Europe and us together to work together for a better future as part of this changing global order.

We hope that some of these major powers of the new order who are in our part of the world; China, Russia, India, Turkey- can work together and apply the means to bring peace and stability to Afghanistan. This is a test. When you claim a position, with it comes responsibility, with that comes expectations from others. We, the Afghan people, expect that this world order in the form of these major countries will join hands to bring peace to Afghanistan. And to address the issues as they need to. And we also hope that the United States and Europe will join hands.

So ladies and gentlemen, let us band together. To shape this new world order, let’s create a new geopolitics of cooperation, rather than competition and let us hope the United States and some of its allies will cooperate with this new order and not compete with it. And it is for us, the rising South, to see that we don’t go ahead in competition with the former world or the older world. Let’s be wiser on all fronts and get it right for the rest of us in this world. Thank you, ladies and gentlemen.
Summary of the Session

Adnan Nawaz, moderator of the session, laid down questions about the rise of new powers in the world order and the leadership struggle that is being witnessed. Is the current world order considered as unipolar, bipolar or multipolar? He added that so much has changed since the 1944 Bretton Woods System and the establishment of the United Nations in 1945 and asked whether the rise of new global influencers is upsetting the traditional post-war order?

Regarding the current world order, Sergey Karaganov, former foreign policy adviser to the Kremlin, expressed his pessimism and explained that the world is in a moment of destruction of the so-called liberal world order, which he believes was anything but liberal for it did not allow the freedom of choice. He stated that the North is not willing to share with the South. He also added that the world order is changing; countries like China and Turkey are gaining momentum and cannot be exploited anymore. The world is moving towards regionalism, unlike 30-40 years ago when it was heading towards a world government.

Mamphela Ramphele, former managing director of the World Bank, commented that the global south in fact began reorganising its own platform. She also added that the current economic order is not sustainable, and if the goal is to meet the Sustainable Development Goals (SDGs), then it is necessary to develop new ways and strategies in order to limit and compensate for the current level of consumption.

She stressed that the world is currently at the cusp of a new emerging world order that involves a regenerative socio-economic system supported by a human-centred political governance system.

When asked whether the rise of the South threatens the North, Baghdad Amreyev, Secretary General of the Cooperation Council of Turkic States, iterated that the rise of what he called the Global South is not a threat for the North. On the contrary, this rise could contribute to achieving the common goals of developing this world and granting prosperity to all nations.

Commenting on why the North does not invest in the South as much as it invests in wars, David McWilliams, an economist, author and journalist, simply stated that the reason is because the North does not know the South. In fact, the real question should focus on whether the US can preserve a political and economic system that is sufficiently flexible to deal with this disruption?

Haiyan Wang, Managing Partner of the China India Institute, mentioned that the gravity centre of the world is shifting to Asia. She also iterated her belief that by 2030, China is bound to become the largest economy in the world and India most likely the third largest economy. Wang added China has benefited enormously from the liberal order led by the United States and it might not be in favour of disrupting it.
The problem I have known with disruption is it disrupts. Disruption disrupts people and those people now for the first time ever happen to be the people in what we call the North, the former top dogs, to a degree Northwestern Europe and the United States. And I think it is incumbent on us to understand their anxieties, because in a democracy if you disrupt via either migration or via moving the industrial capacity of the North to the East and consequently continents bring down the real wages of working class people. It is not surprising that there is a certain democratic kickback and that kickback is Brexit, or Trump or the various populist movements in Western Europe and of course in North America.

If a Chinese company turns up in my hometown and puts a factory there, builds a supply chain, builds a supply line, pays people, your average person doesn't care where the money comes from if their life is made slightly better, if their kids can get slightly better educated. If they can have a perspective in life, which is not "I am worried about next week," but, because of the Chinese investment, "I am actually only worried about next year." I think this is the key. However, if the long-term ramifications of this geopolitical change are that more people's lives are changed ever so slightly for the better, this is enough. Moreover, I come from a country that has no aspiration to be on any bloody council at all, because we are very small. Small countries have a very different world view to big countries, because we have been kicked around all of our history. Therefore, our view then is just how we get through to next week without being kicked around, without having this ludicrous pomposity of thinking that, you know better than somebody else. So in my sense what is happening is that the United States is waking up to the fact that China, as we pointed out, has done a really brilliant job at crystallising everything, that China is doing very well. The Americans are a little bit fed up because they feel their pain a hell of a lot. The question for us is can we preserve a political and economic system that can deal, that is sufficiently flexible to deal with this disruption?

If China is happy to allow the United States grudgingly come to terms with its own fragility in a non-confrontational manner and the last 20 years has provided a global system that is not perfect, but we should never let the perfect bully the pretty good.
10-15 years ago, we were still living in an illusion of an international liberal order, which was not international. We have started a new stage in world history and I am happy, because we are moving first towards the disruption of several orders, including liberal order. European order is melting, Atlantic order is melting and we have presented the creation. Therefore, what will happen I do not know, but I am not nostalgic about the order we are leaving behind. It is a moment of destruction.

The world is moving back to the initial state and the world is moving back towards regionalism. Economic globalism develops, but politically we are moving right in the opposite direction and we have to adapt to that first. I think that is natural, because we, at one point in history, dreamed of unreal worlds, as we in the Soviet Union dreamed of world of communism. It was a very idiotic idea, but it was so nice to dream about that. Liberal world was exactly the same idea. Therefore, we are back to normal. And we have to work within this back to ‘normal world’, which is more Westphalian.

We are living through a terminal period. But I am very optimistic. First, because Russia reemerged and I am Russian. Second, because we have paired with China, for the time being and I hope forever -for the time being- because the United States was stupid enough to bring us together and we wanted to be together anyway. I mean our cumulative might is much stronger already.

**Adnan Nawaz (Moderator):** Sergey should the South be preparing for the beginning of the end of the American empire of Pax Americana?

**Sergey Karaganov:** First, we have to understand that we are living in the future already... There is no South anymore. I mean, let me remind you that five hundred-seven hundred years ago, the countries that you would call ‘South’, were 75 percent of the world GDP. In addition, culture and most of the inventions in the fifteenth century were made in the Arab world, here in Byzantine, in China and India. Therefore, I mean we are returning to normalcy and we have to return also in our mentality. I do not think there will be a demise of the American empire because it has not really happened. First, that is happening here and it is obvious. What will happen is that: in the future world there will be America plus the American centre. Moreover, it will not be a global centre, it will be a powerful centre. And there will be a Greater Eurasia with China playing a leading role. But the real danger is if it wants to become dominant. If it doesn’t want to become dominant and if it is surrounded and balanced by the great powers of Turkey, Russia, India, Iran- I mean, we will have a very real centre of the world here. Europe, by the way, will be a Western Flank. However, for Europe, there will be a fight over the next two decades, whether it belongs to the great United States or to greater Eurasia. Unfortunately, Europe-and it is to me a regret, because I am culturally European here- Europe, I do not think will play a leading separate role in the future world, but it will be a world where Russia would feel very much comfortable because we are balancing, we are sitting on several benches and it is not so bad.
I think we are seeing the Global South have a stronger, more confident voice. When I first got to the World Bank in 2000, it was young people who were protesting against that global order. Now, we not only have protested, but we have the Global South reorganising its own platform, like the BRICS and my own continent of Africa. After many years of talking ‘unity,’ they have actually lowered the colonial boundaries and they are in the process of creating greater opportunities for intra-African trade. And I think there is a spirit of optimism, confidence that we can, in fact, have a different order. Moreover, I believe that we also are hearing voices from economists, who are saying that the current economic order is not sustainable. If we want to meet those SDG’s (Sustainable Development Goals), we will need three to four Earth’s, if we continue the same level of consumption... Therefore, people are talking about going back to learning from nature.

We are at the cusp of a new beginning of an emerging order in which those who want to see a regenerative, socio-economic system supported by a political governance system, which is human-centred and I think those voices are on the ascendant.

I do not want us to have this idea that we are waiting for the North to come and invest in the South. I come from a country, which has all it needs. In a continent, that has youthful populations, huge natural mineral resources, it is a question of those who got the most to gain. And starting my own country, which with all of its wealth is underperforming because we didn’t attend to dealing with the legacy of humiliation and the divisions between people, to build the foundations of a constitutional democracy, where we can proudly call us all South Africans. That is not going to be held by anybody from our side. Therefore, we are going through a healing process, which starts with imagining just what it would look like if we were to deploy our own resources. Because once we do that, we can become together with Nigeria and with many countries in the East, the real engines of growth of Africa. Then, the North will have to come and learn from us.

I am very pleased to see that particularly over the last meeting between China and Africa, there is a shift. Moreover, I am encouraged to see that particularly the Chinese presidents spoke strongly about the need to engage for the long term. And that, for me, is very promising. Second, I think China also sets an example for African leaders that a long-term view that they take in terms of their own development. Moreover, if they also do that in terms of helping us in Africa to take the long-term view, I think, it will be a win-win situation.

I would hope that when we talk about the markets, we are not talking about the kind of market that we have this financialised global economy. We do need to have a restructuring, a rethinking of how the market economy should work in a way that is regenerative, that is more inclusive of women and young people. Moreover, I think that what China has done effectively is by having this mix of regulating the markets; they have managed to achieve a lot more than allowing rampant financialised markets to riot in places like our countries and my continent Africa. And so, I think it’s that one of the things we like to see more and more of is greater attention through matters human culture, sustainability of the environment, the natural environment, because we are becoming more and more aware that we are dealing here with diminishing resources. And we’ve got to be better at collectively looking after Mother Earth so that we can have sustainable development.
Back in 2000 the share between emerging and developed markets was 20 percent to 80. Today it is 40 to 60. By 2025 the share between developed and developing is 50 to 50. When we talk about the rise of the Global South, it is in essence at the core the rise of emerging Asia, foremost China and India. At a time of China joining the World Trade Organisation (WTO), China’s GDP was only 3 percent of the global GDP. It is today 15 percent of the global GDP. By 2030 China is bound to become the largest economy and India most likely the third largest economy. So this gravity center of the world is really shifting to emerging Asia. However, we must bear in mind that China is not yet a superpower and will not be for quite some time to come.

If you look at the military power, China’s military spending is 1/5 that of the US. China has only one small overseas base and that is dual use. US has dozens of military base in every corner of the world. If you look at the US dollar power, renminbi accounts for less than 1 percent of central bank’s foreign exchange reserves, less than 2 percent of the global trade settlement. If you look at technology power, earlier this year when the US banned chips to be sold to China as the second largest Telecom equipment manufacturers to ZTE, it brought the Chinese ZTE to knees. And when you look at all of the key technologies such as the aircraft engines, China is yet to develop its own core technologies.

To lessen the dependence on the US dollar is, of course, also in China’s interest, however, to get there is going to be very very challenging. There will be some swap agreement. There will be some trade in local currencies. However, US dollars is still going to be a safe haven currency for reserves. I don’t think we see a substitute. Now, when China can really play its economic power is when China becomes not just a net exporter, but become more of a net importer.

We need to remember that when China becomes the largest economy, China’s per capita GDP is only going to be one quarter that of the United States. We also need to remember that as much as there is a saying that “China’s miracle is because of socialism with Chinese characteristics,” in reality there is a lot of capitalism with Chinese characteristics. When you look across emerging markets, the paradigm shifting forces helping an economy to grow are not towards more state, but towards more market. It is this fundamental change of the DNA; from bureaucrats to enterprisers, from state to market, from rural to urban, from agriculture to industry, to services from illiterate to literate leveraging the power of technology. These are fundamental market forces that have brought China to where China is today.

China must undertake fundamental structural reform and that reform is to do exactly what the Chinese government, what the party, promised back in 2012: to let the market play a dominant role, to let the country be governed by the rule of law. The danger is for China to isolate itself, to go back to state stimulus to stay away from the market economic reform, as well as to stick to the blueprint of deepening reform going more towards market forces. And all of that and globalisation should be fundamentally about letting the market play its role.
Regarding the relations between the North and the so-called Global South, 30 years ago we have been talking about the rise of the Third World. Now we are calling it the rise of the Global South, which I believe is more empowering to encourage a reconsideration of all of the relations between developed North and the Global South. I believe that the rising Global South is not a threat to the North. Not at all, contrary, this house can greatly contribute to achieving the common goals of developing our world and granting prosperity to all the nations. Therefore, I believe that the regional organizations like Turkic Council and others can play a very positive role in softening the tensions that relations between North and the Global South are facing.

Countries like China, India and Turkey have been regarded as developing countries. Now, they became the centre. Therefore, I believe that these differences will be less and less in future. This is the reality we face and this is the reality we have to deal with.
Fourth Session

The Leadership of Women in a World of Conflict

What are the practices that disadvantage women from pursuing leadership roles?

Is patriarchy a source of the conflictual make-up of world politics today?

How can society create an environment that can lead to women’s individual and collective empowerment?

What is the role of cultural relativism in empowering women?
Session moderator, Stavroula Logothettis, began by describing the status of women around the world and the lack of women representation. She stressed that women are critical to the economic development of an active civil society and for good governance. According to the United Nations, only two countries around the world have 50 percent or more women in parliament, namely Rwanda (61%) and Bolivia (53%), and that according to one study, only 14 out of 234 major companies examined had a female as their CEO which accounts for almost 2000 of the world’s most recognisable consumer brands. She also added that one in three women experience domestic violence or sexual assault. Logothettis finally highlighted and questioned how staggering the numbers are and how these issues are still discussed in 2020.

Deliberating on the aforementioned issues, Monique Villa, the CEO of Thomson Reuters Foundation, stated that out of the 189 countries around the world, only 22 countries give women equal rights with men. However, she reiterated that the process of women’s equality, as much as it is ongoing, is a slow one. Women are different from men in the sense that they not only have a day job but they also have a family to look after. This makes it imperative to take into consideration women’s particularity.

From her side, Dr. Sakena Yacoobi, the CEO of the Afghan Institute of Learning, highlighted three main issues that contribute to the disempowerment of women. Firstly, that women do not sufficiently support each other. Secondly, women suffer from lack of education and thirdly, the cultural stereotypes surrounding women’s perceived inability to do the so-called jobs of men. Dr. Yacoobi stressed that unless the above issues are addressed, the status of women will not improve. She added that women have high potential and capacity and should be given equal opportunities and educational rights. Most importantly, she described women’s empowerment as essential to the development of societies. A woman who works and is able to contribute to her household will help fight poverty, which will prevent wars and other calamities. An empowered woman can also contribute to her children’s education, which is essential in creating productive and literate societies.

Diana Buttu, human rights lawyer and former spokesperson for the Palestine Liberation Organization, explained that the main problem is that the world is dominated by patriarchy. She highlighted the role of Palestinian women as being at the forefront of leading the struggle against the Israeli military occupation. She criticised the quota system, which prevents many women from being in leadership positions. She also stressed how a lot of potential is lost because of the lack of utilisation of women.

Anita Alban, Former Minister of environment of Ecuador, highlighted the importance of actions rather than discussion to end the gender inequality. She also pointed to the vast difference between the rural and urban areas and how this can affect the provision, quality and access of education to women.
First of all, I would like to thank all of the men attending this session for your interest in this issue. As a result of the patriarchal society we live in, women would not be able to make progress without men’s full understanding of the issue.

22 out of 189 countries in the world provide women legal equal rights with men. It is really symptomatic, not in their economic deals. Women set off with a handicap, which is to not have the same legal rights as men. To add, according to the World Bank, women globally spend 90 percent of their salary in their family. It can be said that, examining these data, women should be granted more jobs in order to help the world become less poor and more efficient. However, we remain very far from reaching the goals that we have as women.

Nonetheless, in the last 50 years, there has been a significant amount of progress in the world of women.

The #MeToo movement in the US, albeit I think will witness a backlash, gives men an opportunity to understand what girls may face at the age of 12 or 13. Many men, that I know, were not aware that girls and women are constantly thinking about this problem in everything that we do. If we extrapolate this security concern that women face to then living in a city for instance, where by 2050, 75 percent of the world population are set to live in big cities. Women subjected to three jobs a day: dealing with children, domestic labour, as well as being career owners, may often feel reluctant to take up a job offer that would require commuting a distance. There are many issues surrounding women, however, it should be highlighted that violence against women is still very high.

If we take examples of female leaders such as Margaret Thatcher, Theresa May, Indira Gandhi, Bhutto, Aung San Suu Kyi, to name a few, in regards to the idea that women govern in an alternative style in comparison to men, it is simply not true nor proven by facts. That said, women have considerably changed the ways that jobs are done. For example, if we look at how media is shaping discussions around the world, especially on the Muslim issue, we can see that 40 years ago, wars were covered in a different light. Essentially, journalists were most likely to be men, whom were more interested in technology, the army and progression. Women from around the world started to be sent as world correspondents and thus, presented a human angle. Today, there are more wars covered from the human angle than ever before. I’m not speaking of Yemen or other places where nobody is witness, or very few, but women have changed the ways to approach reality and write about issues. In government, women do not seem to be different. As CEOs, and I am one, they do not seem to be very different.

I have a team made up of almost 70 percent women, however, recruitment is based on merit. The fact is that even on merit, women perform better than men without any trivial competition.

It has been proven that diversity at senior positions enables good management. In a country like India with a population of 1.3 billion people, the equality of rights would enable promising economic power; it would be one of the leading economies in the world. Women continue to face many challenges due to a number of factors, one of them being violence against women which is not addressed, and in India, this issue impairs 50 percent of the population to be able to blossom and reach positions dominantly held by men.

It is important to stress the education of boys on the issue
Envisioning Peace and Security in a Fragmented World

of gender disparity. The more you educate boys that girls are equal members of society, the more they will recognise the problem at hand. One example is female genital mutilations; you have 3 million girls a year who are still cut today. 90 percent of the women in Egypt are cut. There is a combination of patriarchy, tradition and so-called culture and the only way to overcome this human rights violation is by convincing men in rural areas about their wrongdoing.

I will continue to fight against modern slavery, an area I have been fighting for the past 8 years. This is a growing crime affecting 40 million people around the world, many of them women and children. 25 percent of which are enslaved children, those who are subjected to modern slavery, work with no pay and are under the threat of violence, among all kinds of other horrors around the world. This is not something that should exist in the twenty first century, however, continues to be a problem in every country, and I will do a lot more in this field.

One issue is that women are not supporting each other. Women must stand together and support one another.

Secondly, the lack of education hinders women’s empowerment and development. Women have been prevented from education because it is believed that women do not have the capacity or knowledge, and are thus isolated. Superstition and culture create barriers for women who wish to attain senior positions. Overcoming these barriers necessitates a shift in peoples’ mind-sets, where the lack of knowledge and education about women obstructs any room for progress in light of gender equality. Women must be encouraged to pursue higher education and achieve the skills to be in positions of power.

Currently, half of the women in Afghanistan are empowered. Although there are many problems in Afghanistan right now, women are enthusiastic, they are learning, obtaining skills, and taking CEO positions. Women in leadership positions must show men that they are more befit than their counterparts; women are exceptional organisers, handle economic situations in a sophisticated manner, and are surpassing carers of children. As a result, I trust that women are capable where granted the environment, support and education.

Women desire to acquire training and a job however fear the risk of being targeted. Security is a major issue in Afghanistan; if we solve the issue of security, women will definitely play a more active role in society because a large sum of women are skilful and educated. Today in Afghanistan, we have a female minister, governor, and women in various positions of government.

Women are good negotiators; they listen well and have great communication skills. Listening is key in any negotiation; it is important to understand the other side before you can deliver a winning idea. Listening is not a position of weakness; rather, it’s a great tool to ensure that you fully understand the goals and concepts that the person you
are meeting with is trying to deliver. Good communication and working as a team, or as a team leader, paves the way for more impactful results.

It should be highlighted that culture and superstitious practices tend to be ignored. First, we must work with the culture of the people, because we are trying to educate them according to the culture, custom and religion. I believe this is the main source; and before any kind of training or education, we must venture to explain the ways, for example, a young boy will be learning.

Another factor that affects the women’s development is the issue of poverty. Poverty leads to corruption and therefore results in security dilemmas. This is an issue in every country and in most developing countries approximately 80 percent of the population live in rural areas. In these rural areas, people are not able to read and write. We tend to focus on big cities, yet in big cities people are attending university. The majority of the population are simply following tradition or superstition. If we are not educating the people inhabiting rural areas, there is no way to change their mentality and press on the importance of educating girls and boys, and bring attention to the issues we face.

I will continue to keep educating and encouraging women in Afghanistan to achieve higher positions and to participate in the political arena. The next step is to open a television station that me and my team are currently working on. Through media, we can spread education more efficiently and effectively. I am also working on a project to build a women’s university in Afghanistan.

When I look at the United States, for example, with the confirmation hearings of somebody who’s going to hold what presumably one of the highest positions of power in the United States, Brett Kavanaugh, that we’re looking and asking ourselves whether the woman should be believed. The question is not one of “why is it that this man is being allowed to occupy this position” but rather that question is “whether she should be believed”. This is why it’s so vitally important to really dig down deeper and understand at its core. It’s because men are occupying space and unless a woman is somebody with very sharp elbows, who wants to out and put power plays and power moves, then we end up working in very different spaces as you see with this assumed panel here gathered with us today. We work in very different ways, in very different spaces and achieve a lot more than the men have achieved.

I think it’s important to think about the ways that women work. This isn’t a question of compassion, but it is a question of putting other humans first, rather than putting structures first. You see this in the way that women approach work, by something as simple as making sure that things are done.

Diana Buttu’s Highlights

Diana Buttu is a Canadian-Palestinian human rights lawyer. In 2000, Buttu moved to the occupied West Bank where she served as a legal advisor to the Palestinian negotiating team and later to the Palestinian president. She resigned from her post in 2005 and remains a frequent commentator on Middle East politics and human rights. Her op-eds have been published in the New York Times, The Washington Post, The Guardian, BBC, CNN and Al Jazeera among others.
But people get a sense that they’re able to be heard. In all of the groups that I’ve worked with, with women in the past that were able to produce so much more because nobody feels as though they are been excluded or that there’s a top down approach to things even when women are commanding positions of power. For example, there was one very powerful moment where a young Palestinian man was often being arrested by the Israeli army. Three, and four, and five women would come and pull that child away from the soldier and say, “this is my son.” Now obviously, they can only have one mother, but the fact that all of these women came together was so indicative of us working together as a society and as a community, rather than one person trying to take all of the accolades which is what we see with men.

Very few women are in leadership positions now, [they] are there primarily because of the quota system that we have in place. And rather than this patriarchal system making way and giving room and giving space for 51 percent of the population and not just 51 percent of the population but definitely more capable percentage of the population they’re holding onto positions of power. The irony is that in universities now in Palestine 60 percent of the university entrants are women. And yet at the end of their four years of study they’re going to be less than 20 percent of the workforce. And that shows you that women’s energy, women’s brains, are actually not being utilized or energy is not being utilized. And instead we’re still stuck in the same system of patriarchy. Unless we begin to address that equation, I don’t think that we’re going to be able to move forward not just as a Palestinian society, but a society as a whole. When you see these numbers that are coming out of the Arab world and you see how much energy, how much brainpower is being squandered you just think of what the possibilities and the potential is if they weren’t being squandered.

That it is true, we are progressing. However, when I think of my country of birth Canada, Canada has had one female prime minister and that was 25 years ago and it hasn’t progressed since. So, things are definitely moving in the right direction but I think that there’s a lot more that needs to be done. We have to get to a place where men become educated about women’s rights, where men become educated about violence against women, where men become educated about what is considered appropriate, what’s considered inappropriate, so that we don’t have to hear another testimony like Brett Kavanaugh.

I will continue my work as before, which is in efforts for the liberation of Palestine. The work that I focus on now is organizing and working with others and trying to get a cohesive Palestinian group that is pushing to hold Israel accountable, that is pushing to hold the world accountable, that is pushing to preserve the rights of Palestinians and to protect Palestinians, to keep them on their land, to keep them in their homes, to make sure that their homes don’t get demolished. This is the work that I have been doing in the past that I’m going to do that I’m doing right now and that I’ll continue to do in the future until Palestine is free.

The irony is that in universities now in Palestine 60 percent of the university entrants are women. And yet at the end of their four years of study they’re going to be less than 20 percent of the workforce. And that shows you that women’s energy, women’s brains, are actually not being utilized or energy is not being utilized. And instead we’re still stuck in the same system of patriarchy.
The issues [that] women face will stop being a problem when we are able to stop talking about them. That is when being a woman involved in politics, the army and so on, becomes normalised. That is when we will stop talking about this; when we think that we have all that we should have.

If we look at examples of female leaders such as Theresa May and Margaret Thatcher, it is true that they are not seen as great examples, but society does not expect women to be part of armies. In some societies being part of an army is related to status; it’s part of the elitist. In those same societies, women are also expected to bear compassionate traits, be nice, tender, etc. The case in most societies around the world is the lack of access women have to power, to education, to decision-making positions. So, that is the real gap; allowing women to be in those spaces doesn’t matter if you have the education. It is a question of how women help women, and how men do not allow a woman to be part of that circle. This is a problem prevalent in today’s patriarchal society, and depends on the law of each country. It depends on how things are practiced in some societies.

To give an example from my country, Ecuador, the right to vote was given to women in 1924. Currently, the vice president of Ecuador is a woman, the president of the National Assembly is a woman. In my country if you, as a woman, want to do something, you can do it. Men and women do have the same rights.

It is not enough to speak of education in terms of learning how to read and write, what we need is much more than that. We must also focus on education at a human level; how to behave towards one another, how to communicate well, and how to preserve culture without being aggressive to each other.

The next step for me is to really spread what I am doing. I manage the Environmental Fund and we currently aim to collect funds and use revenues to work on environmental projects in Ecuador. This is in regards to my professional platform, however, I wish to add some other lines of work including more people in conversations around preservation and productivity of environmental issues. There are not many sources to inform people on how to use resources in the best way, and to obtain revenues for further development and sustainability.
Section 4
Partnership of Women in Resolution of Conflict

Vicki Villa
CEO of the Afghan Institute of Learning

Sakena Yacoobi
Human Rights Lawyer

Diana Buttu
Former Minister of Environment of Jordan

Anita Albon
Fifth Session

Regional Players and Shifting Security Equation in the Middle East

What do we mean when we reference a ‘changing Middle East?’ How does the discourse of instability affect perspectives of and policies towards the region?

How do global events and geopolitics influence events in the region?

Where is the region heading, and how can intra-regional efforts towards establishing peace and stability be capitalized on in a sustainable way?

What are the near-term prospects for reconstruction in Syria?
Summary of Fouad Siniora’s Keynote Speech

Former Lebanese Prime Minister, Fouad Siniora, participated at the 2018 TRT World Forum where he gave a keynote speech about envisioning peace and security in a fragmented world. He mentioned that the world is suffering from a serious phenomenon, known as the trust deficit disorder, such as trust in national and international institutions, trust among states and trust in the rule-based global order. Furthermore, he continued to emphasise that people are also losing faith in political establishments where polarisation is on the rise and populism is on the march.

Siniora described the present world as undergoing a period of transition towards a new global order, or disorder. He linked the destabilisation of the Middle East to the US invasion of Iraq and the dismantling of the Iraqi army. According to Mr. Siniora, the repercussions of the Arab Spring led the Middle East to fall into disarray, and ultimately to a greater interference from the main world players, which is well demonstrated with Russia’s involvement in Syria. Meanwhile, regional players, like Iran and Israel, chose war and violence over peace and did so through direct and indirect interventions, and by that further complicating the political, social and economic problems in the region. Mr. Siniora asserted that the oppression and injustice that have been exerted on millions of innocent individuals in many countries of this region by decades of authoritarianism and authoritarian regimes have led to further marginalisation and turbulences. Unless effective and sustainable reform is not promoted and free, democratic and representative regimes are not established, then the Arab world would continue to deteriorate into further conflict.

Mr. Siniora also mentioned that the Israeli occupation of the West Bank and parts of Syria and Lebanon is creating injustice and instability in the Middle East. He added that the most threatening crisis of modern history is the unresolved Palestinian issue for it remains an important key to unlocking many problems in the Middle East. The Israeli regime continues to inflict on the Palestinians the most merciless displacement policies in an effort to force them out of their hometowns. Mr. Siniora condemned the US decision to relocate their embassy to Jerusalem and their support of laws on the Jewishness of the Israeli state.

Nevertheless, over the past decades, the Arab states have failed to deal with their socio-economic and political issues. These problems have been left simmering for a long time, allowing for a growing interference in the region, most notably by Iran who has been fuelling sectarian rifts in the region, especially in Iraq, Syria, Libya, Yemen and partly in Lebanon. Hence giving the other regional powers and especially Iran and Israel a growing role in fostering the increased destabilisation in the region. All this has been taking place at the time when many Arab governments and leaders are held responsible for mishandling their ethnic and religiously-diverse populations.

The conflicts in the Middle East have mounting negative and damaging effects not only on the region but beyond it as well, which is fuelled by significant waves of migrations towards Europe and elsewhere. Mr. Siniora emphasised that these conflicts in the Middle East have also had a considerable economic impact on neighbouring countries like Turkey and Iran.

He reiterated that the Arab League has to take an initiative supported by the major Arab countries, such as Egypt and Saudi Arabia, to try and fill the Arab void by employing their potentials and capacities to achieve Arab reconciliation. This is essential in order to bring regional reconciliations, starting with neighbouring countries like Turkey, which represents a strategic, political, cultural and economic prospect for the Arab region.

Speaking of Syria, Libya and Yemen, Mr. Siniora stressed that reconstruction requires stability and unity, with the premise of conventional political solutions and national reconciliation that puts an end to foreign interventions. He ended his speech by stating that the Arab world is in urgent need of new approaches that equally promote human development and education. This should happen simultaneously with the promotion and establishment of the civil state that respects human rights and human dignity.
During the last century, as you know, our world has experienced the multipolar era of the inter-wars years; the bipolar one of the Cold War, the unipolar period of the 1990s, and the fragmented world that we are experiencing at the present times. Today, our world is suffering from a serious phenomenon known as the ‘trust deficit disorder,’ as people are feeling troubled and insecure more and more every day. At present, trust is at a breaking point; trust in national and international institutions, trust among states, trust in the rule-based global order... And within countries, people are losing faith in political establishments where polarisation is on the rise and populism on the march. Moreover, cooperation among countries is less certain and more difficult. Furthermore, the world order is increasingly chaotic where power relations are less clear, universal values are being eroded and the rule of law is being undermined. The world has started to face a new set of paradoxes as it is getting more and more connected where societies are becoming more fragmented. Challenges are growing outward while many people are turning inward and multilateralism is under fire. When the world needs it most and needs a real commitment to rule-based order as well.

Dear friends, the theme of our forum revolves around the world that present is in a period of transition towards a new global order or probably a new global disorder. A period that is characterised by the absence of global leadership, less cooperation, more uncertainty and lower levels of trust. In this environment, we come to talk about the Middle East and the Arab world, and the status and position of this region at the global scene while this region is still in pursuit of justice.

Ladies and gentlemen, the US invasion of Iraq and its dismantling of the Iraqi army and later the Iraqi state has led to furthering destabilization of the Middle East region. Later, shocks emerged that made the situation even more serious after the repercussions of what became to be known as the Arab Spring. Thus, leading the Middle East region into a new disarray and ultimately to a greater interference of the main world players and particularly after the comeback of Russia in the wake of the Syrian war. Meanwhile the regional players, particularly Israel and Iran, have chosen war and violence instead of peace and coordination and they did that through their direct and indirect interventions which had added and further complicated the already existing political, social and economic problems in the region. No doubt that the oppression and injustice that have been exerted on millions of innocent individuals in many countries of this region by decades of authoritarianism and authoritarian regimes have led to more marginalisation and turbulences. That is why unless an effective and sustainable reform is encouraged that can contribute towards creating regimes built on freedom, democracy and respecting diversity, problems will continue to emerge in the Arab world leading to more wars and lost dignity. The Israeli occupation of the West Bank and parts of Syria and Lebanon remains a major source of injustice and instability in the Middle East region. Allow me here to point out that the Palestinian unresolved problem is the most dangerous crisis of modern history as it remains an important key to unlocking many problems in the Middle East. The Israeli regime is still inflicting on the Palestinians, the most inhumane uprooting policies to force them out of their hometowns. But what makes the situation even more complicated is the fact that it has been lately suffering from major additional setbacks. The recent US decision on Jerusalem that surely violates international law that is solely the only guarantee for international peace and security. To add to that the recent Israeli laws especially on the Jewishness of the state of Israel add to it the harsh Israeli measures and

Fouad Siniora is a former Prime Minister of Lebanon (2005-2009) and former Member of the Lebanese Parliament and head of the al-Mustakbal Parliamentary Block (2009-2018). He served as the Finance Minister of Lebanon from 1992 to 1998 and again from November 2000 to November 2004. He is also a former business leader having served as the Chairman-General Manager of the Groupe Méditerranée. At the present, Mr. Siniora is still active on the political scene in Lebanon and the wider Arab World.

Fouad Siniora’s Keynote Speech

Fouad Abdel Basset Siniora is a former Prime Minister of Lebanon (2005-2009) and former Member of the Lebanese Parliament and head of the al-Mustakbal Parliamentary Block (2009-2018). He served as the Finance Minister of Lebanon from 1992 to 1998 and again from November 2000 to November 2004. He is also a former business leader having served as the Chairman-General Manager of the Groupe Méditerranée. At the present, Mr. Siniora is still active on the political scene in Lebanon and the wider Arab World.
the disgraceful apartheid measures against the Palestinians, make the situation much more complicated. In addition to the above, it has to be said that over several decades the region suffered from the continuous failure of many Arab states in dealing with their socio-economic and political problems properly. Actually, these problems that have been left simmering for too long have led to a growing interference in the region and most notably by Iran during the last four decades. Iran has been fueling sectarian rifts to further its hegemony in the region hands and consequently, it has led the region to growing rifts and violence and deeper religious and sectarian divides especially in Iraq, Syria, Libya, and Yemen, and partly in Lebanon. All this has been going on in the midst of a growing Arab void, and the near total absence of Arab countries in playing any role in determining the fate of the region. Hence, giving the other regional powers and especially Iran and Israel, a growing role in furthering the increased destabilisation in the region that has been taking place while many Arab governments and leaders have been to a great extent responsible for mismanaging the ethnic and religious diversity of the region. Hence, in these particular countries, instead of using their diversities as an opportunity, they turned it into an explosive crises. Moreover, some Arab states have also failed to manage and regulate their common relations within the Middle East region. That contributed to a new situation whereby non-state actors have thrived and started to play a much bigger role, feeding on and therefore feeding back violence and conflict as it is currently the situation in Iraq, Syria, Libya and Yemen. These conflicts and the above mentioned countries, as well as other conflicts, will continue to have growing negative and destructive effects on the entire region and beyond that are fuelled by significant waves of migration from the region towards Europe and beyond. These waves have negative political and social consequences which are being experienced in many countries outside the region contributing towards the rise of populism and extremism in many European countries. Brexit for instance, is an example. And other examples lie within the rise of the far right in elections in many European countries. Ladies and gentlemen. On the one hand, the instability in the Arab region and the repercussions that it has caused combined with the major changes that are taking place at the levels of world politics and the world economy have all started to have a real and painful economic impact on many regional powers such as Iran and Turkey. These two regional power players are both bleeding financially and economically which requires from them immediate attention to addressing these mounting problems. On the other hand and in sum, the use of some Arab countries by the regional and global powers as a field of combat rather than a medium of active collaboration and a war zone, rather than a zone for economic trade and prosperity. This is starting to have a grave impact on the whole region towards unsustainable levels. So what to do? So what to do Ladies and gentlemen? And how do we avoid further deterioration? And accordingly build sustainable solutions that may guarantee justice and stability that can prevail in the region.

In my opinion I can talk about two important factors that I can see there are emerging and may prepare the Middle East region to become ready for some positive change. The first you may be surprised. It is that it is the building on the continuous bleeding fatigue and the need to avoid more widespread dangers and risks. The second has to do with a significant common interests among the countries of the region that are there. And that can be developed further for the benefit of all. Let’s look around us. Let’s look around us and draw the right conclusions from the example of the recent reconciliation and historic peace arrangement that took place a few weeks ago between Ethiopia, Eritrea, and Djibouti. After decades of wars and conflicts that have depleted them economically and politically thus forcing them to realize that the only way out is to collaborate and partner together to get out of the deep hole that they were digging with their unstoppable fighting. There are increasing risks at the regional level as well as the conflicts that are causing more bloodshed and frustration together with the state of fatigue that all regional players have reached should force all concerned parties to seriously start considering how to get out of the big hole they all contributed in digging for themselves before it’s too late. In principle the need is essential pressing to avoid furthering the gravity of the situation where they have let themselves and more and more actually they were pushed into it by international powers and regional powers. This should lead them to realise that the common interests of the regional powers can be used as well as a catalyst to open the door for higher levels of collaboration among themselves. But for this to happen there are prerequisites. The Arab countries and especially Egypt and Saudi Arabia urgently because of their size and their role during history and at the present time. Especially Egypt and Saudi Arabia urgently need to step up and see that it is in their higher interest to realize the magnitude of the threats they face and the impossibility of facing them without a significant boost to the levels of collaborations among themselves with the other Arab countries and as well with the other regional powers and players. In this context, The Arab League has to take an initiative supported by the major
Arab countries to try to fill the Arab void and start exerting serious efforts to achieve Arab-Arab reconciliations to be followed by regional conciliations starting with Turkey which represents a strategic political cultural and economic horizon for the Arab region. Meanwhile, it has to be said that it is in the interest of the Islamic Republic of Iran to understand what brings it and the Arab world together. Ranging from history to geography to common interests that is much more than what separates them. And Therefore Iran should realize that gains from peace and stability in the region are much higher and more sustainable than the temporary and costly gains of wars if there is any. In other words, I think the Arab world should extend the hand to Iran. But before that Iran has to really make a serious step of stopping its policy Of Velayet-e Fakeh across national frontiers. Otherwise there is no way out of this situation that is really messy for everybody. The whole region together with the main international powers should then stand unified behind finding a comprehensive, just and lasting solution to the Palestinian problem which currently calls for a two state solution as per the Arab Peace Initiative in Beirut of 2002. This is again, if for no other reason than the avoidance of further risks and dangers. Ladies and gentlemen, sustainable solutions. In that tone and tortured nation have to be found, a new democratic regime built on peace stability and respect of diversity has to be built to put an end to the waves of oppression that have been contributing towards furthering the deterioration of the region for decades. Only a political solution that is acceptable to all will open the door for the sustainable reconstruction of Syria in order to close this hole of hell that has been attracting many of the demons of the world. There is an urgent need to collaborate to end the Syrian war that has served enough as a battlefield for all the parties. It is high time for all concerned to start looking for their real interests and gains from striking a peaceful settlement as its continuation as a fertile land for warlords will be at the expense of the future of the car of their countries and the future of many generations to come. What holds for Syria holds also for Libya and Yemen. Reconstruction requires stability and unity which in turn required acceptable political solutions and national reconciliation that limit and then eliminate all foreign intervention in these states. It has to be clearly stated in here that the Arab world desperately needs new approaches that promote human development and education for all while promoting the concept and the implementation of the civil state which constitutes a guarantee for human rights and human dignity. This path as well calls out for an upgraded and a modern religious discourse that is adapted to the major changes that are happening in the 21st century and that cherishes diversity and critical thinking. Ladies and gentlemen to conclude the continued disorder and instability in the Middle East and the Arab world is a part of this order in the world. If and when progress can be achieved in striking peaceful solutions in the region with the consent and active participation of the international powers who in my opinion have a real vested interests in this in order to resolve many of the old and renewed conflicts in the region and beyond peace and stability may be achieved. Moving in that direction may contribute to the prevalence of a new world order and as well in furthering peace and stability in addition to more active and constructive cooperation in the world.

Dear friends, ladies and gentlemen, time is pressing. Time is pressing and the choice is clear. We either start addressing our collective problems together or we keep on digging deeper in the hole of sectarianism isolation and economic and social ruins. Thank you for your patience.
The future of the Middle East remains one of the most oft-debated and controversial issues today. Intermittent conflict remains a defining feature of the region, with the Syrian conflict being only the most recent example. In “Regional Players and the Shifting Security Equation in the Middle East,” Imran Garda, the moderator of the session, addressed questions to diplomats, analysts, and mediators regarding the future of the Syrian question and the implications for the wider regional order. The specifics of the Syrian question were then discussed with Turkish presidential spokesperson, İbrahim Kalın, and UN Special Envoy to Syria, Staffan de Mistura. They highlighted the importance of the Memorandum of Understanding (MOU) secured by Turkey and Russia regarding Idlib, and the importance of this achievement in furthering the potential to reach a political solution to the conflict. Maha Yahya, Director of the Middle East Center (Carnegie), and Mokhtar Lamini, the former head of the UN-League of Arab States, also analysed the feasibility of reaching a political solution in Syria through these means, and the likelihood of their success.

Intermittent conflict in the Middle East has contributed to the widespread economic disparity and socio-political imbalances that the region has witnessed over the course of the past century. Within this framework, İbrahim Kalın highlighted the issue of the power-imbalance that characterises the world today, which has led to a general sense of insecurity in the region. He advocated strong public governance and holistic approaches to political and social issues as means to achieve stability. Similarly, the discussion with Staffan de Mistura and İbrahim Kalin emphasised the importance of the peace process in Syria to the stability of the region as a whole. The Idlib agreement between Russia and Turkey was emphasised by the two discussants, as Kalin proposed that Turkey should not be the sole party responsible for maintaining the terms of the accord. Other key international players such as the US, the EU and the Gulf States also have a significant role to play. In that regard, Mistura proposed that Turkey would be faced with major challenges if it pursues the Idlib agreement without significant international participation. He thereby agreed with Kalin, and advised that working towards a political solution whereby different players actively participating in the region partner with Turkey.

The discussion then shifted to the more general issue of the failure to reach a political consensus in the Middle East. Major regional issues with international consequences, such as the Palestinian issue, the Syrian conflict, and the war in Yemen are exacerbated by this lack of consensus. In this respect, Maha Yahya argued that, due to lack of common interests among the different players, establishing a common framework currently represents a difficult challenge to overcome. This, in turn, makes the region vulnerable to further political fragmentation. In light of the increasing fragmentation, Mokhtar Lamani highlighted how the ongoing conflicts in the region lead to an augmentation of social and political mistrust between regional stakeholders and key international actors, resulting in derailed peace processes and unconsolidated policy initiatives.

In the concluding remarks, the resiliency of the people of the region was stressed. The importance of political determination was emphasised as being necessary for furthering, and, ultimately consolidating stability. However, as mentioned, the capacity to reach viable solutions fails to be achieved when political actors do not orient their regional outlook in a way that prioritizes the establishment of a stable political order. In this regard, the Idlib agreement can be pointed to as a rare success. However, increased collective and cooperative action between regional players is needed in order to curb and eventually find solutions to the ongoing conflicts plaguing the region.
I want to begin with the words of greetings of peace: “Sa-laam,” because we are talking about security-insecurity. I cannot imagine a situation where we will have peace or security, safety for all, without at least thinking about what peace means... And it’s more than just peace obviously in the political sense of the term; it is peace within our souls, it is peace in the world. Actually, it is one of the divine names: As-Salaam. The reason I want to emphasise this aspect of peace is that every time we talk about the region, so-called region, the Middle East, immediately what we think of is war, conflict, economic deprivation, occupation, civil wars, conflict so on and so forth. That has not been the story of the Middle East or the middle Islamic world until about a century ago. In fact, this part of the world has produced some of the most enduring achievements of world culture and civilisation and philosophy and science, in education and architecture, in many other fields.

“I am powerful, therefore, I am right” approach; that is what causes insecurity in the world. The world feels insecure when the leader of the most powerful country in the nation says to another sovereign nation that “you wouldn’t survive without us for two weeks.” The world feels insecure about these things, and one has to take responsibility and one has to take this sort of political posturing to task before we talk about security in the Middle East, security in the Gulf, security here and there. The problem of security is a global problem. It is not just about Muslim countries, it is not just about Muslim nations or the Middle East. I feel very insecure when I see the rising tide of Islamophobia in Europe, when in fact, Muslim minorities have tried their best to integrate into the societies in which they live.

A sustainable peace is possible only when it is based on justice. You have this principle in the case of Palestine. Why we don’t have a lasting peace or sustainable enduring peace in Palestine? Because, all the options that have been offered so far in regards to the Palestinian questions have lacked one basic principle and that is the principle of justice. What they propose is that occupation shall continue under different guises. That’s not justice. The Palestinians will never accept it. We will never accept it. And I think the countries, and the nations, and the communities of the world with conscious will never accept it. When we talk about the Syrian conflict, the political turmoil in Iraq or Yemen or in Palestine, without justice we cannot have peace in any [of those mentioned]. It will be a superficial, temporary imposition of the interest of certain nation states, rather than a peace that is sustainable because it is based on justice.
Envisioning Peace and Security in a Fragmented World

Staffan de Mistura’s Highlights

UN Secretary-General’s Special Envoy to Syria

Staffan de Mistura is the Special Envoy for Syria of the United Nations Secretary-General. Prior to this, he served as the Special Representative of the Secretary-General in Iraq (2007-2009) and Afghanistan (2010-2011), as well as Deputy Italian Foreign Minister. During a career of over four decades with United Nations agencies, he has served in numerous conflict zones directing complex relief operations in Sudan, Ethiopia, Albania, Afghanistan, Iraq, Lebanon, Bosnia and Somalia.

Yes I am the image, the person, who is representing the constant attempts by the international community. So far, not achieving what they want, but also let me be frank, also the constant determination of the international community and the countries who are part of it to not abandon Syria and just to say: “Never mind, we continue this military solution which apparently was the aim at the beginning.” Remember, mediation is based on the fact that there is a stalemate. In other words, two sides who are finding themselves in a moment when they need a mediator in order to try to find common ground.

So, let me address the point which I think is the most crucial one. Timing. Timing is everything in life, in love and in friendship, in war and in peace. Timing is now. Why? Because, we are getting not any more in proxy war, proxy war is over. Look at it. Look how many countries, how many armies are involved directly inside Syria today. And, in fact, their regional and international potential of a direct misunderstanding is enormous. That is dangerous. That is bad, but is also potentially an opportunity for a wake-up call and the wake-up call is taking place. You want an example: I would say what happened in Idlib is a very, very dangerous moment. These days as the last major potentially catastrophic battle, the mother of all battles, for the conflict of Syria; three million people, on the other side, ten thousand terrorists, but three million people... In a combination, I must say we have to welcome it and support it, a cocktail of a combination of diplomatic and political negotiations.

Now, where are we in the political process? That is a right question. Well, we had and we have 2254 [Security Council Resolution]. But, let’s be frank. Realpolitik is also taking over. And realpolitik has always been the reality when you get at the end of a conflict. So now, that has been focusing on one area; constitutional committee. Through the constitution, as you know, that is when you actually make changes, that is when you discuss everything; the tenure of a president, the way you organise elections, the separation of power... So, it is fundamental and that one is the last, but crucial element, which can be linking a solution, what we call political solution.

So the bottom line, this is a moment when we have to support the Idlib, the MoU [Memorandum of Understanding], need to be sustained and kept alive because it gives us the feeling, a window of opportunity to avoid the war end with the war and start instead with a new process called constitutional committee.

Ask the Syrians; they want the end of this horror. Five million refugees, three million here. Five hundred thousand people killed. I don’t want to tell you, how many wounded, how many displaced people, how many people have been suffering out of it. They want the end of this conflict. Constitutional Committee, it is not the solution of everything but it is the icebreaker, is the entry point, is the ways through which you enter the DNA of a political solution because it does include all what we mentioned. It needs to be accompanied by all of these, having a Constitutional Committee meeting in Geneva is not enough. It needs to be accompanied by all that. Otherwise, people will not believe in it. But we need to start, and the timing is now, during this window of opportunity. If we miss it, we go back to the military solution. That means perhaps military territorial victory, but no victory or peace and no sustainability of peace. That means no rehabilitation, reconstruction, a return of refugees in a country divided.
Syria was a key player in the region. It is now the stage on which much of regional and global instability is played out in or on. We also have, well Iraq, thankfully seems to be at least moving, has taken one step in the right direction with the election of President Barham Salih and the appointment of a new prime minister. We also have the longstanding occupation of Palestinian territories.

This is a region that is facing declining economic growth. The end of the rentier state is very much there. The rentier state was what marked the relationships between states and their citizens over decades where citizens willingly gave up or at least were encouraged to give up political rights in exchange for social welfare. This is over now...

We’re seeing policies being implemented across the region that are removing subsidies on a large number of goods. The people that are being impacted by this directly are the poorest of the poor. So violence, increasing violence, is at a very different societal level. We constantly talk about non-state actors and what they’re doing. But there’s also state violence. What we’re seeing in Egypt today is also very disconcerting to say the least. The kind of clampdown in emboldening autocratic tendencies across the region is very evident. So, at every different level, I think we’re moving towards a very worrisome future that can only get worse if we continue along this path.

When you’re drawing up a constitution in an environment where there’s a victor-vanquished mentality, where there are very little concessions to be made and where the process of putting together the constitution is for many people, a big question mark. I think it’s very important for Syrians to have the possibility of importing, and I mean large numbers of Syrians not just those who are actually working on this in the current environment. The right of return for refugees is I think fundamentally important. It does not need to be tied in. You mentioned a lot of the issues that are related to the right of return, i.e. protection, law number 10, the military conscription, the ability to go back home without being persecuted. These are fundamental conditions for Syrians. If they don’t have. The issue of transitional justice; I don’t think we can postpone it. It’s something that needs to be on the table and needs to be discussed when you talk to all the refugees in Lebanon and Jordan and Turkey wherever you are, they say it’s important. We need to know that there will be some accountability. I’ve talked to refugees who will say “I don’t care to hold the person who stole my house accountable. I understand that will not happen.” They distinguish between different levels of accountability, but they do want those that murder their families held accountable.
I was a witness in Syria, as well as in Iraq, to see one of the most dangerous things: sectarianism. Things are moving very strongly to sectarianism, to push people even to identify themselves according to sectarianism, then national dimensions. There is also the danger of disintegration of the country and they ended by having a kind of wars by proxy and nothing is working.

The Syrians are not actors anymore. Now, with all the interventions, what is going to happen? Are they going to stay in the same state? Or how, especially when linked to the question of sectarianism, are things going to be in ten or twenty years? And when you link it to the problems that exist now between Saudi Arabia and Iran with that sectarian dimension. What are we doing in this part of the world, it’s really scary in which you see that even the notion of the state as it was after Sykes-Picot. Is it the end of it?

During the 90s, we were witnessing a new notion of a failed state in international law. What was happening in Somalia and some parts of Africa? When I linked Syria, Iraq, Yemen, Lebanon, all kinds of problems, are we going to be talking in the coming years or months about a whole region as failed?

What are we facing in the Middle East? It’s inside state and the approach on the ground, it’s so far from the agreement agreed from the diplomatic conferences. Why? I’m going to tell you when the Russian and the Americans and when I used to go to Geneva I told them: That’s agreed about having Geneva to settle the question of Syria for both Lavrov and Kerry. It’s become an objective. Lavrov said, “OK, I’m going to bring the Syrian government and the American were going to bring the opposition and we’re going to have Geneva.” What I was witnessing inside Damascus; the government doesn’t want to go to Geneva and said, “if we are going to go, [it is] just to please the Russians.”

Mokhtar Lamani’s Highlights

Former Ambassador of the Organisation of the Islamic Conference to the UN

Mokhtar Lamani is a Senior Fellow at the University of Ottawa and the former Head of the Office of the UN League of Arab States, Joint Special Representative for Syria in Damascus (2012-2014). Prior to this, Lamani served as Ambassador of the Organisation of the Islamic Cooperation to the United Nations (1998-2004). His distinguished career in international diplomacy includes a number of positions within the General Secretariat of the Arab league, including Deputy Permanent Observer to the UN.
Sixth Session

A Crisis of Connectivity: New Media and Trust Formation

- How do traditional media outlets adapt to the new media environment?
- How are social media platforms utilised to ensure trust towards traditional media outlets?
- How does corporate market power in online platforms contribute to the crisis of fake news?
- Can fake news be the element preventing a meaningful engagement to online debates?
Summary of the Session

“A Crisis of Connectivity: New Media and Trust Formation” dealt with one of the most pressing issues of the twenty-first century: the new era in information consumption ushered by social media platforms, and the speed and magnitude of their influence on users worldwide. Leading journalists provided their views on the decline of traditional media, as well as the challenges of living in what some have termed a “post-truth” era. Together, they unpacked the complexities of relying on social media for information, and the difficulties raised by the lack of effective regulatory mechanisms to limit hate speech and propaganda. Ultimately, our panelists suggested that the way forward is to educate the masses to adopt a more critical approach towards social media in the future, whilst establishing necessary regulations to curtail the phenomenon of “fake news.”

The subject of “trust” which the digital empire has brought upon its users shaped the central argument amongst the panelists. Even though social media streamlined major revolutions such as the Arab Spring, the Cedar Revolution and Green revolution in Iran, Haroon Siddique also proposed that the contradictory element of uncontrolled reach and functioning of digital media has resulted in the creation of a “monster” in today’s era. However, this claim was refuted by Riyaad Minty as he stated that the idea of trust remains rooted between people and that mainstream media fails to accommodate the power of connectivity that digital platforms have put forth.

As the discussion followed, Rageh Omar underlined how digital media has allowed the ease of access to a story in conflict-ridden areas through local citizens. However, David Patrikarakos argued that the elements of media that vouch for freedom of expression also come with contradictions, especially when the state uses it against the oppressed.

Another paradox which was mentioned regarding digital media was the concept of allowing the creation of silos as digital space permits, each community conversing online with each other based on common perceptions and prejudices. This factor was then associated with rising populism in today’s world which has not only led to a declining democracy but also a transformation in its global meaning. In conclusive remarks, Rageh Omar highlighted the lack of authenticity that comes with social media outlets; where news on Syria remains in the same feed as with what a socialite like Kim Kardashian does. As a result, as much as new media has allowed the world to become closer in terms of sharing ideas, its drawbacks come with unrestrained barriers which will shape the global discourse for years to come.
Envisioning Peace and Security in a Fragmented World

When you deal with this topic, the first thing that comes to mind, of course, is the high tech and digital empire. The internet and especially social media have of course shrunk the world connecting all of us, connecting friends and families all over the world and has done a great deal of good for grassroots organisations, done a great deal for human rights. Was instrumental in the Green Revolution in Iran, was very helpful in the Arab Spring and helpful in the Maidan in the Cedar Revolution. All of this, without saying, has been good for humanity. But, after about 30 years of totally unregulated functioning, we have ended up with a monster. We have ended up with a big monster which is that all of these companies have become overly powerful, overly rich. The combined market value of the five big high tech companies is almost near the GDP of France, for example, at this point. Their reach is absolutely enormous. I mean people don’t remember this and don’t realise that Facebook has 2.2 billion users a month. It owns Whatsapp. That’s about 1.2 billion users a month. It owns Messenger. That’s another 1.2 billion. Instagram is 700 million. So, this company by itself, has reached 5.2 billion people every month, which is enormous. I mean more than the combined population of China and India and so on. Google has 3.5 million hits every day which owns YouTube and has 1.5 billion users a day. Twitter has 1.6 billion users. So, this is an enormous reach that humanity has never known before and this is in the hands of monopolies and duopolies which happens to be American corporations and we can continue to discuss as we go forward.

There are two aspects to what you have just said. Number one is it is addictive. It’s not an accident that Facebook employs 15,000 psychologists to manipulate you and me. They know what they’re doing in terms of colour, music, background and so on and so forth. That’s one. Number two [...] is Facebook is being used in Libya to trade arms, for example, among people. You talk about trust, but those are some of the smaller issues. The larger issues are about the invasion of citizen privacy. Billions of people are serving in the corporate empires of Facebook and Google and so on and so forth. You’re handing over valuable data which is being monetised.

It’s a Wild West frontier which is totally unregulated and we are being so overawed by this thing, we think it’s wonderful but it’s not wonderful. The total of Facebook is 550 billion. Even after losing whatever their lost on July 15th and so on. Mr. Zuckerberg paid 44 million dollars to buy neighbouring properties in his California home. You and I are paying for all of this. Okay, fine, somebody gets richer, I don’t care. But, at the same time, what is happening to the national sovereignty of nations like Turkey. These people operate across borders. They really pay little or no taxes. They remain unregulated. So, these are issues that really go well beyond being bamboozled by these gizmos that we all like. I’m as guilty as anyone else.

The European Union has done a lot and the world needs to follow them. The European Union in fact fined Google with five billion euros last year because it said it has been behaving illegally, immorally and not following practices and competition in effect. Number two is that the European Union passed anti-hate law and said you are in fact responsible for the content that you create. I mean it’s a genius thing to do because by saying they are a neutral platform, creating this myth that we are a neutral platform, they absolve themselves of others’ responsibility of their content. What is their content? Their content is used by Daesh and

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al-Qaeda to show beheadings, to show bombings and so on. What do right-wingers do? They produce the most hateful, poisonous kind of messages that are anti-Semitic, anti-Islamic, misogynistic and so on. These people say “Oh it is nothing to do with us” but no, it does, you are responsible. The House of Commons Committee in Great Britain passed a report 10 days ago which said that digital giants must be responsible for their content. Why don’t they do it? They don’t do it because it costs money. It costs money to Al Jazeera, TRT and my newspaper in Toronto Star, to have editors, fact checkers and lawyers and so on. These people don’t want to spend money and the last resort they claim the First Amendment, censorship, free speech, which is rubbish because they are already censoring things. They are already cooperating with states to provide state surveillance. Number two they already censor child pornography for example. They censor a potential terrorist threat. So, what is this argument about censorship? So, it is a selective argument. That’s what it is.

Much more different than the old printing press and competition and so on. What we are and what we have is this sea of misinformation and fake news. Citizens have lost their right, have lost the ability to figure out which one is true. Previously, we used to say read newspapers or watch television stations to get to the truth. We are drowning in a sea of misinformation. It’s unrealistic to expect citizens to know what is the truth here, number one. Number two, the point you make about education of course, good luck. You know for the next generation it might come in. But the problem is now— I disagree with you that social media have done a wonderful thing— they’ve done wonderful things for the New York Times and The Washington Post and Wall Street Journal. The rest of the news media has been killed by social media, by these giants and so on.

What has happened to mainstream media is that the old business model has broken down. We need not shed any tears because technology changes things. But Facebook now was up 75 to 90 percent of the digital revenues that went to newspapers. Facebook alone in the United States collects more advertising revenue than all the newspapers combined. We now have hundreds of news communities that are without a local newspaper what we call the news desert is in effect. New York Times is doing well, top ones are doing well. The Toronto Star is managing, we’re doing all right. But the traditional media has been wiped out. You and I need not shed any tears for them but we need to shed tears for the fact that the local communities, city after city, that don’t have a local newspaper. The only source of information is misinformation.

We are all in our own tribes now. I listen and I talk to only people that I agree with, who share my prejudices who share my biases, my bigotry, my misogyny. The common square which was a central basis of a democracy is being diluted. Plus, we’re talking about trust is lost in mainstream institutions and end result is what? And result is this sharp rise in populism, the Trumps of this war. And, therefore, you get these parallels to the 1930s and so on. We have a serious crisis of confidence in liberal democracies and the rise of authoritarianism. İbrahim Kalın was talking about the rise of Islamophobia and so on in Europe. Much effort is attributable to the sins of social media. As great as they are in smaller respect. So, let’s not lose the forest for the trees here.

We are all in our own tribes now. I listen and I talk to only people that I agree with, who share my prejudices who share my biases, my bigotry, my misogyny. The common square which was a central basis of a democracy is being diluted.
So, I think from my side I wouldn’t say ‘new media.’ It’s media at this point and trust formation goes beyond just digital platforms. People trust people first and I think the bigger crisis we’re having is, as a media industry, these trust bonds have been broken across different spheres. So, if you read the latest Edelman’s study by the Trust Barometer, trust in media is at an all-time low and that’s traditional mainstream media and largely people have shifted to digital platforms because they don’t feel this connection, they don’t feel representation from these big media organisations. People are going to suddenly tell their own stories if you’re not going to represent me or my voice. I’m not going to get those stories. You touched on the Green Revolution in Iran or the Arab Spring or many of the different platforms that were there. One of the challenges you have is these platforms and the people tweeting or posting online have been doing it in English to a large extent, which is only a small subset of the actual population. And often, in a lot of countries, people are posting online that might be doing it in their own language. And mainstream or additional media will kind of jump-in because they may not have language access, and this is representative of an entire population versus taking the time to step back and actually contextualise it.

We as media have let people down. And I don’t think it’s an issue with the platforms as much as it’s an issue with us, as humans with humans. If you want information and different voices, you can go in different pages. You can go and consume on different platforms, but we choose to reinforce our own eco bubbles and as media we kind of push that on.

This talk of regulation and everything is very much needed, but we should go all the way back to the invention of the printing press. When the printing press first came out, there was pushback from the Church, there was pushback from governments who actually wanted to regulate it because they feared what this access information would do to the general public who weren’t equipped well enough to deal with all of a sudden having information. We are at that same sort of tipping point in history and humanity and the scale for which these platforms have grown. We just haven’t kept up with our understanding of it. I fear that if we don’t step into the education phase, if we don’t step into actually guiding audiences as well as ourselves as media organisations of how to navigate this, we are actually going to lose the benefit that we can get out of this platform, which is to connect us. We’re going to push us back towards the sort of very echo chamber sort of approach. I’m seeing a lot of the platforms now on Facebook, schools are starting to act a lot like a traditional cable media broadcaster in terms of picking and choosing who can be on the platform. There should be regulation in terms of fake news for news broadcasters. I would love to see a broadcast where there’s breaking news and someone says “here’s what we don’t know” instead of saying “here’s what we do know” because every broadcaster is rushing in this information space, trying to keep with this. But take a step back, let’s slow things down and educate our audience and get out audience across this journey of fact checking. This is how we are fact-checking: “We don’t know this. This is where we’re looking for the information, this is how we verifying it” and bringing that sort of transparency to how we actually do our business to help with the education process through audiences.

But how is that any different to tabloids or other media that have existed anywhere else? Obviously the same thing. I mean we’ve had other media publications. But we still have even TV channels they call themselves news organisations that are very tabloidish. They get rewarded for that. So, it’s not an issue with the platform, it’s an issue with how we’re approaching it and that sort of space.
We can’t delude ourselves that there are many places around the world where it’s becoming harder and harder to gain access to. I mean take the war in Syria; I mean if it wasn’t for what’s called ‘user generated material’, I mean the footage coming out of there particularly the siege of Aleppo, we would not have known what was going on in Syria. Similar cases are sort of true in Congo. So, social media, the immediacy of putting people on the spot in places where journalists are targets, journalists are being kidnapped. Rivals and factions and governments don’t want things reported or seen. The fact that all you need... I mean, a recording studio is essentially your mobile phone, and [it] puts reportage and reporting in the hearts of sort of situations where you know other forms of traditional sort of media can’t get to. So, I don’t think we can throw the baby out with the bathwater with regard to social media.

Facebook is not a news organisation. It does not have news values, it does not have a newsroom where, you know, checking facts, it’s not. But it is a news broadcast in every sense, without any sense of just caring about controlling and that’s not what it does. [...] But the other point is that, the picture that you know, was just being described, the channels that people watched, weather it was pro-Israeli or pro-Palestinian, and those channels, you know, if they put out a lie or said something we’d have to go to Ofcom in the UK. We will have to answer to regulators. Facebook doesn’t face that problem at all. It can just say well, “whatever.”

I think, actually I’m sort of more of an optimist[...] I mean, you look at the state of American journalism, [it] is in a pretty good place. I mean, look at CNN today, where it was seven years ago. Look at the New York Times. I mean, look at the Washington Post. They’re doing amazing stuff. And also they will sort of saying these social media giants will recognize that they have a fundamental problem that they know they have to answer for. You know, they are having answer for the fact that they are a threat to liberal democracy. So I think, actually, we’re sort of in a much better, I wouldn’t say golden age of journalism. But, journalism traditionally has really responded incredibly well showing signs that there is life in it. Yet it hasn’t sort of wave the white flag.

When you use social media, you’re looking at yourself in the mirror. I mean how you consume it and how you see it is a reflection of you. If you want, you know, to use social media because it’s a snapshot and it’s just one avenue of a very complex mosaic, then fine. But as an echo chamber, then it’s a real problem. I mean, I’ve got teenage kids, I asked them (their dad is a broadcaster): “Where do you get your news?”. They get it from Snapchat.

The Facebook is like, you know, that’s like hieroglyphics. [...] It’s kind of this, you know, instantly consumable. There’s a bit of Kim Kardashian and then there’s a bit on Syria, then they have a bit on the migrant crisis. So again, it’s just a sort sweet shop of which they can, you know, get serious stuff but then they just have a little bit of you know a dog skateboarding. So that’s really a worry for future generations who are just don’t see this kind of thing of mainstream media or anything for them. I mean you know what happens when Facebook commissions or Google decides that it’s going to open news bureaus all over the world. You can just get your news, unvetted news, and that’s what’s scary.
The genesis of my book [War in 140 characters] evolves from the year I spent in Ukraine covering the war between Russia and Ukraine and I also look at ISIS and I look at Hamas-Israel. The profile of a young girl called Farrah Baker, who during 2014, you know, became a source of information coming out of Gaza, because, you know, she was literally stuck right in the centre of things, she could not escape. Through her you did get documented; sort of day by day, hour by hour, minute by minute documentation of the war or at least a part of the war from one side of the war. And that is correct. But what we have to understand is, you know, I often talk about what Evgeny Morozov termed 'Cyber Utopianism' which is this idea in the beginning that gives a man or woman access to the Internet and it will set them free and it will empower them and it will democratise things and, to a degree, for a while that’s true. But in the end, the tools used by the oppressed will always become used by the oppressor and the state.

Propaganda is as old as war itself. There is nothing new about propaganda. But, traditionally propaganda operations in the media have supported military operations on the ground. What I was seeing in somewhere like Ukraine was military operations on the ground supporting propaganda operations inside this place. Simply put, because, the military goal of Vladimir Putin was not a military one. [...] Putin never had any intention of militarily defeating Ukraine. What he did was he sent in troops to clear out a space just to allow the free flow of propaganda to disunite the country and social media was absolutely critical to that. So look, it is not a zero-sum game. Rageh is right when he says “baby out with the bathwater,” we can’t do that. But having looked at this, having looked all these conflicts on balance, now two things: First of all, democratic states are always behind authoritarian states because we are not constrained by the same democratic norms of that. [...] But you set up a troll farm in London or New York, give it a month, it’ll be exposed. All right, Putin, how many times has the troll farm been exposed? Doesn’t matter, he’s not accountable to the media. So that’s one thing, we’re always going to be behind the second thing: the technology is always increasing. Now, for example, you know we have Russian interference in the US elections.

The genie is out of the bottle. Now, Facebook has problems. You know, five years ago [when] you thought Facebook; you thought puppies, cats and likes. Now, you think Russian meddling. Facebook realises this. Look, whoever spent an hour on social media and got off feeling better about the world? You know, this is a problem. We get anywhere from body image to bullying all the way to propaganda and fake news. You talk about this thing you know we were sold this thing like “Oh my God! We get all this content and it’s all for free.” But it wasn’t for free was it? This is my point. [...] I always say this: the person that invented social media, great. The people that invented the language around social media, genius. Why is it called social media, when it actually is not really particularly social? Why is it called a news feed, when it doesn’t really consist of news? But the greatest of all is ‘platform’. Now, ‘platform’ is a wonderful word. It has this very neutral connotation of this place that we all stand up, we have a little chinwag, but these are not platforms. These are businesses and they are designed to make money and their product. What is their product? It is us. And this means two things: One, it doesn’t want to kick people off its service. The second thing is that it wants to keep us on for as long as possible. And here we know all about the famous algorithms, but where this is dangerous and this
was picking up on the point made by the guys here. It is the fact that this is how you exacerbate hatreds. You know, 20 years ago we’d watch a war, Arab-Israeli [war] let’s say for the sake of argument. There’d be pro-Arab, pro-Israelies, but they would both watch the same content coming out of BBC, CNN, ITV whatever and this content would be created by professional journalists, photographers, cameramen and whatever. They would then draw their own conclusions. They would still be reading from the same reality. Now, flick though to 2014, Operation Protective Edge, Hamas-Israel [war]. Israeli researcher Giled Lotame mapped out a graph of nodes about where each side got their information from. It looked like pro-Palestine, one cluster, pro-Israel another cluster. Only Haaretz, the left leaning Israeli magazine, was the only point of overlap. Now, what we have here is two realities, two realities that mean that if Rageh is pro-Israel and I’m pro-Palestine or vice versa. We can’t sit down and say “listen, you are wrong.” It’s like “no, you’re a liar. I’ve seen it I’ve read it, I’ve heard it. You are a liar.” Thus hatred is exacerbated, division is exacerbated. [...] They refuse to accept that their content providers because then they have to pay because they are a business.

The problem is again though is the nature of the platform. So, we start with like Facebook and Twitter, these are platforms that reward sensationalism and work away from nuance. Now, Twitter allows you to say now two sentence instead of one. The truth is nuanced. So you know you can tweet “all immigrants are rapists” and it’s just sensationalist. And the truth is, if you want to look at immigration, there are positives, but no one wants to hear that. You know, Twitter is not designed for this. You know the most depressing thing on Facebook is seeing “see more” and it is opening in another window. No one wants to read your 8 paragraph status. And what we’re doing now is we’re seeing the young gravitate first of all from Facebook to Twitter. So, we go from somewhere you can at least write a paragraph to somewhere you can only write a couple. Now to Instagram and Snapchat which is almost post-literate, it’s just images. So, actually we are looking at platforms that reward the sensation. That’s why Donald Trump is the first social media president. People say Obama was, because he used it to fundraise. But he’s not. Obama you remember the speeches, Trump you remember the tweets. That’s why Twitter, a very short medium that rewards the sensational and the charisma of certainty, is perfect for Trump. Twitter is unique in what it allows Trump to do.
Seventh Session

Closing Ranks: International Cooperation Against Terrorism

What kind of international mechanisms does the world need for the global fight against terrorism?

What are the prospects of reaching a workable, non-elusive definition of terrorism accepted by the international community?

Is there anything new about terrorism in the post-Daesh era?

Is it possible to create international mechanisms to curb state-sponsored terrorism?
“Closing Ranks: International Cooperation against Terrorism” brought together experts on non-state actors and the difficulties of curbing terrorism worldwide. The speakers attempted to address the causes of terrorism and the various types of extremist organisations associated with it. They pointed out various ways in which terrorism can be addressed: ranging from military force to more subtle attempts to de-radicalise terrorists by considering their motivations. They also considered the harsh yet true reality that often nation-states can be complicit in facilitating non-state actors which serve their interests, at the expense of the broader security of the international order. Ultimately, greater international cooperation was deemed necessary to eliminate terrorism, along with attempts to come to a definition of it which serves the interests of the whole international community, and not merely a small section.

There is a component of individuality that comes with the participants of terrorist activities, as each different group and member maintains a different agenda. Therefore, this makes it difficult for nation-states and intelligentsia to come with a universal definition and understanding of terrorism. Ufuk Ulutaş broke down the concept of terrorism into three categories during the discussion; he associated terrorists as historically being psychopaths, pragmatists with a personal agenda, and perpetrators of a certain ideology. Additionally, according to Robert Fox, a form of mental synchronisation exists amongst terrorists along with antisocial traits. The discussion then underscored the lack of international cooperation that exists to curtail terrorist organisations. One example given by Burhanettin Duran was US support to the YPG, a PKK extension in Syria, which enables a more persistent terrorist threat in the region.

During the panel, Peter Van Praagh reiterated Robert Fox’s remarks on the individual characteristic of each terror group, for instance, the dissimilarity that exists between PKK and Daesh. Turkey’s role was also appreciated to mitigate terrorist activities within the backdrop of constant terror attacks that took place in the country two years ago. It was also argued that international actors must accompany themselves with a basic understanding of terrorism, as Ali Asghar Soltanieh pointed out that there is common ground between major states in condemning terrorism, but a lack of understanding of what terrorism really is. The discussion between Peter Van Praagh and Ali Asghar Soltanieh also highlighted the sponsorship of terror groups throughout history by various state and non-state actors.

As the session followed closing remarks, it was emphasised that in the long run terrorist organisations can be degraded and diminished, but their activities cannot be obliterated. Undoubtedly the divisive political structures in weak states are an incubation ground for non-state actors to participate within the fragile environment. Similarly, the changing nature of warfare was stressed upon; from cyber warfare, to the usage of Artificial Intelligence for autonomous weapons, and biological implications that come with chemical weapons. As a result, the evolutionary factor that terror-groups and activities follow cannot be undermined and must be looked into as dynamics of warfare change over the course of time.
Why does somebody, who has gone to school, university, or even a high achiever, drop out and become a complete antisocial? By antisocial, I mean, an associative maladaptive is the psychological categorisation of Mohamed Atta who led the attacks on 9/11. I have been through probably nearer a dozen, [more] than half a dozen terrorist campaigns. Close friends in journalism have been victims, Red Brigades murders. Two things which are going to make this discussion very difficult. One: these cases are highly individual. It’s highly individual how the perpetrator of the attack as you rightly mentioned in Manchester came into that. There is also, which I think can help us out, a discrete culture. There is a subset of mental language and each terrorist movement has its code and they know how to communicate in that code. And what you do is, you don’t just look at the perpetrator, you look at the code. There are ways of looking at it now because as you’ve been hearing in previous sessions, things like the internet, big data, but above all social media, can help us give clues. But what you cannot legislate for about being a journalist for 51 years, you cannot tell why that particular person and oddly it’s generally more a man than a girl will suddenly flip and become a terrorist.

Quick definition of terrorism: it has to have a component of a greed just outrageous ethical attack on innocent civilian people by surprise. It’s that ethical component.

There is a terrible tendency to say when you see an egregious act against your national interest and call it terrorism. That’s too easy. That is sloppy thinking. I actually think the UN could do more about working on terrorism because, as we say down on the farm in Somerset: “If you can’t make the cow go through that, you work around and you pull it through.” The fact is that there are instruments, conventions of genocide of crimes against humanity. And you attach it into that because I don’t think you’re going to get a pure rubric. The convention against terrorism; it’s an aspiration rather than instruction, but it can be done. Point two: I think that you’ve raised a huge question and the ambassador quite rightly, international cooperation. Yes, you can, and you must encourage it. But if there’s one thing I’ve learned watching it in several countries, as with the nature of the terrorist, they are particularly individual, they attain to a particular culture, whether it’s Daesh, whether it is the extreme end of Taliban suicide bombers or whether there’s something particular there.

What you will get with counterterrorism, you will get selfish interest and the collective interest. There are nations involved in this, like my own, will guard very closely their own national approach and strategy to this and they will not give much of it away. Very quickly, why the Brits found it very difficult to testify against Liebich and Karadzic at the Hague in the International Court was because they didn’t want to give away their counterterror. I’m not saying those two were necessary terrorists, but their counterterror techniques of surveillance which they used against the IRA, they still use it by the way. So, you’re going to have national interest, self interest, and then you will have a shared culture and that’s the way in which you could do it. Now the Brits have got quite an elaborate counterterrorist procedure. They’ve got a thing called the Prevent strategy which I think is far too restrictive on civil liberties and particularly intellectual liberties of children by the way and they’ve also got modes of operation with a joint antiterrorist analysis committee which has been incredibly successful in following them.

I’m part of a cell at King’s College London which is dealing with ‘nonobvious warfare’. It’s not a term that’s generally used, but it should be used. Artificial Intelligence (AI) is going to change things so much because one of the things that we were looking at was autonomous weapons. That is something you could leave at, it would generate and cause a
catastrophic effect to act on its own in the hand of a malign terrorist group. I will give you two others which we didn’t go into too much detail and they’re going to come by the end of the century. Terrorist groups we found this with al-Qaida in Afghanistan are interested in chemical. Chemical is very worrying. More worrying is biological because you can then go further and get into things like genetic warfare. For example, it’s possible you could take up somebody with red hair and green eyes. These are other things that we have to think about.

All of the actors, all of the militants who join ISIS are different and there are different reasons for why they’re there. My major categorisation of the main motivation for the participation of the ISIS militants were threefold actually. The first one [category] are the psychopaths. I mean those who dealt with petty crimes in their past history. In their previous lives, they were either involved in petty crimes like bank robbery, especially if you look at those you know perpetrators in European capitals, you would find it of criminal activities in their previous lives, either bank robberies, rape, distortion, these kinds of crimes. They are just transferring their experience from their past psychopathic life to ISIS and giving probably a new trick, new meaning to what they have been doing. ISIS was a kind of a scene where they can act their previous performances in any setting. And the second group are most of pragmatists. I mean they have other agendas, and ISIS is just giving them a tool to achieve their own goals. These pragmatists were especially those who were either in Syria or in Iraq in order to reach their own local personal goals, personal objectives. They worked with ISIS and they participated in ISIS. The third and I think the most dangerous part was the ideological core: who believed in the ideology and who believed in almost everything written by the past Salafi Jihadist; their method of fighting against infidels. They saw themselves as a kind of a cosmic role. At the end of the day, they want to redeem themselves through the work that they have been doing in their own societies. Now, it was time to carry those activities into a new setting in Iraq and in Syria. These are I think the most critical components of all different types of militants who join ISIS, because of the fact that there are going to be the most resilient ones. The others can take part from the ISIS organisation, but those who are in line with the ISIS ideology, for years, who were indoctrinated with the ISIS ideology, tried to apply almost everything that the pamphlet that you mentioned, the management of savagery, the guidebook of the ISIS back at the time who applied all those points in their lives. It is very difficult to de-radicalise them. It is going to be our biggest challenge from now on.

I think we’re overemphasising the importance of finding a common definition for terrorism, because the real problem is not finding a definition. The real problem is putting that definition into practice. Now, I think PKK is a great case in that sense. PKK is designated as a terrorist organisation by the United States, by the European Union as well as the UK and Turkey. But when it comes to practice, as we have seen in Syria, the practice may be different than the designation, I would say.

The statistics may be misleading. And those kinds of statistics have misled us before. I mean during the Iraq War,
for example between 2007 and 2009, when the US Army came out and said “the mission is completed we won the war against the radicals in Iraq the al Qaeda in Iraq is down,” and regained the territory back from the al-Qaida in Iraq. It took only two years for al-Qaida in Iraq to come back with a different package; with the creation of ISIS, new methods with a bigger population and controlling a bigger portion of the land in both Syria and Iraq. Of course, ISIS has been degraded due to several military operations against ISIS in both countries. You can degrade terrorist organisations using military means, but you cannot obliterate them. In order to obliterate them there has to be some simultaneous political social tracks which also should include a reconstruction period.

For the case of PKK: this organisation is an ethnic separatist movement and Turkey is fighting with this terrorist organisation in the last 40 years and actually lost many people, 40,000 people, in this fight. When it comes to evaluate the factors that Turkey didn’t prevent this terrorist organisation attacking Turkey, actually it is because of Turkey’s unstable, insecure neighbourhood. In Turkey, we separate this issue into three parts: one part is security, another part is an identity issue, and another one, ethnic separatist movement, a terrorist movement. In terms of economic warfare and security issues, domestically it is okay, but for identity issues in the last 10 years, Turkey made many things, many achievements in that regard. But when it comes to fighting with terrorism you have to cooperate. You should receive cooperation from your neighbours and internationally. But, when you look at just in 1997 the US listed PKK as a terrorist organisation. And thanks to the political consciousness that was created after 9/11 there was a fight against terrorism in a cooperative manner by our allies. But today, we face an enormous threat coming from the US support to YPG, a branch of PKK terrorist organisation in Syria. When you don’t get enough international support even from your allies, it’s not easy to face this terrorist organisation. There are arms coming from Washington to PKK and we still face this threat on our borders. That’s the basic explanation for the continuation of PKK terrorism.

Istanbul is as safe as London and Paris are. After the 2015-16 bombings, Turkey started to follow a new policy of security, dealing with security and combating with terrorism beyond its borders. After 2016, Turkey has conducted two operations: the Euphrates Shield operation and Olive Branch operations, as well as in the conflict zones in Idlib. These three operations are actually the manifestations of Turkey’s will to face these terrorist activities beyond the borders. For example, regarding Daesh, Turkey has killed more than 2,000 Daesh militants. More than 5,000 suspected militants were arrested and more than 50,000 people were deported from Turkish lands. So, this strong will to fight with terrorism helped, of course, for peace and, at the same time, to lead some reconstruction abilities in northern Syria meaning Azaz, Jarabulus, and later in Afrin, to settle Syrian refugees there. At the same time, you should think of Turkey’s ability to secure these refugees both domestically and to separate them from other militants. There is a great task for Turkey in Idlib and to face this reality is something that, and I believe that, Turkey will achieve completely.
I do want to congratulate Turkey on its anti-terrorism measures. You mentioned Reina nightclub in your opening remarks. There was also the attack at the airport. There’s been attacks outside of football stadium and also in mass gatherings. You’ll notice that it’s been almost two years since a major terrorist attack in Turkey and that is not because there are no terrorists, it is because of the Turkish security forces who are doing an outstanding job keeping Turks and keeping visitors to this incredible country safe and that is something that everybody needs to understand, including people from the West who don’t always understand the specific challenges that Turkey is facing. With regard to terrorism writ large, I’d like to echo remarks made by Robert earlier which is, each case has to be looked at individually if you look at Daesh that is much different than PKK which is much different than the Taliban which is much different than you mention the IRA or ETA. All of these are terrorist organisations, and all of these have different, Robert used of the word codes, but they have different (in French) raison d’être, a reason for being and trying to understand all of them I think is very important, but also to understand that you’re never going to understand. There is no justification for terrorism. It is something that has to be not allowed in any type of international structures. It just has to be all nation states, all international organisations do have to have a baseline understanding of terrorism and the images that you described, Maria, are exactly the images that terrorists use to gain fear into the population, which is the ultimate goal. It is also important for people here and others to know that terrorism is on the decline. Terrorism declined. It is declining in 2018, it declined in 2017, it declined in 2016, it declined in 2015, the peak year for global terrorism was 2014. So, something is working, and I think it’s important.

Understanding what drives the terrorists, I think, has increased over time and that approaches have been changed since the initial 9/11 attacks which sparked what was called the global ‘War on Terror’. In regards to American support for the Kurds in Syria who were fighting ISIS. First of all, every nation makes mistakes. The United States makes mistakes and because the United States is a very big country when it makes mistakes, it makes big mistakes. The support for this is true. The support for fighters inside Syria is not and was not intended to support separatist movement PKK terrorists. That is the result, but that was not the intent. The intent was to use an available force to kill Daesh fighters. I believe that Turkey has a legitimate concern and a legitimate gripe against the United States on this specific issue. And I know that conversations are ongoing but it’s important to know that the United States is not intending to support PKK separatism from Turkey that’s not the intent, the intent was fundamentally to fight ISIS.

When we talk about what drives a terrorist, there are some terrorists who are for hire. There are some terrorists who are ideologically driven. Again, it’s different in every case. I do think, as we are defining and trying to find a global definition for terrorism, it is important to know that to get at the root cause is these are officially non-state actors, but there is the role of state diplomacy and state intervention, state to state, to stop these things. In the opinion of the US government at this time, Iran sponsors terrorism and as a result of that it is taking state measures to try to change Iran’s behaviour. And that is the opinion of the US and its verbalised in a way that is probably not as diplomatic as other past presidents have. And by the way the policy hasn’t changed drastically. They’ve pulled out of a deal, but issues related to US-Iran relations are not a secret to anybody in this room.
We need international mobilisation for these deplorable phenomena, which is expanding. Unfortunately, while there is a consensus condemning the terrorists, there is no consensus on a definition of terrorism. The United Nations is not doing its job even just to work out some sort of definition for terrorism and also to work on its root cause. We can understand that poverty, discrimination, military invasions, these are all breeding terrorism, because one bloodshed will create more bloodshed. As a nuclear scientist, in nuclear fission reaction one neutron starts, and then billions of neutrons, and then we have huge energy for reactors or a nuclear bomb. We have also global terrorism chain reaction. It means one terrorist act could bring another terrorist because of hatred, because of many other consequences. In fact, we have to also look to a historical moment when it is thought that we are paying the price right now in the region by Daesh. Daesh is a chain reaction creation of what they did 20 years ago because of hatred, therefore, there is, unfortunately, no consensus on the definition.

Regarding sanctions, sanctions are also economic terrorism. Since I worked on the United Nations convention against corruption; sanctions create corruption because it means that you, the recipient, as supporters, as importers and exporters should circumvent the regular regulations for exporting and also financial transactions. It creates corruption. US is violating this convention which 186 countries are party to it.

I do not think we cannot distort the history. Our leader is the victim of terrorism for more than 30 years. 17,000 Iranian children and women have been victims of terrorism. I gave these documents to the United Nations when I was ambassador in Vienna and they were all committed by MEK [People’s Mujahedin of Iran], a terrorist group harboured and supported by United States. Recently the Trump administration have supported them to use them for a so-called regime change. They call harboured terrorists a country that was their main victim of terrorism and we have been fighting terrorism. In fact, in the region and, grateful for condolences that they have told me for a recent attack a terrorist attack in Iran, that many children and women were killed when they were seeing a parade of the eight years imposed war which was the longest war in the history. This is an event that we are paying the price of. But of course, there are others giving
their words for a war against terrorism, but we did action. You can see many funerals in Iran that are massacred and killed by Daesh and beheaded, and we are having a funeral in Iran. Therefore, we do action. This is a time to have international cooperation, international forum to work together against these phenomena and also require real action. Rather than the US hiring a terrorist group to combat Soviet Union, they could have raised this in the United Nations. The United Nations is to find out how we could act against an invasion and other countries. Therefore, this was a wrong way from the beginning.
Eighth Session

Fostering Global Consciousness in Times of Crisis

Are there workable mechanisms for re-establishing security and the rule of law in post-conflict societies?

How can we harness the momentum from painful events that have gone viral in mass communication outlets?

How can humanitarian workers, social justice and peace activists harness public empathy generated by these events in order to produce real change?

What role does the international community, individual states and civil society have in fostering global consciousness?
"Fostering Global Consciousness in Times of Crisis" expanded on this year’s Forum’s theme of increased international cooperation, and the adoption of collective solutions rather than competitive ones. The panelists spoke on the importance of various institutions, humanitarian organisations, the media, and even individuals in alleviating poverty and combating systematic and widespread injustices. In addition, they highlighted the importance of state participation in this process and of their working in tandem with worldwide humanitarian organisations.

The fragmented aspect of the today’s global order was analysed and put forward by the Director General and Chairman of TRT, İbrahim Eren. Holding onto the theme of collective action to ensure human security, İbrahim Eren emphasised the purpose of establishing TRT World; with its central mission to produce human stories with a balanced approach. In similar regard, Francesco Rocca emphasised the importance of how the migrants are portrayed by the media and how their human stories deserve to be told in a true and refined fashion, away from the dehumanising element that most politicians pursue.

As the panelists proceeded with their discussions, the shared approach by various international players was highlighted, especially with regards to the ongoing refugee crisis around the world. Borge Brende in this retrospect put forth Turkey’s accommodation of 4 million refugees, along with German and Scandinavian countries who have hosted refugees based on their population proportion. It was further stressed that the root-causes of such patterns shall be looked into along with creating opportunities for younger generations who are the victims of various conflict-ridden societies. Pierre Krahenbuhl accommodated similar prospects by suggesting opportunities to be provided to young men and women, allowing them to nurture their future.

In this regard, creating the right environment becomes necessary and key powerful political players hold responsibility to restart a course of action to address humanitarian issues. Conflicts are not just fuelled by local actors but also by external players, and accountability at all fronts becomes necessary. The discussants argued amongst these prospects and how the changing world dynamic amongst key-players should also accommodate policies towards emerging economies in order to provide balanced opportunities for every individual as a whole.
Envisioning Peace and Security in a Fragmented World

Last year, the forum highlighted the challenges the world has been facing for some time, and the subject was “Inspir-ing Change in an Age of Uncertainty”. Little has changed since the last year and this year forum team is on the ques-tion of fragmentation because the world is fragmented today more than ever. International community fails to ef-fectively address the most fundamental issues of our time. And then, this leads to deepening the problems of injus-tice, inequality, cruelty and discrimination across the world. So, call for justice becoming louder, yet no mechanism to deliver that justice. The United Nations, which is charged with addressing this issues, falls short of fulfilling these demands. Conflicts, wars, and terrorism are producing millions of refugees. Xenophobia, hatred, Islamophobia are forcing us to question if mutual understanding and ideals ever exists in the first place.

The need to develop a collective response to our shared issues is desperately becoming more apparent. With this in mind, fostering global consciousness is very important. So, the first step is placing the notion of human security at the top of our agenda. And we believe that it is not just TRT World’s responsibility, because we think that media outlets should be responsible for, like images which are very pow-erful and can make global headlines, define narratives and move leaders to take action. And we have two concrete examples in the last two years which one is Aylan Kurdi in Aegean Sea and the second one is Omran Daqneesh in Aleppo.

Without differentiating ethnicity, religion or region, we place human at the centre of our media coverage. We thought that human life is more important than anything else. Sometimes I give the example that if you, as a journalist or as a cameraman, when you are in the field see a position that you’d like to shoot that scene; but, if the person is in danger and you have to help, then you drop the camera [...] this is the first training that we gave to cameraman in the first phase. It is a different approach from, I think, all the other news outlets. And for this reason, to have such collective understanding in the newsroom, we initiated a platform called TRT World Citizen. We are making humanitarian aid not by the public sources, by the source of the TRT World employees, but the main idea was to integrate the editorial guideline we have with the life, the people that work for the TRT World. So, like our Syria coverage, let’s say, has cen-tred mostly on the stories and lives of the refugees and their obstacles as opposed to political calculations.

Ghida Fakhry (Moderator): So, can it be done completely objectively devoid of these political calculation?

İbrahim Eren: At TRT World I don’t use the word objective, I use the word balanced. Because you can’t be objective as a human being. There’s sometimes right to do and you are trying to be just balanced rather than being objective.
The way many media are depicting the migrants in these moments is a way that is stealing their story, their dignity. When you are labelled a person only as irregular, this means that you are forgetting intentionally what they are fleeing from, that they are human beings with a story, with their own feeling of belonging to a country that they were forced to flee. Of course the media are following the politicians many times.

When it is only treating as a security and dehumanising problem, this is increasing the threat. It is not the dealing with the problem that we normally face, when you treat and deal with the problem of the people, these lead us to simplify the dynamics at social level. I think that is the way the Western countries and Europe, in particular, is approaching these phenomena is just starting from the word that they started to call it as an “emergency”, denying that it was a phenomenon. And I want to give you just an example that I often use in my humanitarian experience. I started to be a volunteer in Italy more than 30 years ago dealing with people who was fleeing the Horn of Africa. After 30 years in Europe, we are receiving people fleeing from the North Africa in the Italian shores. This shows how big the failure of the international community is in dealing with certain crisis. This is a matter of fact, that is undeniable.

I think one of our biggest responsibilities as an humanitarian organisation is to be accountable. Accountable to our donors, accountable to those who we serve. I immediately worked with my colleagues to increase our policies for having a zero tolerance on fraud and corruption which is a top priority for us in dealing with at all levels, at the Geneva level but also on the ground. We cannot be forgiven if we waste our only one euro for what we are doing to save those in need. The other point which we are working on is to have zero tolerance on sexual abuse and harassment.

In addition to this, the partnership of the private sector is extremely important. I think that we would love to fill the gap between the continued statements that we hear from the leaders all over the world about taking care of the refugees, the action on the field and the policies that they are setting up at national level. This is the biggest reason for all concerns. Because if any political leader or global leader really followed what they always stated in every arena or podium that they normally use with concrete action, maybe many crises would be fixed.

I think that humanitarian aid is not enough, dignity is something more. Many of these people do not have any possibility or opportunity to work; not because there is no commitment, but because it does not give them enough opportunities. So, I wonder if the global finance is enough, now time to let this economy grow. Because we have to create new opportunity for a country that is hosting many people, in Turkey, now they reached 3 million. You need that economy to grow. It’s not only about rice or chicken and food.

We tried to respond to emergencies. But what we do need in this moment in the world is to increase the cultural awareness about human security. Our first principle is humanity but what I mean from humanity, as you touched, human security. This is extremely important, more than the national security. If our leaders, our politicians will restart in dealing with the word humanity, I think we really could have a better world.
On the larger refugee issue, we have now around 65 million people that are refugees globally that we all have a responsibility to deal with. But, at the same time, I would say that there are a lot of crises globally, but also as Her Majesty Queen Rania underlined, we also have seen progress in many areas during the last decades. We also know that we really can make a huge difference if we collaborate and pull together. That is why, for example, the sustainable development goals by 2030 are eradicating all extreme poverty. This is possible, but it is not possible, if we don’t work together and we will see increased your political competition. […] I think we also have to recognize that many European countries have taken big responsibility when it comes to receiving refugees. Let’s not forget that Germany received a million. We have also seen the Scandinavian countries, Sweden received many hundred thousand.

Besides, as addressed here, we cannot solve this problem without going to the root causes and the root causes are proxy conflicts. The root causes is poverty, illiteracy and all this has to be dealt also when it comes to creating opportunities for younger generation. And if we don’t step up to a Marshall Plan, when it comes to investment and creating at the right conditions for development in Africa, those problems are not African problems. These are global problems and not at least European problems so we have just seen the tip of the iceberg.

When there is an acute crisis, we have to rely on the humanitarian organisations, they should be also sufficiently financed, of course. But when you are building back or you have a recovery phase, I think we can also rely more on the private sector. But we would have been better off giving the people cash so we could have still kept some of the infrastructure, food production which is local.

We know that illicit financial flows are a big problem. We also know that corruption is a huge problem, for example, twenty five percent of the GDP just disappears in some countries because of the corruption. Totally unacceptable, we should be much tougher.

I think education is a prerequisite for development and especially among the young. And there are still 17 million children today that don’t go to school. I think this cannot continue. We have to really make sure that we don’t lose additional generations. And for me also education for girls is so important. Educated girls if they’re in school, marrying later they also have a tendency to then be working. They get less children where that is a challenge. And, of course, then, you also can increase the level of welfare in your society if more people do take part in the workforce.

I think we are in many ways at the crossroads globally these days. Are we going to continue to believe in a win-win world? Are we going to live in a world where we also would like to include emerging economies in the global economy? Or are we going to choose another path that will create the same kind of opportunities?

Borge Brende’s Highlights

President of the World Economic Forum

Børge Brende is President of the World Economic Forum. He previously served as the Norwegian Minister of Foreign Affairs, Minister of Trade and Industry and Minister of the Environment. He also served as Deputy Chairman of the Norwegian Conservative Party and as a member of the Norwegian Parliament for more than ten years. Alongside parliamentary roles, he held the roles of Chairman of the UN Commission on Sustainable Development and Secretary-General of the Norwegian Red Cross.
Whenever I travel around the world, I think about how one can best communicate for what it means today to be a Palestinian refugee. And what does it mean for a community to have been in a refugee situation for seven decades. Over the entire period since the end of World War Two, Palestinian refugees have been refugees. And I think one of the incredibly important issues is to deeply and resolutely refuse anonymity in suffering during the conflict because the reality is that human beings are at the heart of conflicts. And I cannot accept that one reduces the victims to precisely numbers and statistics. It's a way of paying tribute to the individuals to not forget the humanity that lies at the heart of their circumstances. This is probably one of the most important tasks that we have collectively. Otherwise it makes the distance with which we may look at conflicts far too easy and it may even lead us to greater inaction over time.

The decision that was taken by the United States to cut funding to UNRWA was taken for political reasons. All funding to Palestinian related issues, including the funding to UNRWA which is sincerely said quite unprecedented in my experience in terms of politicisation of humanitarian aid. This is exactly what should be prevented. One should not pursue political objectives with humanitarian funding. That's a very key issue.

And therefore, I think it is absolutely correct to expect that every single member state of the United Nations should contribute. I want to pay tribute here in Turkey to the Turkish efforts, very remarkable, but also Gulf countries Qatar, Saudi Arabia, the United Arab Emirates and Kuwait have each contributed 50 million per country in this time of crisis. So, I really want to signal that, both, it is a time of existential crises, but there has also been a collective mobilisation that is quite remarkable.

I think the partnerships are at all levels, of course, there is a state responsibility, because we receive the mandate from the General Assembly so states have a real stake in UNRWA as part of the multilateral system. Much of what we have inherited after World War Two as global frameworks, institutions, references whether it's the UN Charter, the Human Rights Declaration, the Geneva Conventions or the refugee conventions are under assault and being questioned very severely.

I think we really need to redevelop the consciousness around the rejection of the notion that wars are inevitable. It is just too simple to tolerate the idea when you see the human consequences of them. We give in to this notion that wars are inevitable much too easily. And I think it needs for us to rediscover that, at the end of the day, conflicts are solved by talking to one another. And much more should be invested in conflict resolution, rather than in conflict management. As I always say, you can manage the Israel-Palestine conflict forever and you will have UNRWA forever in that equation. Put energies into resolving the conflict and we can create a different horizon for Palestinians, for Israelis, for everyone in the region and in particular for Palestine refugees.

Ghida Fakhry (Moderator): What kind of actions would you like to see taken to deal proactively with the issue of Palestinian refugees?

Pierre Krahenbühl: It is to resolve the conflict between Israel and Palestine but not just to pay lip service. We go to international meetings and people will pledge their renewed allegiance to the two state solution. But I can pledge my allegiance to world peace. It means nothing if I don't act on it. Surely, a collective remobilisation on the political solution is required. My biggest discovery when joining UNRWA after 20 years with the International Red Cross was not so much about the emergency side of work. The food distributions, the medical assistance things that you normally associate with an armed conflict. It was the education. [There are] 526,000 boys and girls in UNRWA education system from Aleppo to Rafah in Gaza. This is something which allows you to not look at the person only as a victim of violence and dispossession but also as an actor of his or her own destiny. And there is nothing more powerful than to be able to give these young boys and girls a horizon a prospect and something that can allow them to meet with their aspirations.
Closed Sessions
As part of the TRT World Forum 2018, 11 closed sessions were held parallel to the public sessions with participating politicians, policy makers, officials, journalists and leading global experts on politics and security from over 20 countries and various backgrounds.

The purpose of the closed sessions was to promote in-depth and intellectually engaging discussions on “Envisioning Peace and Security in a Fragmented World” by examining developments in the MENA region, the US, EU, China and Turkey, as well as the role of emerging economies, new media, and developments in international terrorism and security.

The closed sessions were based on Chatham House Rules and were held as private round-table discussions, conducted off the record, allowing speakers and participants to freely use the information received. Attendance was by invitation only, and the sessions involved 2-3 speakers and 20-25 distinguished participants. The session were run for 90 minutes; each speaker was allocated 10 minutes followed by 60 minutes of discussion with fellow participants. Members of our research team took notes to prepare and publish a conference report based on the speeches and discussions that took place. The titles of the public sessions are as follows:

- Belt and Road Initiative and its Implications for MENA
- Western Mainstream Media and Coverage of the Muslim World
- Perpetuating or Breaking the Syrian Stalemate?
- Muslim Minorities in South Asia: India, Myanmar and Sri Lanka
- Is there a Trump Doctrine in American Foreign Policy?
- Activities of Terrorist Groups Abroad: FETO and PKK
- The Political Atmosphere in Egypt: Reconciliation or Regression?
- The Fate of Palestine: The Crisis Deepens
- Turkey’s Political Landscape under the New Presidential System
- Turkey’s Foreign Policy in an Age of Crises
Belt and Road Initiative and its Implications for MENA

Summary

China’s Belt and Road Initiative (BRI) is a comprehensive connectivity and cooperation plan that spans over three continents, representing 60% of the world’s population (across 65 countries) and 30% of global GDP. It is one of the most ambitious infrastructure projects in modern history and has the potential to reconfigure and optimise global trade routes. The initiative aims to deepen and expand links between Asia, the Middle East, Europe, and Africa by recreating the ancient Silk Road trade routes through both land (the Belt) and sea (the Road). The Middle East is integral to the success of BRI, while the region holds great appeal for China. The Middle East’s shipping lanes, energy resources (including more than half of the world’s oil reserves), demography, and financial capacity, hold great potential for BRI stakeholders from Casablanca to Shanghai. Chinese companies continue to expand their presence in the Middle East across a wide range of industries including ports development, finance and banking, construction and infrastructure, energy projects (including petrochemicals) and, more recently, within the defence space. China has loaned and invested billions of dollars in developing countries in order to initiate BRI. China’s growing economic influence, more broadly, challenges the status quo of the established order, which has hitherto been principally led by the US.

Discussion Themes of the Session:

• What are the opportunities and challenges of the Belt and Road Initiative for the Middle East?
• How will Chinese companies contribute to the various “Vision” programmes in the GCC and broader Middle East?
• Will China take on a more political- and security-oriented role in the region, as the US slowly retreats from the Middle East? Or will other players such as India and Pakistan be more important in the longer term?
• How will soft power figure within the BRI-MENA relationship?
• Several MENA countries (including Turkey and Saudi Arabia) are members of the Asian Infrastructure and Investment Bank (AIIB) – what is the significance of this? And where will the majority of financing come from for BRI-MENA infrastructure projects?
• What role will China and the BRI play in post-war reconstruction in the Middle East?
Western Mainstream Media and Coverage of the Muslim World

Summary

The focus was on the coverage of the Muslim World during the post-9/11 period that was characterised by the exacerbation of conflicts – such as the US wars in Iraq and Afghanistan – intrastate conflict in Syria, civil war in Libya and general political instability in the Muslim world. Consequently, Islam has come to be associated with violence and terror in the coverage of the Muslim world by mainstream Western media. Instead of delving into the complex historical, geopolitical, political, economic, and social dynamics underpinning the conflicts in the Middle East, Islam has been depicted as the core reason behind the prevalence of anti-modernism, exclusiveness, and hostility to outsiders. This disjunction between the roots of the current conflicts in the Muslim world and their portrayal in the mainstream Western media were discussed in this session.

Discussion Themes of the Session:

• How does western media construct the discourse of religious violence?
• How have journalism and media evolved in the post-9/11 world?
• Does the media in the Muslim world have a role to play in challenging the narratives of mainstream Western media?
Perpetuating or Breaking the Syrian Stalemate?

Summary

While the Syrian crisis is clearly a stalemate, hope for a viable solution remains. The United States, Russia and other global and regional actors have all attempted to occupy the moral high ground in defence of their various interventions. The US has framed their interventions against the Syrian regime as humanitarian intervention, while Russia has largely justified its actions as defence of the sovereignty of Syrian government and fighting terrorism. Such interventionism resulted in further entrenching of stalemate in Syria. Additionally, a wide array of non-state and sub-state internal actors have been part of the conflict under the umbrella justification of a ‘peaceful future,’ highlighting the importance of civil society and armed opposition in determining war and peace. Taking into account external and internal actors in the Syrian case, this session aimed to question the dynamics of perpetuating and breaking the Syrian stalemate in the context of external and internal factors affecting the Syrian crisis.

Discussion Themes of the Session:
- Describe the attitudes of the two poles (Russia-West) in Syria.
- Explore the costs and benefits of the external interventions in Syria.
- Discuss the status of opposition and armed groups in conflict resolution and peace processes.
- Examine the possibility of a diplomatic solution for the Syrian crisis.
- Discuss Turkey’s position as an effective mediator in peace talks.
Muslim Minorities in South Asia: India, Myanmar and Sri Lanka

Summary

The session aimed to discuss the issue pertaining with the Muslim Minorities of South Asia, looking closely at India, Myanmar and Sri-Lanka. Historical factors in all three societies within the framework post-colonial timeline were discussed and analysed. Rising Islamophobia along-with emergence of hard-line Hindu and Buddhist sentiments has punctuated the anti-Muslim / minority attitude in these regions. In India, the current ruling government comes with the rhetoric of India being a Hindu state. Likewise, in Myanmar and Sri-Lanka, Buddhist extremists have subjugated the Rohingya and Muslims populations respectively. As the crisis seem to continue, experts called in to reach a joint collective international approach to curb down the bigoted attitudes against the Muslim minorities.

Discussion Themes of the Session:

- Discuss the state of Muslim Minorities in three South Asian countries: India, Myanmar and Sri Lanka.
- Provide a historical context of the issue.
- Different factors that have led to emergence of hardline anti-Muslim sentiments across the countries.
- Prospect of working on a collective solution by introducing policies that would ensure participation of Muslim and Non-Muslim countries.
Even before President Trump took office, the question of how the new administration would approach U.S. foreign policy had become an issue of discussion. As Trump approaches two years in office, scholars, journalists and pundits have offered diverging perspectives regarding Trump’s foreign policy. It is widely held that Trump does not have a coherent grand strategy geared towards the execution of purposive actions and that his foreign policy is strategically incoherent, even anti-strategic. The counterpoint is that Trump does have coherent foreign policy doctrine, but that it is ill conceived and ill prepared to serve the strategic interests of the United States. Trump’s rhetoric against free trade, multilateral institutions and alliance politics, and his reluctance to assume global leadership have cast doubt on the fate of the existing world order. Based on these developments in American foreign policy, scholars concerned with the survival of the liberal order have drawn attention to the illiberal characteristics of President Trump’s foreign policy preferences, their implications and potential consequences, and have called for an urgent defence of liberalism. Against this backdrop, this session delved into the fundamentals of the US foreign policy and discussed Trump’s foreign policy vision and its implications for the world.

**Discussion Themes of the Session:**

- The liberal world order: is it a myth or reality? Is it in retreat?
- Does the uncertain character of Trump’s Foreign policy represent a danger to the established world order?
- Rhetoric vs. praxis: Does Trump’s rhetoric reflect his actual foreign policy practices?
- Will Trump’s intervention in the Korean conflict prove to be an example for other long-running conflicts?
Activities of Terrorist Groups Abroad: FETO and PKK

Summary

Terrorism today is a trans-national phenomenon, which has fundamentally changed the nature of counter-terrorism. Terrorist organisations have long sought foreign support for their causes. However, the undertaking of direct advocacy in foreign countries is a relatively new phenomenon employed by some organisations in the last few decades. The PKK and FETO provide clear examples of how terrorist organizations operate overseas under a chain of command that functions through the organisations that they establish abroad. The PKK and FETO operate mainly in Europe and the US, exploiting the democratic rights and freedoms in these countries for their political purposes. The primary strategy of these terrorist organisations abroad is to wage a psychological and political war in order to gain leverage and legitimacy for their cause. This session sought to shed light on this relatively new phenomenon and provide functional strategies against such activities of terror groups.

Discussion Themes of the Session:
• Reasoning of the Turkish government deal with the terrorist organisations in the transnational context.
• Engagement of the PKK and FETO in Turkey and overseas.
• Turkey’s strategies and actions.
• The parasitic relationship between a terrorist group and a third country.
The Political Atmosphere in Egypt: Reconciliation or Regression?

Summary

Once perceived as one of the icons of the Arab Spring, Egypt has come to symbolise the counterrevolutionary wave that has swept across the region. The recent decision to remove several prominent figures from its official list of “terrorists”, which included prominent members of the Muslim Brotherhood, has sparked discussion about the possibility of reconciliation between the outlawed Muslim Brotherhood organisation and the Egyptian government. This session aimed to unpack the ambiguous signs of possible reconciliation in Egypt between the state and its long-time scapegoat, the Muslim Brotherhood. Is reconciliation a real possibility? On the other hand, is this primarily a publicity stunt engineered by President Abdel Fattah el-Sisi to appease international actors and human rights organisations?

Discussion Themes of the Session:

- Recent Egyptian social and economic crises, with special reference to the societal views and support for the government post-coup.
- The state of post-coup human rights violations and civil society repression by the Egyptian government.
- The possibility of reconciliation between the ‘deep state’ and civil society and the future of political Islam in Egypt.
- Is the ‘Arab Spring’ still relevant for the democratisation process in the Middle East?

Summary

Turkey’s security policy has been reviewed to strengthen the national defence industry and apply hard power in foreign policy. Primarily, historical experience had played a key role in the development of Turkey’s defence industry when Turkey faced the US arms embargo following the 1974 Turkish military operations in Cyprus and the conflict with the PKK, which generated a need for effective weaponry. Turkey has invested tremendously in their national defence industry during the AK Party era for the sake of being self-sufficient and technologically advanced. Simultaneously, it has been necessary in protecting the country from the increasing terrorist threat by PKK and Daesh. Turkey has conducted two major operations, namely Operation Euphrates Shield and Operation Olive Branch, in 2016 and 2018 respectively. The types of terrorism within Turkey have also evolved, as demonstrated by the July 15 coup attempt by FETO. This session sought to identify key elements of Turkey’s evolving security policy through a discussion of the national defence industry and cross-border operations.

Discussion Themes of the Session:

• Discuss Turkey’s security policy in the national defence industry and cross-border operations.
• Explore the aim of Turkey’s expanded National Defence Industry,
• Analyse the dynamics of Turkey’s cross-border operations in Syria and Iraq.
• Question the possibility of clash between Turkey and NATO about respective security priorities.
• Discuss Turkey’s strategy for the new type of terrorism as in the FETO case.
The Fate of Palestine: The Crisis Deepens

Summary

This session aimed to discuss the question of Palestine in light of the most recent developments. While there has essentially been a de-facto acceptance of the Israeli occupation of the Palestinian territories by world powers, local Palestinian opposition and resistance in various forms have remained. The internationally recognised two state solution - originating in 1974, UN Resolution 3236 - has seemingly lost its relevance. Most recently, the Trump administration’s recognition of Jerusalem as the capital of Israel and his so-called ‘deal of the century’ has severely complicated the peace process and effectively eliminated any hope for the two-state solution. The situation in Palestine continues to be neglected, particularly in light of more immediate regional and global crises. The crisis continues to deepen and needs to be addressed unequivocally. This session sought to address the current fault lines of the question of Palestine and aimed to provide a platform for balanced discussion.

Discussion Themes of the Session:
- Discuss the question of Palestine and the reluctance of global actors to propose a solution
- Explore the different positions of Palestinians on the future of the crisis
- Put the question of Palestine in the wider context of the political landscape of the Middle East
- Prospect the chances for a two-state solution
- Discuss the Palestinian diaspora and its influence on the global representation of Palestine.
Turkey’s Political Landscape under the New Presidential System

Summary

The referendum of April 16th, 2017 marked a monumental transformation in Turkey’s political system. People voted in favour of replacing Turkey’s parliamentary system with an executive presidential democracy. Accordingly, the Turkish presidential system is not a carbon copy of other models but rather a distinct system that has taken Turkish political history, culture and values into account. The executive branch, which had hitherto been elected by and from the parliament, would now be elected directly by the electorate by popular vote. The first election for transitioning to the new presidential system was held on June 24th, 2018. In the course of the electoral process, new political alliances emerged on the parliamentary level, namely the Cumhur Alliance (AK Party and MHP) and Millet Alliance (CHP, IYI Party, DP and SP), signifying how the presidential system could fundamentally change the political arena in Turkey. The Turkish political landscape is open to potential unexpected developments regarding the formation of alliances and their consolidation. The election resulted in a first-round victory for President Recep Tayyip Erdogan and a parliamentary majority for the Cumhur Alliance. Partly due in light of these changes, this session aimed to identify the potential fault lines and dynamics of the presidential system in Turkey.

Discussion Themes of the Session:

• The separation of the executive branch from the parliament regarding the governing process.
• The role of the parliament in the new political equation.
• The prospective adaptation of bureaucratic and decision-making processes to the presidential system.
• Discuss impacts of the new system on the rights and freedoms.
Summary

This session aimed to discuss Turkey’s foreign policy in the light of the most recent developments in the Middle East. In the course of the first two decades of the 21st century, Turkey has arguably faced a more challenging foreign policy environment than at any other time in its modern history. In turn, each of the successive crises has uniquely shaped various aspects of Turkey’s developing foreign policy. While Turkey has taken proactive roles in regional and global affairs, a seemingly never-ending tide of change has continually swept over the global landscape.

Ranging from an unpredictable leadership in the United States, to various humanitarian crises, financial uncertainties in Europe and an ever more complex and turbulent Middle East, there emerges an acute sense of global uncertainty. Any productive analysis of Turkish foreign policy today must consider these multifaceted and complex issues.

In this session, Turkey’s foreign policy was analysed in light of its diplomatic policies and practices as well as the discursive constructions related to Turkey’s geopolitical and cultural positioning in the world. How can we better understand changes in Turkey’s global positioning vis-à-vis its geopolitical and cultural positioning beyond the trope of the East-West divide?

Discussion Themes of the Session:
- The future of the Turkey-EU partnership.
- Turkey’s involvement in the Middle East and the role it plays in contributing towards stability in the region.
- The Russo-Turkish relationship beyond its historical parameters and implications of this relationship for Turkish foreign policy.
- Change and adaptation in Turkish foreign policy in light of an unpredictable US administration.
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